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Sacred Poetry:

CONSISTING OF

# PSALMS AND HYMNS,

ADAPTED TO

#### CHRISTIAN DEVOTION,

IN PUBLIC AND PRIVATE.

SELECTED FROM THE BEST AUTHORS, WITH VARIATIONS AND ADDITIONS.

BY TEREMY BELKNAP, D. D.

Fourth Edition.

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#### For THOMAS & ANDREWS and D. WEST. [PROPRIETORS of the Work.]

Sold by them at their refpective Bookflores, and by the feveral Bookfellers in Town and Country....May, 1804.

I. T. Buckingham, Printer.



#### PREFACE.

DR. Johnson bath observed concerning devotional poetry, that "the sanctity of the matter rejects the ornaments of figurative diction." Inferior subjects may be heightened by the charms of shetoric, but this is too sublime to receive any decoration from human eloquence; and we often debase it by making the attempt.

Dr. WATTS, in one of his bymns, hath faid,

" Join all the names of love and power

"That ever men or angels bore;

"All are too mean to speak his worth, "Or set EMANUEL's glory forth."

Yet, such was the imperfection of one of the best of men, that we frequently find in his divine poems, epithets and allusions taken from "mortal beauties," and applied to the Saviour, with a license disgusting to the spirit of devotion. It has been my aim to avoid these familiarities; and either to change or omit

fuch epithets and allufions.

The names of the authors from whom this selection is made, are subjoined to each pfalm or hymn; excepting when they are unknown, or have requested concealment. Most of these names are familiar to the readers of poetry; but there is one, to whom I am largely indebted for some of the most elegant of these productions, who is but little known in this country, and of whom I conceive the following account will be acceptable to every reader.

"ANNE STEELE was the eldest daughter of a dissenting minister at Broughton, in Hampshire; a man of piety, integrity, benevolence, and the most amiable simplicity of manners. She discovered in early life, her love of the muses, and often entertained ber friends, with the truly poetical and pious productions of her pen. But, it was her infelicity, as it has been of many of her kindred spirits, to have a capacious foaring mind inclosed in a very weak and languid body. She lived for the most part, a life of retirement in the same peaceful village where she be-gan and ended her days. The duties of friendship and religion occupied her time, and the pleasures of both constituted her delight. Her heart was apt to feel, often to a degree too painful for her own felicity; but alavays with the most tender and generous sympathy for her friends. Yet, she possessed a native cheerfulness; of which, even the agonizing pains she endured, in the latter part of her life, could not deprive ber. In every bort interval of abated suffering, she would in a variety of ways, as well as by her enlivening conversation, give pleasure to all around ker. Her life was a life of unaffected humility, warm benevolence, fincere friendship, and genuine devotion, She waited with christian dignity for the bour of ber departure: When it came, she avelcomed its approach; and having taken an affectionate leave of ber friends, closed her eyes, with these animating words on her lips, " I know that my Redeemer liveth "

<sup>\*</sup> This account is taken from the preface to the third volume of her "miscellaneous pieces in profe and verse," published under the name of Theodosia, by the Rev. Galeb Evans, of Bristol, 1780, after her decease.

It is humbly apprehended, that a grateful and affectionate address to the exalted Saviour of mankind, or a hymn in honour of the Eternal Spirit, cannot be disagreeable to the mind of God. To stigmatize such an act of devotion with the name of idolatry, is (to say the least) an abuse of language. It cannot be justly charged with derogating from the glory due to the ONE God and Father of all, because he is the ultimate object of the honour which is given to his Son and to his Spirit.

In this felection, those Christians who do not scruple to sing praises to their Redeemer and Sanctifier, will find materials for such a sublime enjoyment; whilst others, whose tenderness of conscience may oblige them to confine their addresses to the Father only, will find no desiciency of matter suited to their idea of "the chaste and awful spirit of devotion."

Boston, May 10, 1795.

N. B. The characters denoting the sharp or flat key, are prefixed to each pfalm or hymn, at my request, by the Rev. Dr. Morse, of Charlestown.

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## PSALMS.

Plaim I. Common Metre. [\*]
The Happiness of the Righteons and the Misery of the Wicked.

PLEST is the man who shuns the place.
Where sinners love to meet;
Who sears to tread their wicked ways,
And hates the scoffer's seat.

2 But in the statutes of the Lord Has plac'd his chief delight; By day he reads or hears the word, And meditates by night.

3 He like a tree of generous kind, By living waters fet, Safe from the storm and blasting wind, Enjoys a peaceful state.

4 Green as the leaf, and ever fair Shall his profession shine; Whilst fruits of holiness appear Like clusters on the vine.

5 Not so the impious and unjust!
What vain designs they form!
Their hopes are blown away like dust,
Or chaff before the storm.

6 Sinners in judgment shall not stand Among the sons of grace; When Christ, the Judge, at his right hand Appoints his faints a place.

7 His eye beholds the path they tread, His heart approves it well; But crooked ways of finners lead Down to the gates of hell.

WATTS.

#### Pfalm II. Common Metre.

The Exaltation of Christ.

A TTEND, O earth, when God declares His uncontroll'd decree;

"Thou art my Son, this day my heir,

"Have I begotten thee.

2 "Upon my holy Zion's hill "My King I thee ordain;

"And though thy foes dispute my will,

"Thou shalt forever reign.

3 " Ask and receive thy full demands, "Thine shall the heathen be;

"The utmost limits of the lands "Shall be posses'd by thee.

4 "Thy righteous sceptre thou shalt sway, "And all thy soes command;

"Just as the potter breaks the clay, "And moulds it with his hand."

5 Be wife, ye princes then, give ear, Ye judges of the earth; Worship the Lord with holy fear, Rejoice with awful mirth.

6 Approach the Son with due refpect, To him your homage pay; Left ye perfift in your neglect, And perifh in your way. 7 If but in part his anger rife, Who can endure the flame? Then bleft are they whose hope relies On his most holy name.

TATE, varied.

#### Plaim II. Short Metre.

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The Death, Refurrection and Glory of Christ.

AKER, and fovereign Lord Of heaven, and earth, and feas, Thy providence confirms thy word, And answers thy decrees.

2 The things fo long foretold By David, are fulfill'd;

When Jews and Gentiles join'd to flay Jefus, thy holy child.

3 Why did the Gentiles rage, And Jews with one accord Unite their counsels to destroy Th' anointed of the Lord

4 Rulers and kings agree To form a vain design;

Against the Lord they join their powers, Against his Christ combine.

7 The Lord derides their rage, And will support his throne;

He who hath rais'd him from the dead, Hath own'd him for his Son.

6. He asks, and God bestows A vast inheritance:

Far as the earth's remotest ends His kingdom shall advance.

WATTS,

#### Plaim III. Common Metre.

Doubts and Fears Suppressed,

[b]

Y God, how many are my fears!
How fast my foes increase!
Their number, how it multiplies!
How fatal to my peace!

- 2 The lying tempter would perfuade There's no relief from heaven; And all my fwelling fins appear Too great to be forgiven.
- 3 But thou, O Lord, art my defence, On thee my hopes rely; My finking spirit thou wilt raise, And lift my head on high.
- 4 In former times of deep distress
  To God I made my prayer:
  He heard me from his holy hill;
  Why should I now despair?
- 5 Guarded by him, I lay me down My fweet repose to take; For I through him securely sleep, Through him in safety wake.
- 6 Salvation to the Lord belongs,
  His arm alone can fave;
  Bleffings attend thy people here,
  And reach beyond the grave.

  TATE and WATTS, united and varied,

Plaim IV. ver. 6, 7. C. M. [\* orb]

HEN fancy fpreads her boldest wings,
And wanders unconfin'd,
Amidst the varied scene of things
Which entertain the mind;

2 In vain we trace creation o'er, In fearch of facred reft, The whole creation is too poor To make us fully bleft.

3 In vain would this low world employ
Each flattering specious wile,
For what can yield a real joy
But our Creator's smile?

4 Let earth with all her charms depart,
Unworthy of the mind;
In God alone our restless heart
An equal bliss can find.

5 Great Source of all felicity,
To thee our wishes tend!
Do not these wishes rise from thee,
And in thy favour end?

6 Thy favour, Lord, is all we want,
Here would our fpirit rest;
O seal the rich, the boundless grant,
And make us fully blest.

Mrs. Steele.

# Pfalm IV. ver. 8. Long Metre. [\*]

An Evening Song.

THUS far the Lord has led me on,
Thus far his power prolongs my days,
And every evening shall make known
Some fresh memorial of his grace.

- 2 Much of my time has run to waste, And I, perhaps, am near my home; But he forgives my follies past, And gives me strength for days to come.
- 3 I lay my body down to sleep, Peace is the pillow for my head;

His ever watchful eye shall keep Its constant guard around my bed.

- 4 Faith in his name forbids my fear:
  O may thy prefence ne'er depart;
  And in the morning let me hear
  The love and kindness of thy heart.
- 5 Thus when the night of death shall come, My slesh shall rest beneath the ground; And wait thy voice to break the tomb, With glad salvation in the sound.

WATTS.

#### Pfalm V. Gommon Metre.

For the Lord's Day Morning.

ORD, in the morning thou shalt hear My voice ascending high; To thee will I address my prayer, To thee direct mine eye.

- 2 Thou art a God before whose fight The wicked shall not stand; Sinners shall ne'er be thy delight, Nor dwell at thy right hand.
- 3 But to thy house will I resort,
  To take thy mercies there;
  I will frequent thy holy court,
  And worship in thy fear.
- 4 O may thy Spirit guide my feet In ways of truth and grace; Make every path of duty straight And plain before my face.
- 5 The men who love and fear thy name, Shall fee their hopes fulfill'd; The mighty God will compass them With favour, as a shield.

Mights

b

#### Plaim VI. Common Metre.

Prayer in Sickness.

N anger, Lord, rebuke me not, But spare a wretch forlorn; Correct me not in thy sierce wrath, Too heavy to be borne.

2 Sorrow and pain confume the day, I waste the night with cries, Counting the minutes as they pass, Till the slow morning rife.

3 My tortur'd flesh distracts my mind, And fills my foul with grief; How long, O Lord, wilt thou delay To grant me thy relief?

4 The gloomy shades of death cannot Thy glorious acts proclaim; No prisoner of the filent grave Can magnify thy name.

5 He hears when dust and ashes pray, He pities all my groans; He saves me for his mercy's sake, And heals my broken bones.

6 The virtue of his fovereign word
Restores my fainting breath;
To him will I devote that life
Which he has fav'd from death.

TATE and WATTS, united and varied.

#### Pfalm VII. Common Metre. [\* orb]

Confidence in G.d.

My hope in thee, my God; Rife, and my helples life defend From those who seek my blood.

В

2 If malice lurk'd within my heart, Before thy piercing eyes,
I should not dare appeal to thee, Nor ask my God to rife.

3 Impartial Judge of all the world,
I trust my cause to thee;
According to my righteousness
So let thy sentence be.

4 Let wicked arts of wicked men
Be wholly overthrown;
But guard the just, O God, to whom
The hearts of both are known.

Then will I all the righteous ways
 Of Providence proclaim;
 I'll fing the praife of God most high,
 And celebrate his name.

TATE and WATTS, united.

#### Pfalm VIII. Common Metre. [\* or b]

Divine Condescension.

O THOU, to whom all creatures bow,
Within this earthly frame!
Through all the world, how great art thou!
How glorious is thy name!

2 When heaven, thy glorious work on high, Employs my wondering fight; The moon that nightly rules the sky, With stars of feebler light;

3 Lord, what is man! that thou shouldst choose
To keep him in thy mind!
Or what his race, that thou shouldst prove
To them so wondrous kind!

4 Him next in power thou didst create
To thy celestial train;

Ordain'd with dignity and state O'er all thy works to reign.

5 They jointly own his powerful fway,
The beafts that prey or graze;
The bird that wings its airy way,
The fifth that cuts the fea.

6 O thou, to whom all creatures bow,
Within this earthly frame,
Through all the world, how great art thou!
How glorious is thy name!

TATE.

#### Pfalm VIII. Long Metre.

[6]

Adam and Christ, or the old and new Creation.

ORD, what was mar when made at first,
Adam, the offspring of the dust,
That thou shouldst fet him, and his race,
But just below an angel's place?

2 That thou shouldst raise his nature so, And make him Lord of all below; Make every beast and bird submit, And lay the fishes at his seet!

3 But what fublimer glories wait
To crown the fecond Adam's flate!
What honours shall thy Son adorn,
Who condescended to be born!

4 See him below his angels made! See him in dust among the dead! To fave the world from death and sin; But he shall reign with power divine.

The world to come, redcom'd from all The miferies that attend the fall, New made and glorious, shall submit At our exalted Saviour's feet,

WATTS.

# Psalm IX. ver. 10, 11. L. M. [\*]

Encouragement to Faith,

S ING to the Lord, who loud proclaims His various and his faving names; O may they not be heard alone, But by our fure experience known,

- 2 The great Jehovah be ador'd, Th' eternal, all-fufficient Lord; Through all the world, most high confess'd, By him 'twas form'd and is posses'd.
- 3 Awake, our noblest powers, to bless The God of Abra'm, God of Peace; Now, by a dearer title known, Father and God of Christ his Son.
- 4 Through every age his gracious ear
  Is open to his fervants' prayer;
  Nor can one humble foul complain
  That he has fought his God in vain,
- 5 What unbelieving heart shall dare In whispers to suggest a fear, While still he owns his ancient name, The same his power, his love the same,
- To thee our fouls in faith arife,
  To thee we lift expecting eyes,
  And boldly through the defert tread,
  For God will guard where God shall lead.

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#### Pfalm X. Common Metre. [

A Prayer for Deliveronce from Oppression.

HY doth the Lord stand off so far,
And why conceal his face,
When great calamities appear,
And times of deep distress?

2 Lord, shall the wicked still deride Thy justice and thy power? Shall they erect their heads in pride, And better men devour?

3 Arise, O God! lift up thy hand, Attend our humble cry; No enemy shall dare to stand, When God our help is nigh.

4 Thou wilt prepare our hearts to pray, And still incline thine ear; Thou knowest what thy children say, And thou their voice wilt hear.

5 Proud tyrants shall no more oppress, No more despise the just; And mighty finners shall confess They are but earth and dust.

WATTS.

#### Pfalm XI. Long Metre.

[6]

The Justice of Divine Providence. N God my stedfast hopes rely; Why do my foes infulting cry, · Fly like a timorous, trembling dove, " And feek the mountain's loneforne grove."

2 Behold the wicked aim their darts Against the men of upright hearts! If government be overthrown, Who then the injur'd cause will own?

3 The Lord, enthroned above the fky, On fuffering virtue casts his eye; Though he afflict his faints, to prove Their patience, and to try their love;

- 4 Yet lawlefs hands and hearts impure, His frowns vindictive will endure; His lightning wings its rapid way, His thunder fills them with difmay.
- 5 Where truth and justice hold their place, God will reveal his gracious face; Delighted in the upright mind His own reslected beams to find.

Merrick, varied.

#### Pfalm XII. Common Metre. [b]

Corruption of Manners.

HELP, Lord! for men of virtue fail, Religion lofes ground; The fons of wickedness prevail, And treacheries abound.

- Their oaths and promifes they break, Yet act the flatterer's part; With fair deceitful lips they fpeak, And with a double heart.
- 3 Scoffers appear on every fide,
  Where a vile race of men
  Are rais'd to feats of power and pride,
  And bear the fword in vain.
- 4 Lord, when iniquities abound, And blasphemy grows bold; When faith is hardly to be found, And love is waxen cold;
- 5 Is not thy chariot hastening on?
  Hast thou not given the fign?
  May we not trust and live upon
  A promise so divine?

6 Thy word like filver feven times try'd, Through ages shall endure; The men who in thy truth conside, Shall find the promise sure.

WATTS.

# Daim XIII. Common Metre. [b

My God, how long delay?
When wilt thou fend thy heavenly rays
To drive my fears away?

2 How long shall my distressed soul
Struggle and toil in vain?
Thy word can all my foes control,
And ease my raging pain.

3 Be thou my fun, and thou my fhield, My foul in fafety keep; Make hafte, before my eyes are feal'd In death's eternal fleep.

4 How would the tempter boaft aloud,
If I become his prey,
And all the hofts of hell grow proud
At thy fo long delay!

5 But they shall fly at thy rebuke, And Satan hide his head; He knows the terrors of thy look, And hears thy voice with dread.

Thou wilt display that sovereign grace
 On which my hopes have hung;
 I shall employ my lips in praise,
 And victory shall be sung.

WATTS.

#### Pfalm XIV. Common Metre. [!

Universal Depravity.

FOOLS in their hearts believe and fay, "That all religion's vain:
"There is no God that reigns on high, "Or minds th' affairs of men."

2 From thoughts fo dreadful and profane Corrupt discourse proceeds; And by their impious hands are done Abominable deeds.

The Lord, from his celeftial throne, Look'd down on things below, To find the men that fought his grace, Or did his justice know.

4 He faw that all were gone aftray, Their practice all the fame; That none did fear his Maker's hand, That none did love his name.

Their tongues are us'd to speak deceit,
Their slanders never cease,
How swift to mischief are their feet,
Nor know the paths of peace!

6 Such feeds of fin, that bitter root, In every heart are found; Nor will they bear diviner fruit Till grace refine the ground.

WATTS.

# Pfalm XV. Common Metre. [\*orb]

The Citizen of Zion.

ORD, who's the happy man that may
To thy bleft courts repair?
And whilft he bows before thy throne,
Shall find acceptance there?

2 'Tis he, whose truly honest heart
By rules of virtue moves;
Whose generous tongue distains to speak
The thing his heart disproves.

3 Who never will a flander forge, His neighbour's fame to wound; Nor hearken to a false report, By malice whisper'd round,

Who vice, when drest in pomp and power,
Can treat with just neglect;
And piety, though cloth'd in rags,
Religiously respect.

5 Who to his plighted vows and trust Has ever firmly stood; And though he promise to his loss,

He makes his promise good.

6 Who feeks not in oppressive ways
His treasure to employ;
Whom no reward can ever bribe
The guiltless to destroy.

7 The man, who by this steady course Has happiness insur'd, When earth's foundations shake, shall stand, By Providence secur'd.

TATE.

#### Plaim XV. Long Metre.

[%orb]

The Virtues of a Christian.

HO shall ascend thy heavenly place, Great God, and dwell before thy face? The man who loves religion now, And humbly walks with God below.

2 Whose hands are pure, whose heart is clean, Whose lips still speak the thing they mean;

No flanders dwell upon his tongue, He hates to do his neighbour wrong.

- 3 He will not trust an ill report, Nor vent it to his neighbour's hurt; Sinners of state he can despise, But saints are honour'd in his eyes.
- A Firm to his word he eyer flood, And always makes his promife good; Nor will he change the thing he fwears, Whatever pain or loss he bears.
- 5 He never deals in bribing gold, And mourns that justice should be fold; If others vex and grind the poor, Sweet charity attends his door.
- 6 He loves his enemies, and prays
  For those who curse him to his face;
  And doth to all men still the same
  That he could hope or wish from them.
- 7 Yet, when his holieft works are done, His foul depends on grace alone: This is the man thy face shall see, And dwell foreyer, Lord, with thee.

WATTE

#### Pfalm XVI. First Part. L. M. [b]

Good Works profitable to Men.

PRESERVE me, Lord, in time of need; For fuccour to thy throne I flee; But have no merit there to plead, My goodness cannot reach to thee.

Oft have my heart and tongue confest How empty and how poor I am; My praise can never make thee blest, Nor add new glory to thy name.

- 3 Yet, Lord, thy faints on earth may reap Some profit by the good I do; These are the company I keep, These are the choicest friends I know.
- 4 Let others choose the sons of mirth
  To give a relish to their wine;
  I love the men of heavenly birth
  Whose works and language are divine.

# Pfalm XVI. Second Part. C. M. [b] The Bleffings of Nature and Grace.

ET heathens to their idols hafte, And worship wood or stone; But my delightful lot is cast Where the true God is known.

- 2 In this enlighten'd, pleafant land, My happy portion lies; Where nature's ever bounteous hand All human want fupplies.
- 3 Therefore my foul shall bless the Lord, Whose precepts give me light, And consolation still afford In forrow's dismal night.
- 4 I strive each action to approve
  To thine all-feeing eye;
  No danger shall my hope remove,
  For thou art ever nigh.
- 5 Thou shalt the paths of life display,
  Which to thy presence lead;
  Where pleasures dwell without allay,
  And joys which never sade.

WATTS and TATE, varied.

#### Pîalm XVI. Third Part. C. M. [\*]

The Death and Resurrection of Christ.

" I SET the Lord before my face, "He bears my courage up;

"My heart and tongue their joys express,

" My flesh shall rest in hope.

2 " My spirit, Lord, thou wilt not leave " Where souls departed are;

"Nor quit my body to the grave,
"To fee corruption there.

3 "Thou wilt reveal the path of life, "And raise me to thy throne;

"Thy courts immortal pleasure give, "Thy presence, joys unknown."

4 Thus in the name of Christ the Lord
The holy David sung;
And Providence sulfills the word

And Providence fulfills the word Of his prophetic tongue.

5 Jefus, whom every faint adores, Was crucified and flain; Behold the tomb its prey reftores, Behold he lives again.

6 When shall my feet arise and stand On heaven's eternal hills? There sits the Son, at God's right hand, And there the Father smiles.

WATTS.

# Pfalm XVII. Common Metre. [b]

The transforming Vision of God.

Y God, the visits of thy face
Afford superior joy,
To all the flattering world can give,
Or mortal hopes employ.

2 But clouds and darkness intervene, My brightest joys decline; And earth's gay trisles oft ensure This wandering heart of mine.

3 Lord, guide this wandering heart to thee; Unfatisfy'd I stray; Breek through the shades of fense and sin

Break through the shades of sense and sin,

With thy enlivening ray.

4 O let thy beams resplendent shine,
And every cloud remove;
Transform my powers, and fit my foul
For happier scenes above.

5 Lord, raife my faith, my hope, my heart, To those transporting joys; Then shall I scorn each little snare,

Which this vain world employs.

Of heavenly blifs partake.

6 Then, though I fink in death's cold fleep,
To life I shall awake;
And, in the likeness of my God,

Mrs. STEELE.

[%]

#### Pfalm XVII. Long Metre.

The Refurrection.

HAT finners value I refign; Lord, 'tis enough that thou art mine; I shall behold thy blifsful face, And stand complete in righteousness.

2 This life's a dream, an empty show;
But the bright world to which I go,
Hath joys substantial and sincere;
When shall I wake and find me there!

3 O glorieus hour, O blest abode! I shall be near and like my God, And flesh and sense no more control The facred pleasures of the soul.

4 My flesh shall slumber in the ground Till the last trumper's joyful sound; Then burst the chains with glad surprise, And in my Saviour's image rise.

WATTS.

#### Pfalm XVIII. First Part. L. M. [b]

Confidence in divine Protection.

My firm affection, Lord, to thee; For thou hast always been a rock, A fortress and defence to me.

- 2 Thou my deliverer art, my God, My trust is in thy mighty power; Thou art my shield from foes abroad, At home my safeguard and my tower.
- To heaven I made my mournful prayer, To God address'd my humble cry; Who graciously inclin'd his ear, And heard me from his throne on high.
- 4 The Lord did on my fide engage, From heaven my righteous caule upheld, And fav'd me from the furious rage Of threatening waves that proudly fwell'd.
- 5 Thou to the just shall justice show, The pure thy purity shall see; Such as perversely choose to go, Shall meet with due returns from thee.
- 6 Who then deferves to be ador'd
  But God, on whom my hopes depend?
  Or who, except the mighty Lord,
  Can with refittles power defend?

TATE.

#### Dalm XVIII. Sec. Part. L. M. [\* or b]

God executing fudgment on bis Enemies.

INCUMBENT on the bending sky,
The Lord descended from on high;
And bade the darkness of the pole
Beneath his feet tremendous roll.

- 2 Thick woven clouds around him clos'd, His fecret residence compos'd; And waters, high suspended, spread Their dark pavilion o'er his head.
- 3 His voice th' Almighty Monarch rear'd, Through heaven's high vault in thunder heard; And down in fiercer conflict came Tremendous hail and mingled flame.
- 4 With aim direct, his shafts were sped, In vain his foes before them sled; Around his dreadful lightnings stray, And sure destruction marks their way.
- 5 Earth's basis, open to the eye, And ocean's springs, were seen to lie, As the tempestuous fury past, And o'er them rag'd the dreadful blast.

MERRICK.

## Pfalm XVIII, Third Part. L. M. [b]

ORD, thou hast feen my foul fincere, Hast made thy truth and love appear; Before my eyes I fet thy laws, And thou hast own'd my righteous cause.

2 Since I have learnt thy holy ways, My actions have proclaim'd thy praise; Or if my feet did e'er depart, 'I'was never with a wicked heart,

- 3 What fore temptations broke my rest; What wars and strugglings in my breast; But through thy grace that reigns within, I hope to conquer every fin.
- 4 With an impartial hand, the Lord Deals out to mortals their reward: The kind and faithful fouls shall find A God more faithful and more kind.
- 5 The just and pure shall ever fav God is more pure and just than they; And men that love revenge shall know God hath an arm of vengeance too, WATTS

#### Dialm XVIII. Fourth Part. C. M. [\*]

Thanksgiving for Victory.

O thine almighty arm we owe The triumph of the day; Thy terrors, Lord, confound the foe, And melt their strength away.

- 2 'Tis by thine aid our troops prevail, And break united powers; By thee their lofty walls we scale, Or burn their proudest towers.
- 3 God speaks, and at his fierce rebuke Whole armies are difmay'd; His voice, his frown, his angry look, Strike all their courage dead.
- 4 He forms our foldiers for the field, With all their martial skill; Instructs their hand the sword to wield, And gives them hearts of steel.

5 'The Lord our Saviour ever lives, His name be ever bleft; His powerful arm the victory gives, And gives his people reft.

WATTS.

#### Pfalm XIX. First Part. C. M. [\*]

The Voice of Nature proclaiming God.

THE heavens declare thy glory, Lord, Which that alone can fill; The firmament and stars express Their great Creator's skill.

- 2 The dawn of each returning day
  Fresh beams of knowledge brings;
  And from the dark returns of night,
  Divine instruction springs.
- 3 Their powerful language to no realm Or region is confin'd; 'Tis nature's voice, and understood Alike by all mankind.
- 4 Their doctrine does its facred fense
  Through earth's extent display,
  Whose bright contents the circling fun
  Does round the world convey.
- 5 No bridegroom, on his nuptial day, Has fuch a cheerful face; No giant does like him rejoice To run his glorious race.
- 6 From east to west, from west to east,
  His restless course he goes;
  And, through his progress, cheerful light
  And vital warmth bestows.

TATE.

#### Pfalm XIX. Sec. Part. C. M. [\*orb]

The Excellency of Scripture.

OD's perfect law converts the foul, Reclaims from falfe defires; With facred wifdom his fure word The ignorant infpires.

2 The statutes of the Lord are just And bring sincere delight; His pure commands in search of truth Assist the feeblest fight.

3 His perfect worship here is fix'd, On fure foundations laid; His equal laws are in the scales Of truth and justice weigh'd.

4 Of more efteem than golden mines, Or gold refin'd with skill; More sweet than honey, or the drops Which from the comb distil,

5 My trusty counsellors they are, And friendly warning give; Divine rewards attend on those Who by thy precepts live.

6 But what frail man observes how oft He does from virtue fall? O cleanse me from my secret faults.

O cleanse me from my secret faults, Thou God, who know'st them all.

TATE.

[%]

#### Psalm XIX. Long Metre.

Nature and Scripture compared.

THE heavens declare thy glory, Lord, In every flar thy wifdom fhines; But when our eyes behold thy word, We read thy name in fairer lines. 2 The rolling fun, the changing light,
And nights and days thy power confess;
But the blest volume thou hast writ
Reveals thy justice and thy grace.

3 Sun, moon and stars convey thy praise Through the whole earth, and never stand; So when thy truth began its race, It touch'd and glanc'd on every land.

4 Nor shall thy spreading gospel rest, Till through the world thy truth has run; Till Christ hath all the nations blest That see the light or feel the sun.

5 Great fun of righteousness, arise;
Bless the dark world with heavenly light,
Thy gospel makes the simple wise,
Thy laws are pure, thy judgments right.

6 Thy noblest wonders here we view,
In souls renew'd and fins forgiven;
Lord, cleanse my fins, my soul renew,
And make thy word my guide to heaven.

### Psaim XIX. Six Line L. M. [\*]

REAT God, the heaven's wellorder'd frame
Declares the glory of thy name;
Here thy rich works of wonder shine;
A thousand starry heavies there

A thousand starry beauties there,
A thousand radiant marks appear

Of boundless power and skill divine. From night to day, from day to night, The dawning and the dying light

Lectures of heavenly wildom read; With filent eloquence, they raife Our thoughts to our Creator's praife, And neither found nor language need. 3 Yet their divine instructions run
Far as the circuit of the sun,
And every nation knows their voice;
Where'er he spreads his beams abroad,
He publishes his maker, God,
Rolls round, and makes the earth rejoice.

What light and joy those leaves afford!

These are our study and delight:

Not honey so invites the taste,

Nor gold that hath the surnace past,

Appears so pleasing to the sight.

5 From the discoveries of thy law,
The perfect rules of life we draw;
But 'tis thy blessed gospel, Lord,
Which makes our guilty conscience clean,
Converts our soul, subdues our sin,
And gives a free but large reward.

6 Who knows the errors of his thoughts!
Forgive, O Lord, our fecret faults,
And from prefumptuous fins reftrain;
Accept the tribute of our praife,
That we have read thy book of grace,
And book of nature, not in vain.

WATTS.

#### Plalm XIX. Short Metre.

[%]

For the Lord's Day Morning.

EHOLD, the morning fun
Begins his glorious way,
His beams through all the nations run,
And life and light convey.

2 But where the gospel comes, It spreads diviner light;

It calls dead finners from their tombs, And gives the blind their fight.

3 How perfect is thy word! And all thy judgments just! Forever fure thy promife, Lord, And we fecurely trust.

4 My gracious God, how plain Are thy directions given!

O may I never read in vain, But find the path to heaven.

5 I hear thy word with love, O help me to obey; Send thy good Spirit from ab

Send thy good Spirit from above, To guide me, lest I stray.

6 Whilst with my heart and tongue I spread thy praise abroad; Accept the worship and the song, My Saviour and my God.

WATTS

# Pfaim XX. Long Metre.

For a Day of Prayer in War.

Attend his people's humble cry; Jehovah hears when Ifrael prays, And fends deliverance from on high.

- 2 The name of Jacob's God defends Better than shields or brazen walls; He from his fanctuary fends Succour and strength when Zion calls.
- Well he remembers all our fighs, His love exceeds our best deserts; His love accepts the facrifice Of humble groans and broken hearts.

- 4 In his falvation is our hope, And in the name of God, the Lord, Our troops shall lift their banners up, Our ships shall spread their slags abroad.
- 5 Some trust in horses train'd for war, And some of chariots make their boast; Our surest expectations are From thee, the Lord of heavenly hosts.
- 6 Save us, O Lord, from guilty fear, And let our hopes be firm and strong; Till thy salvation shall appear, And joy and triumph raise the song.

#### Pfalm XXI. Long Metre.

The Exaltation of Christ.

AVID rejoic'd in God his strength, Rais'd to the throne by special grace; But Christ the Son appears at length, Fulfils the triumph and the praise.

- 2 How great is the Messiah's joy
  In the salvation of thy hand!
  Lord, thou hast rais'd his kingdom high,
  And given the world to his command.
- 3 Thy goodness grants whate'er he will, Nor doth the least request withhold; Blessings of love prevent him still, And crowns of glory, not of gold.
- 4 Honour and majesty divine Around his facred temples shine; Blest with the favour of thy face, And length of everlasting days.

WATTS.

#### Pfalm XXII. First Part. C. M. [b]

The Sufferings and Glory of Christ.

" NOW, in the hour of deep distress, " My God, support thy SON,

"When horrors dark my foul oppress,

"O leave me not alone!"

2 Thus did our fuffering Saviour pray, With mighty cries and tears; God heard him in that dreadful day, And chas'd away his fears.

3 Great was the victory of his death,
His throne exalted stands;
And all the nations of the earth
Shall bow to his commands.

4 A numerous offspring shall reward The Saviour's dying groans;

"I call them," faith the glorious Lord,
"My daughters and my fons."

5 The meek and humble fouls shall see His table richly spread; And all that seek the Lord shall be With joys immortal fed.

WATTS, varied.

#### Plaim XXII. Second Part. L. M. [b]

Christ's Death and Refurrection.

Now let our mournful fongs record The dying forrows of our Lord, When he complain'd in tears and blood, Like one forfaken of his God.

2 The Jews beheld him thus forlorn, And shook their heads, and laugh'd in scorn; "He rescu'd others from the grave,

" Now let him try himself to save.

3 "Behold the man who did pretend "God was his father and his friend; "If God the bleffed lov'd him fo,

"Why doth he fail to help him now?"

4 O harden'd people! cruel priests!
How they stood round like savage beasts!
Like lions gaping to devour,
When God had put him in their power!

5 They wound his head, his hands, his feet, Till streams of blood each other meet; By lot his garments they divide, And mock the pangs in which he dy'd.

6 But God his Father heard his cry; Rais'd from the dead, he reigns on high; The nations learn his righteousness, And humble sinners taste his grace.

WATTS.

#### Pfalm XXII. Third Part. C. M. [\*orb]

Obedience to God due from all Men.

ET all the various tribes of men To God their homage pay; And diffant nations of the earth, One fovereign Lord obey.

'Tis his prerogative fupreme
 O'er fubject kings to reign
 'Tis just that he should rule the world, Who does the world sustain.

The rich, whom he with plenty feeds,
His goodness shall confess;
The sons of want, whom he relieves,
Their bounteous patron bless.

4 With humble confidence to God Let all for aid repair; For he who first their beings gave, Will make them still his care.

Bleft time! when all of human birth Devoted to his name, Shall to their heirs, his facred truth

And glorious acts proclaim.

TATE, varied.

#### Plaim XXIII. Common Metre. God's tender Care of bis People.

THE Lord himself, the mighty Lord, Is pleas'd to be my guide; The Shepherd by whose constant care My wants are all fupply'd.

2 In tender grafs he makes me feed; And gently there repose; Then leads me to cool shades, and where

Refreshing water flows.

He does my wand'ring feet reclaim, And, to his endless praise, Instruct with humble zeal to walk In his most righteous ways.

4 I'll pass the gloomy vale of death, From fear and danger free; For there his aiding rod and staff Defend and comfort me.

5 With liberal and unceafing care, He does my table spread; He crowns my cup with cheerful wine, With oil anoints my head.

6 Since God doth thus his wond'rous love Through all my life extend. That life to him I will devote, And in his temple spend.

TATE

#### Pfalm XXIII. Short Metre.

God's tender Care of bis People.

THE Lord my shepherd is, I shall be well supply'd; Since he is mine, and I am his, What can I want beside?

2 He leads me to the place
Where heavenly pasture grows,
Where living waters gently pass,
And full falvation flows.

3 If e'er I go aftray,
He doth my foul reclaim;
And guides me in his own right way,
For his most holy name.

Whilst he affords his aid, I cannot yield to fear;

Tho' I should walk through death's dark shade, My God is with me there.

5 In fight of all my foes
He does my table fpread;
My cup with bleffings overflows,
And joy exalts my head.

6 The bounties of his love
Shall crown my future days;
Nor from his house will I remove,
Nor cease to speak his praise.

WATTS

#### Maim XXIII. Six Line Long Metre. [\*]

Gud our Shepherd.

HE Lord my pasture shall prepare,
And feed me with a shepherd's care;
His presence shall my wants supply,
And guard me with a watchful eye:

My noon day walks he shall attend, And all my midnight hours defend.

- When in the fultry glebe I faint, Or on the thirsty mountain pant; To fertile vales, and dewy meads, My weary, wandering steps he leads; Where peaceful rivers, foft and slow, Amid the verdant landskips flow.
- Though in a bare and rugged way,
  Through devious, lonely wilds I stray,
  His bounty shall my pains beguile,
  The barren wilderness shall smile,
  With lively greens and herbage crown'd,
  And streams shall murmur all around.
- 4 Though in the paths of death I tread,
  With gloomy horrors overfpread,
  My stedfast heart shall fear no ill,
  For thou, O Lord, art with me still;
  Thy friendly staff shall give me aid,
  And guide me through the dismal shade.

ADDISON.

#### Pfalm XXIV. Common Metre. [%]

The Man whom God approves.

HIS fpacious earth is all the Lord's,
The Lord's her fulness is;
The world, and they who dwell therein,
By fovereign right are his.

- 2 He fix'd the land, and spread the seas, With all which they contain; Then man in his own image form'd, O'er all these works to reign.
- 3 But for himself, this Lord of all One chosen seat design'd:

O who shall to that facred hill Defir'd admittance find?

4 The man whose hands and heart are pure,
Whose thoughts from pride are free;
Who honest poverty prefers
To gainful perjury.

5 This is the man on whom the Lord Shall shower his bleffings down; Whom God his Saviour shall be pleas'd With righteousness to crown.

6 Such is the character of those
Who seek the face of God;
Whose happy feet shall stand within
The place of his abode.

TATE, varied.

### Pfaim XXIV. Long Metre. [\*]

Heaven the Residence of Saints, and the Ascension of Christ.

HIS spacious earth is all the Lord's,
And men and worms and beasts and birds;
He rais'd the building on the seas,
And gave it for their dwelling place.

2 But there's a brighter world on high, Thy palace, Lord, above the sky; Who shall ascend that blest abode, And dwell so near his Maker, God?

3 He who abhors and fears to fin, Whose heart is pure, whose hands are clean, Him shall the Lord, the Saviour bless, And clothe his soul with righteousness.

4 Thefe are the men, the pious race Who feek the God of Jacob's face; Thefe shall enjoy the blissful fight, And dwell in everlasting light. 5 Rejoice, ye shining worlds on high, Behold the King of glory nigh! Who can this King of glory be? The mighty Lord, the Saviour's he.

6 Ye heavenly gates, your leaves display, To make the Lord, the Saviour way: Laden with spoils from earth and hell, The Conqueror comes, with Ged to dwell.

7 Rais'd from the dead, he goes before, He opens heaven's eternal door, To give his faints a bleft abode With their Redeemer and their God.

WATTS.

Pfalm XXV. Short Metre. Seeking divine Forgiveness and Direction.

O God I lift mine eyes, My trust is in his name; And they whose hope on him relies, Shall never fuffer shame.

2 From the first dawning light Till the dark evening's shade, For thy falvation, Lord, I wait, And ask thy heavenly aid.

3 Remember all thy grace, And lead me in thy truth; Forgive the fins of riper age, And follies of my youth.

4 Thro' all the ways of God, Both truth and mercy shine, To those who with religious hearts To his bleft will incline.

5 He those in safety guides Who his direction feek,

And in his facred paths will lead The humble and the meek.

6 For thy own goodness' sake,
Save thou my foul from shame;
And pardon all my fins, tho' great,
Thro' my Redeemer's name.
TATE and WATTS, united and varied.

#### Plaim XXVI. Long Metre. [b]

Self Examination.

JUDGE me, O God, and prove my ways, And try my reins, and try my heart; My faith upon thy promife stays, Nor from thy word my feet depart.

- 2 I hate to walk, I hate to fit With men of vanity and lies; The fcoffer and the hypocrite In my esteem shall never rife.
- 3 In innocence I'll wash my hands, From pride and guilt and folly clear; Then at thy facred altar stand, And hope to find acceptance there.
- 4 I love thy habitation, Lord,
  The temple where thy honours dwell;
  There shall I hear thy holy word,
  And there thy works of wonder tell.
- 5 Let not my foul be join'd at last
  With men of treachery and blood;
  Since I my days on earth have past
  Among the faints, and near my God.
  WATTS, varied,

# Pfalm XXVII. Common Metre. [\* or b]

The Church is our Safety and Delight.

THE Lord of glory is my light,
And my falvation too;
God is my ftrength, nor will I fear
What mortal flesh can do.

2 One privilege my heart defires,
O grant me an abode
Among the churches of thy faints,

The temples of my God.

3 There shall I offer my requests,

And fee thy glory still; Shall hear thy messages of love, And learn thy holy will.

4 When troubles rife and storms appear,
There may his children hide:
God has a strong pavilion, where

God has a strong pavilion, where He makes my foul abide.

5 Should friends and kindred, near and dear, Leave me to want or die;

My God would make my life his care, And all my need fupply.

6 Wait on the Lord, ye trembling faints, And keep your courage up; He'll raife your spirit when it faints, And elevate your hope.

WATTS.

# Pfalm XXVII, Long Metre. [b]

The Safety of trusting in God.

THE Lord, my Saviour, is my light,
What terrors can my foul affright?
Whilft God, my strength, my life, is near,
What mortal shall alarm my fear?

2 When numerous hofts befiege me round, My courage shall maintain its ground; Tho' war should rife in dread array, God is my strength, my hope, my stay.

3 This only blifs my heart defires, To this my ardent wish aspires, In God's own house to spend my days, To hear his word, and speak his praise;

When troubles rife, my guardian God Will hide me fafe in his abode; Firm as a rock my hope shall stand, Sustain'd by his almighty hand.

5 Should every earthly friend depart, Should love forfake a parent's heart; The God on whom my hopes depend, Will be my father and my friend.

6 Ye humble fouls, in every strait
On God with faith and patience wait;
His hand shall life and strength afford;
Wait, therefore, ever on the Lord.

Mrs. STEELE.

# Pfalm XXVIII. Common Metre. [b]

The bumble Suppliant truffing in God.

LORD, my rock, to thee I cry, In fighs confume my breath; Hear me, O Lord, or I shall be Like those who sleep in death.

Regard my fupplication, Lord,
 The cries that I repeat,
 With weeping eyes and lifted hands,
 Before thy mercy feat,

3 If wicked men thy works despise, Nor will thy grace adore, Thy justice shall avenge the cause, And build them up no more.

4 But I, with gratitude inspir'd,
Thy praises will resound;
From whom, the cries of my distress
A gracious answer found.

A gracious answer found.

As thou hast fill'd my heart with joy,
'Tis just that I should raise
The cheerful tribute of my thanks,
And celebrate thy praise.

6 Preferve thy people, Lord, and deign
Thy heritage to blefs;
Crown them with plenty and with peace,
With honour and fuccefs.

TATE, varied.

# Daim XXIX. Long Metre. [X]

Give to the Lord, ye fons of fame,
Give to the Lord renown and power;
Afcribe due honours to his name,
And his eternal might adore.

2 The Lord proclaims his power aloud O'er the vast ocean and the land; His voice diffolves the watery cloud, And lightnings blaze at his command.

When he from heaven in thunder speaks, With majesty and terror crown'd; His voice the stately cedar breaks, And throws its scatter'd limbs around.

4 His voice divides the flames of fire, And forked streaks of lightning fends; The mountain trembles at his ire, The lofty forest lowly bends.

- 5 His lightning rends the firmest rock, And pierces deep the solid ground; The hinds affrighted feel the shock, And shudder at the awful found.
- 6 The Lord fits fovereign on the flood, The Thunderer reigns forever king; But makes his church his bleft abode, Where we his praife fecurely fing.
- 7 In gentler language, here the Lord
  The counfels of his grace imparts;
  Amidst the raging storm, his word
  Speaks peace and comfort to our hearts.

  WATTS and TATE, united and varied.

#### Plaim XXX. Common Metre.

Prayer beard.

[X]

BENEATH my God's protecting arm, How did my foul rejoice! And fondly hop'd no future harm Would interrupt my joys.

2 Lord, 'twas thy favour fix'd my rest;
Thy shining face withdrew,
Then troubles fill'd my anxious breast,
And pain'd my foul anew.

3 Again to thee, O gracious God, I rais'd my mournful eyes; To thee I fpread my woes abroad, With fupplicating cries.

A What glory can my death afford, In the dark grave confin'd? Shall fenfeles dust adore the Lord, Or call thy truth to mind?

5 Hear, O my God, in mercy hear, Attend my plaintive cry; Be thou my gracious helper, near, And bid my forrows fly.

6 Again I hear the voice divine; New joys exulting bound; My robes of mourning I refign, And gladness girds me round.

7 Then let my utmost glory be To raise thy honours high; Nor let my gratitude to thee In guilty silence die.

8 To thee, my gracious God, I raife My thankful heart and tongue; O be thy goodness and thy praise

My everlasting fong.

Mrs. Steelz.

# Plaim XXX. Long Metre. Recovery from Sickness.

[X]

IRM was my health, my day was bright,
And I prefum'd 'twould ne'er be night;
Fondly I faid within my heart,
"Pleafure and peace shall ne'er depart."

2 But I forgot thine arm was strong, Which made my mountain stand so long; Soon as thy face began to hide, My health was gone, my comfort dy'd.

3 Corrested by a Father's rod, I cry'd aloud to thee, my God; "If laid in dust, can I declare "Thy truth, or sing thy goodness there?

4 "Hear me, O God of grace," I faid,
"And bring me from among the dead;"
Thy word rebuk'd the pains I felt,

Thy pardoning love remov'd my guilt.

- 5 My fad complaints in praifes end, And tears of gratitude descend; I throw my sackeloth on the ground, And ease and gladness gird me round.
- 6 My tongue, the glory of my frame, Thy power and goodness shall proclaim; Thy praise shall found thro' earth and heav'n; For sickness heal'd, and sins forgiv'n.

# Pfalm XXXI. Common Metre. [\*]

OME, O ye faints, your voices raife
To God in grateful fongs;
And let the memory of his grace
Inspire your hearts and tongues.

- 2 His frown what mortal can fustain?
  But soon his anger dies;
  His life-restoring smile again
  Returns, and forrow slies.
- 3 Her deepest gloom, when forrow spreads, And light and hope depart, His face celestial morning sheds, And joy revives the heart.
- 4 To thee, my God, opprefs'd with grief,
  I breath'd my humble cry;
  Thy mercy brought divine relief,
  And wip'd my weeping eye.
- Thy mercy chas'd the shades of death,
   And snatch'd me from the grave;
   O may thy praise employ that breath
   Which mercy deigns to save.

Mrs. STEELE.

# Pfalm XXXI. Long Metre. [\* or b]

I ORD, in thy great, thy glorious name,
I place my hope, my only trust;
Save me from forrow, guilt and shame,
Thou ever gracious, ever just.

2 Thou art my Rock, thy name alone
The fortress where my hopes retreat;
O make thy power and mercy known,
To safety guide my wandering feet.

3 To thy kind hand, all gracious Lord, My foul I cheerfully refign; My faviour God, 1 trust thy word, For truth, immortal truth, is thine.

4 I hate their works, I hate their ways, Who follow vanity and lies; But to the Lord my hopes I raife, And trust his power who built the skies.

5 What perfect blifs, O bounteous Lord, Immensely great, divinely free, Hast thou reserved for their reward, Who fear thy name, and trust in thee!

6 Blest be the Lord, forever blest, Whose mercy bids my fear remove; The facred walls which guard my rest Are his almighty power and love.

7 Ye humble fouls, who feek his face, Let facred courage fill your heart! Hope in the Lord, and trust his grace, And he will heavenly strength impart.

#### Pfalm XXXII. Long Metre.

The Marks of true Repentance.

He's bleft whose sins have pardon gain'd, No more in judgment to appear; Whose guilt remission has obtain'd, And whose repentance is sincere.

2 From guile his heart and lips are free, His humble joy, his holy fear With deep repentance well agree, And join to prove his faith fincere.

3 Whilft I kept filence and conceal'd My load of guilt within my heart, What torment did my confcience feel! What agony of inward finart.

4 Heavy on me thy hand remain'd, By day and night alike diftrefs'd; Till quite of vital moisture drain'd, Like land with summer drought oppress'd.

5 No fooner I my wound disclos'd, The guilt that tortur'd me within, But thy forgiveness interpos'd, And mercy's healing balm pour'd in.

6 For this display of sovereign grace, In my distress so freely giv'n, Each humble soul will seek thy face, And find his way to peace and heav'n.

# Plaim XXXII. Short Metre.

O BLESSED fouls are they,
Whose fins are cover'd o'er,
Divinely blest, to whom the Lord,
Imputes their guilt no more!

2 They mourn their follies past, And keep their hearts with care; Their lips and lives, without deceit, Shall prove their faith fincere,

3 When I conceal'd my guilt, I felt the festering wound; But I confess'd my fin to thee, And ready pardon found.

A Let finners learn to pray, Let faints keep near the throne; Our help, in time of deep distress, Is found in God alone.

WATTS.

### Plaim XXXIII. Common Metre. [\*]

. The Works of Creation and Providence.

R EJOICE, ye righteous, in the Lord, This work belongs to you; Sing of his name, his ways, his word, How holy, just and true!

2 His mercy and his righteousness Let heaven and earth proclaim; His works of nature and of grace Reveal his wondrous name.

3 His wifdom and almighty word The heavenly orbits foread; And by the Spirit of the Lord Their shining hosts were made,

4 He bade the liquid waters flow
To their appointed deep;
The flowing feas their limits know,
And their own station keep.

5 Ye tenants of the spacious earth, With fear before him stand: He spoke, and nature took its birth, And rests on his command.

6 He fcorns the angry nations' rage, And breaks their vain defigns; His counfel stands thro' every age, And in full glory shines.

WATTS.

### Pfalm XXXIII. Six Line L. M. [\*]

Creatures vain, and God all-Sufficient.

APPY the nation, where the Lord Reveals the treasure of his word,
And builds his church, his earthly throne;
His eye the heathen world furveys,
He form'd their hearts, he knows their ways,
But God, their Maker, is unknown.

2 Let kings rely upon their hoft,
And of his strength, the warrior boast,
In vain they boast, in vain rely;
In vain they trust the brutal force,
Or speed, or courage of the horse,
To guard his rider, or to fly.

The eye of thy compassion, Lord, Doth more secure defence afford,

When death and danger threat ning stand;
Thy watchful eye preserves the just,
Who make thy name their fear and trust,
When wars or famine waste the land.

In fickness, or the bloody field,
Thou, our Physician, thou, our Shield,
Send us falvation from thy throne;
We wait to see thy goodness shine,
Let us rejoice in help divine,
For all our hope is God alone.

WATTS.

Plaim XXXIV. First Part. C. M. [\*]

Encouragement to trust and love God.

HRO' all the changing fcenes of life, In trouble and in joy; The praifes of my God thall ftill

My heart and tongue employ.

2 Of his deliv'rance I will boaft, Till all who are diffress'd From my example comfort take,

From my example comfort take, And charm their griefs to rest.

3 The hofts of God encamp around.
The dwellings of the just:
Protection he affords to all
Who make his name their trust.

4 O make but trial of his love, Experience will decide; How bleft are they, and only they Who in his truth confide.

5 Fear him, ye faints, and you will then Have nothing elfe to fear; Make you his fervice your delight, Your wants shall be his care.

6 Whilft hungry lions lack their prey,
The Lord will food provide
For fuch as put their trust in him,
And see their wants supply'd.

TATE.

#### Pfalm XXXIV. Second Part. C. M. [2]

The Way of Holine's and its Reward.

A PPROACH, ye piously dispos'd,
And my instruction hear;
I'll teach you the true discipline
Of God's religious fear.

E 2

- 2 Let him who length of life defires,
  And profperous days would fee;
  From fland'ring language keep his tongue,
  His lips from falfehood free.
- 3 The crooked paths of vice decline, And virtue's ways purfue; Establish peace where 'tis begun, And where 'tis lost, renew.
- 4 The Lord from heaven beholds the just With favourable eyes;
  And when distress'd, his gracious ear Is open to their cries.
- 5 Deliv'rance to his faints he gives,
  When his relief they crave;
  He's nigh to heal the broken heart,
  The contrite spirit save.

TATE.

#### 

Love to Enemies.

BEHOLD the love, the generous love, Which holy David shows!
Hark, how his tender pity moves
To his afflicted foes!

- 2 When they are fick, his foul complains,
  And feems to feel the fmart;
  The fpirit of the gospel reigns,
  And melts his pious heart.
- 3 How did his flowing tears condole, As for a brother dead! And, fasting, mortify'd his foul, Whilst for their life he pray'd!

- A They groan, and curfe him on their bed, Yet still he pleads and mourns; And double bleffings on his head The righteous God returns.
- of O glorious type of heavenly grace!
  Thus Chritt the Lord appears;
  Whilst finners curse, the Saviour prays,
  And pities them with tears.
- 6 He, the true David, Ifrael's King,
  Blefs'd and belov'd of God,
  To fave our fouls from death and fin,
  Shed his own precious blood.

WATTS.

### Pfaim XXXVI. First Vers. L. M. [\*]

The Perfections and Providence of God.

The highest orb of heaven transcends;
Thy facred truth's unmeasur'd scope
Above the spreading skies extends.

- 2 Thy justice like the hills remains, Unfathom'd depths thy judgments are: Thy providence the world sustains, The whole creation is thy care.
- 3 Since of thy goodness all partake, With what affurance should the just Thy shelt'ring wings their resuge make, And faints to thy protection trust.
- 4 Such gueits shall to thy courts be led, To banquet on thy love's repast; And drink, as from the fountain head, Of joys that shall forever last.
- 5 Then let thy faints thy favour gain, To upright hearts thy truth display;

With thee, the springs of life remain, Thy presence is eternal day.

TATE.

### Plaim XXXVI. Sec. Versi. L. M. [\*]

The Divine Being and Perfections.

Thy goodnef in full glory flines; Thy truth shell break thro every cloud Which veils and darkens thy defigns.

- 2 Forever firm thy justice stands, As mountains their foundations keep; Wife are the wonders of thy hands, Thy judgments are a mighty deep.
- 3 Thy providence is kind and large, Both men and beafts thy bounty share; The whole creation is thy charge, But faints are thy peculiar care.
- 4 O God, how excellent thy grace,
  Whence all our hope and comfort fprings;
  The fons of Adam, in diffrefs,
  Fly to the shadow of thy wings.
- From the provisions of thy house We shall be fed with rich repast; There mercy like a river flows, And brings salvation to our taste.
- Life like a fountain full and free, Springs from the prefence of the Lord; And in thy light, our fouls shall fee The glories promis'd in thy word.

WATTS.

#### Pfalm XXXVII. First Part. C. M. [b]

The Cure of Envy and Unbelief.

WHY should I vex my soul, and fret To see the wicked rise? Or envy sinners waxing great, By violence and lies?

2 As flowery grafs, cut down at noon,
Before the evening fades,
So shall their glory vanish foon,

In everlasting shades.

Then let me make the Lord

And practife all that's good;
So shall I dwell among the just,
And never want for food.

And cheerful wait his will;

Thy hand, which guides my doubtful feet,

Shall my defires fulfil.

5 Mine innocence shalt thou display,
And make thy judgments known;
Fair as the light of dawning day,
And glorious as the noon.

6 The meek shall still the earth posses, And be the heirs of heaven; True riches, in abundant peace, To humble souls are given.

WATTS,

### Pfaim XXXVII. Sec. Part. C. M. [b]

Religion in Words and Deeds.

HY do the wealthy wicked boaft,
And grow profanely bold?
The meanest portion of the just
Excels the sunner's gold.

- 2 The wicked borrows of his friends, But ne'er defigns to pay; The just is merciful, and lends, Nor turns the poor away.
- 3 His alms with liberal hand he gives
  To all the fons of need;
  His memory to long ages lives,
  And bleffed is his feed.
- 4 His lips abhor to fpeak profane,
  To flander or defraud;
  His ready tongue declares to men
  What he has learn'd of God.
- 5 The law and gospel of the Lord Deep in his heart abide; Led by the Spirit and the word, His feet shall never slide.
- 6 When finners fall, the righteous ftand, Preferv'd from every finare; They shall possess the promis'd land, And dwell forever there.

WATES.

#### Pfalm XXX VII. Third Part. C. M. [\*orb]

The Way and End of the Righteous and the Wicked.

Y God, the steps of pious men
Are order'd by thy will;
Though they should fall, they rife again,
Thy hand supports them still.

The Lord delights to fee their ways,
Their virtue he approves;
He'll ne'er deprive them of his grace,
Nor leave the men he loves.

3 The heavenly heritage is theirs, Their portion and their home; He feeds them now, and makes them heirs

Of bleffings long to come.

4 The haughty immer have I feer, Not fearing man or God; Like princely laurel fair and green, Spreading his arms abroad:

5 And lo, he vanish'd from the grounds Destroy'd by hands unfeen;

Nor root, nor branch, nor leaf was found. Where all that pride had been.

6 But mark the man of righteousness, His feveral steps attend; True pleasure runs through all his ways, And peaceful is his end.

WATTS.

#### Pfalm XXXVIII. ver. 9, 10. C. M. [b] Confolation in Death.

Y foul, the awful hour will come, Apace it hastens on, To bear this body to the tomb, And thee to fcenes unknown.

2 My heart, long labouring with its woes, Shall pant and fink away;

And you, my eyelids foon shall close On the last glimmering ray.

Whence, in that hour, shall I receive A cordial for my pain? When, if the richest were my friends, Those friends would weep in vain!

Great King of nature and of grace, To thee my spirit flies;

And opens all its deep distress Before thy pitying eyes.

5 All my defires to thee are known, And every fecret fear; The meaning of each broken groat

The meaning of each broken groan Is notic'd by thine ear.

6 O place me by that mighty power Which to such love belongs,

Where darkness veils the eyes no more,
And groans are chang'd to songs.

Doddridge.

#### Pfalm XXXIX. Common Metre.

Man's Mertality.

TEACH me the measure of my days,
Thou Maker of my frame;
I would furvey life's narrow space,
And learn how frail I am.

2 A fpan is all that we can boaft, How short the fleeting time? Man is but vanity and dust, In all his flower and prime.

3 See the vain race of mortals move Like shadows o'er the plain; They rage and strive, desire and love, But all their noise is vain.

4 Some walk in honour's gaudy fhow,
Some dig for golden ore;
They toil for heirs, they know not who,
And ftrait are feen no more.

What should I wish or wait for then From creatures, earth and dust? They make our expectations vain, And disappoint our trust. 6 This fruitless search no more be mine, Such hopes I now recal; My earthly prospects I resign, And make my God my all.

WATTS.

#### Plaim XL. First Part. C. M. [b]

Deliverance from great Distress.

WAITED patient for the Lord, He bow'd to hear my cry; He faw me resting on his word, And brought falvation nigh.

2 Sunk in the depths of fore distress,
And all my struggles vain;
When human help seem'd daily less,
He rais'd me up again.

3 Firm on a rock he made me stand, And taught my cheerful tongue To praise the wonders of his hand, In a new, thankful song.

4 I'll fpread his works of grace abroad,
The faints with joy shall hear;
And sinners learn to make my God
Their only hope and fear.

5 What mercies fill my wond'ring view!
How many and how great!
Life is too short, and words too few,
Their numbers to repeat.

6 When I'm afflicted, poor and low, With hope I'll never part; For God beholds my heavy woe, And bears me on his heart.

WATTA

# Pfalm XL. Sec. Part. C. M. [\*]

The Divine Mission and Sacrifice of Christ.

HUS faith the Lord, "Your work is vain,
"Give your burnt offerings o'er;
"In dying goats and bullocks flain
"My foul delights no more."

- 2 Then fpake the Saviour, "Lo, I'm here, "My God, to do thy will; "Whate'er thy facred books declare, "Thy fervant shall fulfil."
- 3 And fee, the bleft Redeemer comes, Th' eternal Son appears; And at th' appointed time affumes The body God prepares!
- 4 Much he reveal'd his Father's grace, And much his truth he show'd; And preach'd the way of righteousness, Where great assemblies stood.
- 5 His Father's honour touch'd his heart, He pitied finners' cries; And, to fulfil a Saviour's part, Was made a facrifice.
- 6 No blood of beafts on altars fled Could cleanfe from guilt within; But the one facrifice he made, Atones for all our fin.
- 7 Then was the great falvation fpread, And Satan's kingdom shook; Thus by the woman's promis'd feed, The ferpent's head was broke.

WATT \$6

#### Pfalm XII. Long Metre.

Charity rewarded.

Relieves the poor in their diffres; Whose pity wipes the widow's tear, Whose hand supports the fatherless.

2 His heart contrives for their relief
More good than his own hand can do;
He in the time of general grief,
Shall find the Lord has pity too.

3 His foul shall live secure on earth,
With secret bleffings on his head;
When drought, and pestilence, and dearth
Around him multiply their dead.

Or if he languish on his couch, God will pronounce his fins forgiven; Will fave him with a healing touch, Or take his willing foul to heaven.

WATTS.

# Pfalm XLII. Common Metre. [\* or b]

The Pleasure of Public Worship.

S pants the hart for cooling streams, When heated in the chase; So longs my foul, O God, for thee, And thy refreshing grace.

2 For thee, my God, the living God, My thirsty foul doth pine; O when shall I behold thy face,

Thou majesty divine?

I figh whene'er my musing thoughts. Those happy days present, When I, with my religious friends, Thy temple did frequent.

4 When I advanc'd with fongs of praise,
My folemn vows to pay;
Amidst the joyful facred throng,
Which kept the festal day.

5 Why restless, why cast down, my soul? Trust God, and he'll employ His aid for thee, and change thy sighs To hymns of facred joy.

6 Why reftless, why cast down, my foul?
Hope still, and thou shalt sing
The praise of him who is thy God,
Thy health's eternal spring.

TATE.

# Pialm XLIII. Long Metre. [\* orb]

Complaint and Hope.

OD of our strength, to thee we cry, O let us not forgotten lie; Oppress'd with forrows and with care, To thy protection we repair.

2 O let thy 'ight attend our way, Thy truth afford its fleady ray; To Zion's hill direct our feet, To worship at thy facred feat.

3 Thy praise, O God, shall tune the lyre, Thy love our joyful song inspire; To thee, our cordial thanks be paid, Our sure desence, our constant aid.

And whence the grief that fills our breast?

In God we'll hope, and to him raise
A monument of endless praise.

Altered from MERRICK.

# Pfalm XLIV. Common Metre. [\* or b]

LORD, our fathers oft have told, In our attentive ears, Thy wonders in their days perform'd, And in more ancient years.

2 'Twas not their courage, nor their fword To them falvation gave; 'Twas not their number, nor their firength' That did their country fave.

3 But thy right hand, thy powerful arm,
Whose succour they implor'd;
Thy providence projected them,
Who thy great name ador'd.

4 As thee, their God, our fathers own'd,
So thou art fill our King;
O therefore, as thou didft to them,
To us deliverance bring.

We will not trust our fword nor bow, When we in war engage; But thee, who canst subdue our foe, And calm their haughty rage.

To thee, the glory we'll afcribe, From whom falvation came; In God our shield we will rejoice, And ever bless thy name.

TATE, varied.

The Glory of Christ and the Power of his Gaspel.

The glories of my Saviour King;

My tongue shall all his worth proclaim,

And speak the honours of his name.

- 2 O'er all the fons of human race. He shines with a superior grace; Love from his lips divinely slows, And blessings all his state compose.
- 3 Drefs thee in arms, most mighty Lord, Gird on thy sharp victorious sword; In majesty and glory ride,
  With truth and meekness at thy side.
- A Thine anger, like a pointed dart, Shall pierce thy foes of stubborn heart; Or words of mercy, kind and sweet, Shall melt the rebels at thy feet.
- 5 Thy throne, O God,\* forever stands, Grace is the sceptre of thy hands; Thy laws and works are just and right; Justice and grace are thy delight.
- 6 Thy Father, God, hath richly shed His oil of gladness on thy head; And with his facred Spirit blest His first born Son above the rest.

\* See Hebrews, i. 8.

WATTS.

# Pfalm XLV. Second Part. L. M. [\*]

Christ and bis Church.

THE King of Saints, how fair his face! Adorn'd with majesty and grace! He comes with bleffings from above, And wins the nations to his love.

- 2 At his right hand our eyes behold The church array'd in pureft gold; The world admires her heavenly drefs, Her robes of joy and righteoufnefs.
- 3 He forms her graces like his own, He calls and feats her near his throne;

Then let thy wandering heart forget The idols of thy native state.

- 4 So shall the King the more rejoice In thee, the object of his choice; Let him be lov'd, and yet ador'd, He is thy Maker and thy Lord.
- O happy hour, when thou shalt rife To his fair palace in the skies; And all thy lons, a numerous train, Each like a prince in glory reign.
- 6 Let endless honours crown his head, Let every age his praises spread; Whilst we with cheerful songs approve The condescensions of his love.

WATTS.

[\*]

### Plaim XIVI. Long Metre.

Proif: for National Peace.

REAT Ruler of the earth and fkies, A word of thy almighty breath Can fink the world, or bid it rife; Thy fmile is life, thy frown is death.

- 2 When angry nations rush to arms, And rage and noise and tumult reign, When war resounds its dire alarms, And slaughter spreads the crimson plain;
- 3 Thy fovereign eye looks calmly down, And marks their courfe, and bounds their Thy word the angry nations own, [power; And noife and war are heard no more.
- 4 Then peace returns with balmy wings, Reviving commerce spreads her fails;

The fields are green, and plenty fings. Responsive o'er the hills and vales.

- 5 Thou good and wife and righteous Lord, All move fubservient to thy will; Both peace and war await thy word, And thy fublime decrees fulfil.
- 6 To thee we pay our grateful fongs, Thy kind protection still implore; O may our hearts, and live, and tongues Confess thy goodness, and adore.

### Pfalm XLVI. St. Line L. M. [\* or b]

War and Peace.

OD is our refuge in diffress,

A present help when langers press;
In him undaunted we'll confide;
Tho' earth were from her centre tost,
And mountains in the ocean lost,
Dissolv'd by every rising tide.

- 2 A gentle stream with gladness still
  The city of our God shall fill,
  The facred feat of God most high:
  God dwells in Zion, whose fair towers
  Shall mock th' affaults of earthly powers,
  Whilst his almighty aid is nigh.
- 3 In tumults, when the heathen rag'd,
  And kingdoms war against us wag'd,
  He thunder'd and dispers'd their powers s
  The Lord of hosts conducts our arms,
  Our tower of refuge in alarms,
  Our fathers' guardian God, and ours.

4 Come, fee the wonders he has wrought On earth, what defolations brought,
How he has calm'd the jarring world;
He broke the warlike spear and bow,
With them the thundering chariot too
Into devouring slames were hurl'd.

5 Submit to God's almighty fway,
For him the nations shall obey,
And earth her sovereign Lord confess:
The God of hosts conducts our arms,
Our tower of refuge in alarms,
As to our fathers in distress.

TATE.

#### Pfalm XLVII. Common Metre. [\*]

Universal Praise.

FOR a fhout of facred joy
To God the fovereign King!
Let every land their tongues employ,
And hymns of triumph fing.

2 Whilst angels shout their lofty praise, Let mortals learn their strains; Let all the earth their voices raise, O'er all the earth he reigns.

3 Rehearfe his praife with awe profound, Let knowledge lead the fong; Nor mock him with a folemn found Upon a thoughtless tongue.

4 In Ifrael flood his ancient throne, He lov'd that chosen race; But now he calls the world his own, And heathens taste his grace.

WATTS.

Pfalm XLVIII. Short Metre. [%]

Gospel Worship and Order.

REAT is the Lord our God,
And let his praise be great;
He makes the church his blest abode,
His most delightful seat.

2 Far as thy name is known,
The world declares thy praife.
Thy faints, O Lord, before thy throne.
Their fongs of honour raife.

3 Let strangers walk around
The city where we dwell;
Compass and view thy holy ground,
And mark the building well:

4 The order of thy house,
The worship of thy court,
The cheerful longs, the solemn vows,
And make a fair report.

5 How decent and how wife!
How glorious to behold!

Beyond the pomp that charms the eye, And rites adorn'd with gold.

6 The God we worship now
Will guide us till we die;
Will be our God whilst here below,
Our God above the sky.

WATTS.

### Pfaim XLIX. Common Metre. [b]

The Vanity of Riches.

HY doth the man of riches grow
To infolence and pride,
To fee his wealth and honours flow.

With every rifing tide?

2 Not all his treasures can procure His foul a short reprieve; Redeem from death one guilty hour.

Or make his brother live.

2 The worth of life can ne'er be told, Its ranfom is too high; Justice cannot be brib'd with gold, That man may never die.

4 He fees the bruish and the wife, The timorous and the brave, Quit their poffessions, close their eyes, And hasten to the grave.

Yet 'tis his inward thought and pride. " My house shall ever stand;

And, that my name may long abide, "I'll give it to my land."

of Vain are his thoughts, his hope's are loft, How foon his memory dies! His name is written in the dust In which his body lies.

WATTS.

### Plaim L. First Part. Com. Metre. [b]

The loft Judgment.

HE Lord, the Judge, before his throne Bids the whole earth draw nigh; The nations near the rifing fun, And near the western sky.

2 No more shall bold blasphemers fay, " Judgment will ne'er begin " No more abuse his long delay, To impudence and fin.

Thron'd on a cloud, our God shall come, Bright flames prepare his way;

Thunder and darkness, fire and storm Lead on the dreadful day.

4 Heaven from above, his call shall hear, Attending angels come; And earth and hell shall know and fear

His justice and their doom.

5 "But gather all my faints, (he cries)
"Who made their peace with God,

"Through the Redeemer's facrifice,

" And feal'd it with his blood.

6 "Their faith and works, bro't forth to light, "Shall make the world confess

66 My fentence of reward is right,

"And heaven adore my grace."

### Pialin L. Sec. Part. Long Metre. [b]

Hypocrify exposed.

THE Lord, the Judge, his churches warns,
Let hypocrites attend and fear,
Who place their hopes in rites and forms,
But make not faith nor love their care.

2 They dare rehearfe his facred name, With lips of falfehood and deceit; A friend or brother they defame, And foothe and flatter those they hate.

3 They watch to do their neighbour wrong, Yet dare to feek their Maker's face; They take his cov'mant on their tongue, But break his laws, abuse his grace.

4 To heaven they lift their hands unclean, Defil'd with luft, and stain'd with blood; By night they practife every fin, By day their mouths draw near to God.

- 5 And whilft his judgments long delay, They grow fecure, and fin the more; They think he fleeps as well as they, And put far off the dreadful hour.
- 6 O dreadful hour! when God draws near, And fets their crimes before their eyes; Their guilt and punishment appear, And no deliverer can arise.

WATTS.

### Pfalm LI. First Part. Long Metre. [b]

A Penitent pleading for Pardon.

SHEW pity, Lord; O Lord, forgive, Let a repenting finner live; Are not thy mercies large and free? May not the contrite truft in thee?

- â My fins, tho' great, do not furpass The riches of eternal grace; Great God, thy nature hath no bound, So let thy pard'ning love be found.
- 3 O wash my soul from every sin, And make my guilty conscience clean; Here on my heart the burden lies, And past offences pain my eyes.
- 4 My lips with fhame my fins confess Against thy law, against thy grace; And should thy judgment be severe, I am condemn'd, but thou art clear.
- yet, fave a trembling finner, Lord, Whose hope, still hovering round thy word, Seeks for some precious promise there, Some sure protection from despair.

6 Then shall thy love inspire my tongue, Salvation shall be all my song; And all my powers shall join to bless The Lord, my strength and righteousness. WATTS.

#### Pfalm LL. Second Part. L. M. [b]

The Penitent restored.

THOU, who hear'st when sinners cry, Tho' all my crimes before thee lie, Regard them not with angry look, But blot their memory from thy book.

- 2 Renew me, O my God, within,
  And form my foul averse to fin;
  Let thy good Spirit not depart,
  Nor hide thy presence from my heart.
- 3 I cannot live without thy light, Cast out and banish'd from thy light; Thy holy joys, O God, restore, And guard me that I fall no more.
- 4 A broken heart, my God, my King, Is all the facrifice I bring;
  The God of grace will not despite A contrite heart for facrifice.
- 5 My foul lies humbled in the duft, And owns thy dreadful fentence just ! Look down, O Lord, with pitying eye, And fave the wretch condemn'd to die.
- 6 Then will I teach the world thy grace, Sinners shall learn to seek thy face; I'll lead them in the heavenly road, And they shall praise a pardoning God.

WATTS

#### Pfalm LII. united with the 55. S. M. [b]

Devotion and Confidence.

ET finners take their course,
And choose the road to death;
But in the praises of my God
I'll spend my daily breath.

2 Thou wilt regard my cries, O my eternal God, Whilst finners perish in surprise,

Whilst singers perish in surprise Beneath thy angry rod.

3 Because they dwell at ease,
And no sad changes seel,
They neither fear thy holy name,
Nor learn to do thy will.

4 But like an olive tree, Within thy courts I'll fland, And confidently, Lord, rely On thy protecting hand.

5 With all my heavy cares,
I'll lean upon the Lord;
I'll cast my burden on his arm,
And rest upon his word.

6 His arm shall well sustain The children of his love;

The ground on which their fafety ftands
No earthly power can move.

WATTS and MERRICK.

## Pfalm LIII. Long Metre. [\*orb]

Compared with Rom. iii. 10, 11.
The Degeneracy of the World removed by the Gospel.

BEHOLD the fool, whose heart denies
The God who form'd the earth and skies!
And, whilst the path of fin he treads,
How wide the dire example spreads!

- 2 Th' eternal Sovereign from on high Cast on the sons of men his eye, To see if any understood, And fear'd and lov'd their Maker, God.
- 3 But all were fo degenerate grown, None the true God had fully known! Both Jew and Gentile long had been By lust enslav'd, and dead in fin.
- A Both gone from wifdom's path aftray, Purfu'd the errors of their way, With difinal fuperfition blind, And caufelefs terrors fill'd their mind.
- 5 Who, gracious God, to finners' eyes Could bid the wish'd falvation rise? Thy SON did light and truth display, And turn their darkness into day.
- 6 No flesh shall boast of righteousness, But guilty shall themselves consess; And when they hear thy pardoning voice, In thy salvation shall rejoice.

#### Pfalm LIV. Particular Metre. [b]

Deliverance from Enemies.

THY name, O God, my heart avows;
Do thou my injur'd cause espouse,
And be thy strength my aid;
My servent cries in mercy hear,
And let them by thy pitying ear
With full regard be weigh'd.

For people from thy fear estrang'd, With tyrants fierce, against me rang'd, My fainting soul pursue; But midst my helpers, heaven's high Lord Shall stand, and, faithful to his word, Each adverse power subdue.

O let my heart, their rage repell'd,
Itself a willing offering yield;
To thee its praise shall flow;
Whilst to my thought thy mercies rise,
That gave me with exulting eyes
To see my prostrate foe.

MERRICK.

# Pfalm LV. Common Metre. [b] Impatience corrected by Faith.

WERE I like a feather'd dove!

If innocence had wings,
I'd fly, and make a long remove
From all these restless things.

2 Let me to some wild defart go,
And find a peaceful home;
Where storms of malice never blow,
Temptations never come.

3 Vain hopes, and vain inventions all, T'efcape the rage of hell! The mighty God, on whom I call, Can fave me here as well.

4 By morning light I'll feek his face, At noon repeat my cry; The night shall here me ask his grace, Nor will he long deny.

God, my preferver and my friend, Can shield me when afraid; Ten thousand angels must attend, If he command their aid.

 $G_2$ 

6 I'll cast my burdens on the Lord, He will sustain them all; My faith shall rest upon his word, And I shall never fall.

WATTS.

#### Pfalm LVI. Common Metre.

[0]

God's Care of his People.

IN God, most holy, just and true, I have repos'd my trust; Nor will I fear what man can do, The offspring of the dust.

- God counts the forrows of his faints, Their cries affect his ears; Thou hast a book for their complaints, A bottle for their tears.
- 3 Thy folemn vows are on me, Lord,
  Thou shalt receive my praise;
  I'll sing, "how faithful is thy word,
  "How righteous are thy ways!"
- A Thou haft fecur'd my foul from death;
  O fet thy fervant free,
  That heart and hand, and life and breath
  May be employ'd for thee.

WATTS.

### Pfalm LVII. Long Metre.

[%]

Divine Protection, Grace and Truth.

MY God, in whom are all the springs
Of boundless love, and grace unknown;
Hide me beneath thy spreading wings,
Till the dark cloud be overblown.

- The Lord will my defires perform;
  He fends his angel from the fky,
  And faves me from the threat'ning ftorm.
- 3 Be thou exalted, O my God,
  Above the heavens where angels dwell;
  Thy power on earth be known abroad,
  And land to land thy wonders tell.
- 4 My heart is fix'd, my fong shall raise Immortal honours to thy name; Awake, my tongue, to found his praise, My tongue, the glory of my frame.
- 5 High o'er the earth his mercy reigns, And reaches to the utmost sky; His truth to endless years remains, When lower worlds dissolve and die.
- 6 Be thou exalted, O my God,
  Above the heavens where angels dwell;
  Thy power on earth be known abroad,
  And land to land thy wonders tell.

WATTS,

## Plaim LVIII, Six Line Long Metre. [b]

The Description of Tyrants and Oppressives.

Shall they despite the righteous cause,
When innocence before them stands?
Dare they condemn the helpless poor,
And let oppressors rest secure,
While rold and greaters being their hand

Whilst gold and greatness bribe their hands?

2 Do they forget the almighty name, That God o'er all is Judge fupreme? High in the heavens his justice reigns; Yet they invade the rights of God, And fend their bold decrees abroad, To bind the free born foul in chains,

3 A poison'd arrow is their tongue, The arrow sharp, the poison strong! And death attends where'er it wounds; They hear no counfels, cries nor tears; So the deaf adder stops her ears Against the melody of founds.

4 Break thou their teeth, Almighty God, The teeth of lions drench'd in blood, And crush those serpents in the dust; Thy voice shall thunder from the sky, Their crowns shall fall, their titles die, Their grandeur and their power be loft.

5 Thus shall thy justice, mighty Lord, Freedom and peace to men afford, And nations shall unite and fav.

"Sure there's a God, that rules on high, "Who hears the oppressed when they cry.

" And all their fufferings will repay."

WATTS, altered.

#### Pfalm LIX. Short Metre.

For Deliverance from the Savages.

ORD, let our humble cry Before thy throne afcend; Behold us with compassion's eye, And still our lives defend.

2 For foes a num'rous band Against our lives conspire; They aim destruction through the land, And spread the raging fire.

3 Beneath the filent fhade
Their fecret plots they lay,
Our peaceful towns by night invade,
And waste the fields by day.

And will the God of grace, Regardless of our pain, Permit secure that bloody race To riot o'er the slain?

5 In vain their fecret guile
Or open force they prove;
Thine eye can pierce the deepest yeil,
Thy hand their force remoye.

6 Deliver us from death, Send our invaders home; Or drive them with thy powerful breath, Thro' distant wilds to roam.

7 Then shall our grateful voice Proclaim our guardian God; In thy salvation we'll rejoice, And sound thy praise abroad.

BARLOW, altered.

#### Pfaim LX. Common Metre.

[þ] .

Humiliation for Disapointment in War.

ORD, hast thou cast the nation off?
Must we forever mourn?
Wilt thou consume us in thy wrath?
Shall mercy ne'er return?

The terror of one frown of thine
Melts all our strength away:
Like men subdu'd by power of wine,
We tremble in dismay.

3 Our country shakes beneath thy stroke, And dreads thy lifted hand; O hear the people thou hast broke. And fave the finking land.

4 Lift up thy banner in the field, For those who fear thy name: Defend thy people with thy shield,

And put our foes to shame.

5 Go with our armies to the fight. And be their guardian God; In vain confederate powers unite Against thy lifted rod.

6 Our troops shall gain a wide renown By thine affifting hand; For God shall tread the mighty down, And make the feeble stand.

WATTS.

#### Plalm LXI. Long Metre. [\*]

Safety in God, HEN overwhelm'd with pain and grief, Helpless and far from all relief, My heart within me finks and dies, To God I lift my waiting eyes.

- 2 High on the rock my footsteps rear, There let me stand unmov'd, and hear The storms, which now around me beat, Roll harmless underneath my feet.
- 3 Thee, Lord, I feek whene'er my foes On mischief bent, my path enclose; Thou art, in every dangerous hour, My stedfast hope, my strongest tower,
- A Remote from fear, within thy shrine, Thou, Lord, my dwelling shalt assign;

Thy wings shall wrap me in their shade, For thou hast heard me when I pray'd.

- Safe in thy presence let me stand, And share the blessings of thy hand; My dwelling let thy truth defend, Thy mercy on my steps attend.
- 6 So shall thy love awake my fong,
  My voice the willing note prolong;
  Whilft, warm'd with zeal, my vows I pay,
  And bless thee to my latest day.

  Merrica, varied.

## Plaim LXII. Long Metre. [b] No Trust in the Creatures, but in God.

Y spirit looks to God alone, My rock and refuge are his throne; In all my sears, in all my straits, My soul on his salvation waits.

- 2 Trust him, ye faints, in all your ways, To him, your suppliant voices raise; When helpers fail, and soes invade, God is our all-sufficient aid.
- False are the men of high degree,
  The baser fort are vanity;
  Laid in the balance, both appear
  Light as a breath of empty air.
- Make not increasing gold your trust, Nor set your heart on glittering dust; Why will you grasp the sleeting smoke, And not believe what God hath spoke?
- Once hath his awful voice declar'd,
  Once and again my ears have heard,
  "All power is his eternal due,

"He must be fear'd and trusted too,"

6 For fovereign power reigns not alone, Grace is a partner of the throne; Thy grace and justice, mighty Lord, Shall well adjudge our last reward.

WATTS

### Pfalm LXIII. Common Metre. [\*]

For the Lord's Day Morning.

RARLY, my God, without delay, I haste to seek thy face; My thirsty spirit faints away, Without thy cheering grace.

- 2 So pilgrims, on the foorching fand, Beneath a burning fky, Long for a cooling ffream at hand, And they must drink or die.
- I've feen thy glory and thy power
  Through all thy temple shine;
  My God, repeat that heavenly hour,
  That vision so divine.
- 4 Not all the bleffings of a feast Can please my foul so well, As when thy richer grace I take, And in thy presence dwell.
- 5 Not life itfelf, with all its joys, Can my best passions move; Nor raise so high my cheerful voice As thy forgiving love.
- 6 Thus, till my last expiring day,
  I'll bless my God and King;
  Thus will I list my hands to pray,
  And tune my lips to sing.

WATTE

## Plaim LXIII. Long Metre. [\*]

REAT God, indulge my humble claim ;
Thou art my hope, my joy, my rest;
The glories that compose thy name
Stand all engag'd to make me blest.

2 Thou great and good, thou just and wife, Thou art my Father and my God; And I am thine, by facred ties, Thy fon, thy fervant, bought with blood-

With heart and eyes and lifted hands, For thee I long, to thee I look; As travellers, in thirsty lands, Long for the cooling water brook.

4 With early feet, I will appear
Among thy faints, and feek thy face 5
Give me to fee thy glory there,
And tafte the richness of thy grace.

5 Not all, by worldly men posses'd, Not all the joys our fenses know, Can make me so divinely blest, Or raise my cheerful passions so.

6 I'll lift my hands, I'll raise my voice, Whilst I have breath to pray or praise & This work shall make my heart rejoice, And well employ my suture days.

WATTE

## Psalm LXIII. Short Metre. Delight in Divine Worship.

上淡点

Y God, permit my tongue
With joy to call thee mine;
And let my early cries prevail,
To tafte thy love divine:

H

2 Within thy churches, Lord, I long to find my place; Thy power and glory to behold, And feel thy quickening grace.

2 For life, without thy love, No relish can afford:

No joy can be compar'd with this, To ferve and please the Lord.

4 To thee I'll lift my hands, And praise thee whilst I live; Not the gay scenes of time and sense Such pure delight can give.

5 Since thou halt been my help, To thee my fpirit flies; And on thy watchful Providence

My cheerful hope relies.

6 The shadow of thy wings My foul in fafety keeps; I follow where my Father leads, And he supports my steps.

WATTS.

## Plaim LXIV. Six Line L. M.

In a Time of Insurrection.

LORD, to our request give ear, And free our fouls from hostile fear ; For crafty men, of impious mind, (Their powers in fecret league combin'd) With factious rage their plots devise, And vent their malice, mix'd with lies.

2 Behold the flaughter-breathing throng, What like a fword their threat'ning tongue, And bend their bows, to shoot their darts Against the men of upright hearts:

In works of mischief they agree, And vainly think that none thall see,

- But, wretches, whither will ye fly?
  Behold the arrow from on high
  Descends, and bears upon its wing
  The wrath of heaven's offended King!
  Your slanders on yourselves shall fall,
  Hated, despis'd, and shunn'd by all.
- A The world shall then God's power confess, His wisdom, love and righteousness; And men shall see, with rev'rend thought, The wonders that his hand hath wrought; Whilst all shall own his dealings just, The righteous in his name shall trust.

  TATE and MERRICK, united and varied.

## Public Worship,

POR thee, O God, our constant praise In Zion waits, thy chosen seat: Our promis'd alters there we'll raise, And all our zealous yows complete.

2 O thou, who to my humble prayer
Didst always bend thy listening ear,
To thee shall all mankind repair,
And at thy gracious throne appear,

3 Our fins, though numberless, in vain To stop thy slowing mercy try; For thou wilt purge the guilty stain, And wash away the crimson dye.

4 Blest is the man, who, near thee plac'd, Within thy facred dwelling lives; Whilst we at humbler distance taste. The yast delight thy worship gives.

### Pfalm LXV. First Part. C. M. [\*]

Divine Providence in Air, Earth, and Sea.

TIS by thy strength the mountains stand, God of eternal power;
The sea grows calm at thy command, And tempests cease to roar.

2 Thy morning light and evening shade Successive comforts bring; Thy plenteous fruits make harvest glad, Thy flowers adorn the spring.

3 Seafons and times, and moons and hours, Heaven, air, and earth are thine; When clouds distil in fruitful showers, The Author is divine.

Those wandering cisterns in the sky,
Borne by the winds around,
Whose watery treasures well supply
The furrows of the ground.

5 The thirsty ridges drink their fill, And ranks of corn appear; Thy ways abound with blessings still, Thy goodness crowns the year.

WATTE

### Pfalm LXV, Sec. Part. C. M. [\*]

Fruitful Seafons,

OOD is the Lord, the heavenly King, Who makes the earth his care; Visits the pastures every Spring, And bids the grass appear.

2 The clouds, like rivers rais'd on high, Pour out, at thy command, Their wat'ry bleffings from the fky, To cheer the thirsty land. The foften'd ridges of the field.
Permit the corn to fpring;
The vallies rich provision yield,
The grateful labourers sing.

4 The little hills on every fide Rejoice at falling showers;

The meadows drefs'd, in all their pride, Perfume the air with flowers.

The barren clods, refresh'd with rain, Promise a joyful crop;

The fields, with verdure fill'd, again Revive the reaper's hope.

6 The various months thy goodness crowns, How bounteous are thy ways! The bleating flocks spread o'er the downs, And shepherds shout thy praise.

WATTS.

## Pfalm LXV. Sec. Part. Long Metre. [\*]

HY praife, O God, in Zion waits;
All flesh shall crowd thy facred gates,
To offer facrifice and prayer,
And pay their willing homage there.

What though iniquity prevail,
And feeble flesh be prone to fail;
Yet, Lord, thy grace thou wilt display,
And purge each hateful stain away.

3 Blest is the man approv'd by thee, And brought thy holy courts to see! Goodness, immense and unconfin'd, Shall largely feast his longing mind,

4 Great God, by thy almighty hand The everlasting mountains stand:

H 2

And every florm and every flood Obey thy all commanding nod,

Thy lightnings, flashing through the skies, Fill the wide earth with fad furprise;
But, cheer'd by thy enlivining voice,
Rising and setting suns rejoice.

6 From thy vast inexhausted stores,
The earth is blest with kindly showers;
And savage wilds and defarts drear
Confess thee, Father of the year.

7 The flocks which graze the mountain's brow, The corn which clothes the plains below, To every heart new transports bring, And hills and vales rejoice and fing.

JACOB KIMBALL.

## Divine Power and Goodness.

Address a cheerful song;
Let gratitude inspire your mirth,
And joy the notes prolong.

2 Come fee the wonders of our God, How glorious are his ways! In Mofes' hand he puts his rod, The fea his voice obeys.

3 He made the ebbing channel dry,
Whilst Israel pass'd the flood;
The tribes beheld, with wondering eye,
A guardian in their God.

4 O blefs the Lord, and never ceafe;
Ye faints fulfil his praife;
He keeps our life, maintains our peace,
And guides our doubtful ways.

Lord, thou hast prov'd our suffering souls.

To make our graces shine;

So filver bears the burning coals, The metal to refine.

6 Through wat'ry deeps.

6 Through wat'ry deeps, and fiery ways,
We march at thy command;
Led to possess the promis'd place,
By thy unerring hand.

WATTS.

## Platin LXVI. Second Part. G. M. [\*]

TOW shall my solemn vows be paid. To that Almighty Power
Who heard the long requests I made.

In my distressful hour.

Man England channel bear

2 My lips and cheerful heart, prepare To make his mercies known; Come ye who love my God, and hear The wonders he hath done.

3 If fin lay cover'd in my heart,
When praise employ'd my tongue,
The Lord hath shewn me no regard,
Nor I his praises fung.

4 But God, his name be ever bleft,
Has fet my fpirit free;
He ne'er rejected my requeft,
Nor turn'd his heart from me.

WATTS.

#### Psalm LXVII. Short Metre.

XVII. Short Wetre. [\*] Universal Pxaise.

TO blefs thy chosen race, In mercy, Lord, incline; And cause the brightness of thy face On all thy church to shine. 2 That so thy gracious way
May thro' the world be known;
Whilst distant lands their homage pay,
And thy falvation own.

3 Let all the nations join To celebrate thy fame;

Let the whole world, O Lord, combine To praise thy glorious name.

4 O let them shout and fing, In humble pious mirth;

For thou, the righteous Judge and King, Shalt govern all the earth.

### Pfalm LXVIII. F. Part. 6 Line L. M. [b]

The Julies and Compaffion of God.

ET God arise in all his might,
And put his enemies to flight:
As smoke that sought to cloud the skies,
Before the rising tempest slies,
Or wax that melts before the fire,
So shall his fainting foes expire.

- Kingdoms and thrones to God belong, Praise him, ye nations, in your song; He rides and thunders through the ky, His name, Jehovah, sounds on high; Sing to his name, ye sons of grace, Ye saints, rejoice before his face.
- The widow and the fatherless Fly to his aid in sharp distress; In him the poor and helpless find A Judge most just, a Father kind; He breaks the captive's galling chain, And prisoners see the light again.

His wondrous name and power rehearse,
His honours shall enrich your verse;
Proclaim him King, pronounce him blest,
He's your desence, your joy, your rest:
When terrors rise and nations faint,
God is the strength of every saint.

WATTS.

#### Pfalm LXVIII. ver. 17, 18. S.P. L. M. [\*]

Compared with Ephes. iv. 8, 9, 10.
The Ascension of Christ, and the Gift of his Spirit.

ORD, when thou didft afcend on high,
Ten thousand angels fill'd the sky;
Those heavenly guards around thee wait,
Like chariots that attend thy state.

- 2 Not Sinai's mountain could appear More glorious when the Lord was there; When he proclaim'd his dreadful law, And struck the chosen tribes with awe.
- When the rebellious powers of hell,
  Which thousand souls had captive made,
  Were all in chains like captives led.
- A Rais'd by his Father to the throne, He fent his promis'd Spirit down, With gifts and grace for rebel men, That God might dwell on earth again.

WATTS.

#### Pfalm LXVIII. Third Part. L. M. [\*]

Praise for Divine Care and Goodness.

Who fills our hearts with joy and food, Who pours his bleffings from the fkies, And loads us with his rich fupplies.

- 2 He fends the fun his circuit round, To cheer the fruits, to warm the ground; He bids the clouds with plenteous rain Refresh the thirsty earth again.
- 3 To his kind care we owe our breath, And all our near escapes from death; Safety and health to God belong, He heals the fick, and guards the strong,
- 4 His own right hand his faints shall raise From death's dark shade to sing his praise; And bring them to his courts above, To see his face, and taste his love.

WATTS.

# Plaim LXIX. Common Metre. [\*]

ATHER, I fing thy wondrous grace,
I bless my Saviour's name;
He brought salvation for the poor,
And bore the finner's shame.

- His deep diffress hath rais'd us high;
  His duty and his zeal
  Fulfill'd the law which mortals broke,
  And finish'd all thy will.
- The facrifice he offer'd once
  Has better pleas'd my God
  Than all the victims of the law,
  Than goats' or bullocks' blood.
- And fet their hearts at rest;
  They by his death draw near to thee,
  And live forever blest.

To God their voices raife;
While lands and feas affift the fky,
And join t' advance the praife.

6 Zion is thine, most holy God, Thy Son shall bless her gates; And glory, purchas'd by his death, For thy own Israel waits.

WATTS, altered.

#### Pfalm LXIX. Long Metre.

FDF

The Sufferings of Christ.

EEP in our hearts, let us record The forrows of our dying Lord ; Behold the rifing billows roll, To overwhelm his holy foul.

- 2 The Jews, his brethren, and his kin, Abus'd the man who check'd their fin; While he obey'd God's holy laws, They hate him, but without a cause.
- Jin long complaints he fpends his breath, While hofts of hell and powers of death, And all the fons of malice join, To execute their vain defign.
- 4 For, gracious God, thy power and love Have made the curfe a bleffing prove; Tho' once upon the crofs he bled, Immortal honours crown his head.
- Thro' Christ thy Son our guilt forgive, And let the mourning sinner live; The Lord will hear us in his name, Nor shall our hope be turn'd to shame.

WATES, varied

#### Pfalm LXX. Common Metre.

Protection against Enemies.

REAT God, attend my humble call,
Nor hear my cries in vain;
O let thy grace prevent my fall,
And still my hope fustain.

2 When foes infulting wound my name,
And tempt my foul aftray;
Then let them hide their face with shame,
To their own plots a prey.

3 Whilst all who love thy name rejoice, And glory in thy word, In thy falvation raise their voice, To magnify the Lord.

4 Be thou my help in time of need,
To thee, O Lord, I pray;
In mercy hasten to my aid,
Nor let thy grace delay.

BARLOW

### Pfalm LXXI. First Part. C. M. [b]

Old Age, Death, and the Refurrestion.

IV Y God, my everlasting hope,
I live upon thy truth;
Thy hands have held my childhood up,
And strengthen'd all my youth.

2 New wonders, Lord, my eyes have feen
With each revolving year;
Thou know'ft the days which yet remain,
I trust them to thy care.

3 Wilt thou forfake my hoary hairs, And leave my fainting heart? Who shall fustain my finking years, If God my strength depart?

4 Down to the filent vale of death Will be my next remove;

O may these poor remains of breath Declare thy wond'rous love.

5 Let me thy power and truth proclaim
To the furviving age;
And leave a favour of thy name
When I shall quit the stage.

6 By long experience I have known
Thy fovereign power to fave;
At thy command I venture down
Securely to the grave.

7 When I am buried in the dust,
My stesh shall be thy care;
These with'ring limbs with thee I trust,
To raise them strong and fair.

WATTS.

## Pfalm LXXI. Second Part. C. M. [\*]

Y Saviour, my Almighty Friend, When I begin thy praife, Where will the growing numbers end, The numbers of thy grace?

2 Thou art my everlasting trust,
Thy goodness I adore;
And fince I knew thy graces first,
I speak thy glories more.

2 My feet shall travel all the length Of the celestial road, And march with courage in thy strength To see my Father, God.

I

- 4 When I am fill'd with shame and grief
  For some remains of sin,
  Thy promises shall bring relief,
  And give me peace within.
- 5 How will my lips rejoice to tell
  The victories of my King!
  My foul, redeem'd from fin and hell,
  Shall thy falvation fing.
- My tongue shall all the day proclaim
  My Saviour's dying blood;
  His death has brought my foes to shame,
  And made my peace with God.
  WATTS, altered.

# Josalm LXXII. First Part. L. M. [\*]

REAT God, whose universal sway
All heav'n reveres, all worlds obey,
Now make the Saviour's glory known,
Extend his power, exalt his throne.

- 2 Thy sceptre well becomes his hands, Angels submit to his commands; His justice shall protect the poor, And pride and rage prevail no more.
- 3 With power he vindicates the just, And treads the oppression in the dust; His righteous government shall last, Till days and years and time be past.
- The heathen lands that lie beneath The shades of overspreading death, Revive at his sirst dawning light, And defarts blossom at the fight.

The faints shall flourish in his days, Drest in the robes of joy and praise; Peace, like a river, from his throne Shall flow to nations yet unknown. WATTS, altered.

### Pfalm LXXII. Second Part. L. M. [\*]

The Kingdom of Christ.

ESUS shall reign, where'er the fun Does his fuccessive journies run; His kingdom stretch from shore to shore, Till moons shall wax and wane no more.

2 Through him shall endless prayers be made, And praises throng to crown his head; His name, like sweet perfume, shall rife With every daily facrifice.

From north to fouth shall princes meet, To pay their homage at his feet; And barbarous nations, at his word, Submit and bow, and own their Lord.

4 People and realms of every tongue Dwell on his love, with grateful fong And infant voices shall proclaim Their early bleffings on his name.

Bleffings abound where'er he reigns, The prisoner leaps to lose his chains; The weary find eternal reft. And all the fons of want are bleft.

6 Where he displays his healing power, The sting of death is known no more In him the fons of Adam boaft More bleffings than their father loft.

7 Let every creature rife and bring Peculiar honours to our King;
Angels defcend with fongs again,
And earth repeat the long Amen.

Watts, altered.

#### Pfalm LXXII. Third Part. L. M. [\*

Divine Influence compared to Rain.

A S showers on meadows newly mown, Our God shall send his Spirit down; Eternal Source of grace divine, What soul-refreshing drops are thine!

- 2 Lands which beneath a burning fky Have long been defolate and dry, Th' effutions of his love shall share, And sudden life and verdure wear.
- The dews and rains in all their flore, Watering the pastures o'er and o'er, Are not so copious as that grace Which fanctifies and saves our race,
- As in fost silence, vernal showers
  Descend and cheer the fainting slowers;
  So in the secrecy of love,
  Falls the blest influence from above.
- That heavenly influence let me find, In holy filence of the mind; Whilft every grace maintains its bloom, Diffusing wide its rich perfume.
- 6 Nor let these blessings be confin'd To me, but pour'd on all mankind; 'Till all the wastes in verdure rise, And a new Eden bless our eyes.

RIPPON's Collection.

Plaim LXXIII. Long Metre.

Dangerous Prosperity.

ORD, what a thoughtless wretch was I, To mourn and murmur and repine; To fee the wicked plac'd on high, And pride in robes of honour shine.

- 2 To fathom this, my thoughts I bent, But found the case too hard for me; Till to the house of God I went, Then I their end did plainly fee.
- 3 However high advanc'd, they all On flippery places loofely ftand; Thence into ruin headlong fall, Cast down by thine almighty hand.
- 4 Their fancied joys, how fast they slee ! Just like a dream, when man awakes; Their fongs of foftest harmony Are but a preface to their plagues.
- 5 But still thy presence me supplied, And thy right hand directs my way; Thy counfels, Lord, shall be my guide To realms of peace and endless day.

WATTS and TATE.

#### Pfalm LXXIII. Common Metre. [\*] God our Portion.

OD, my supporter and my hope, My help forever near; Thine arm of mercy held me up, When finking in despair.

2 Thy counfels, Lord, shall guide my feet Through this dark wilderness; Thy hand conduct me near thy feat, To dwell before thy face,

Were I in heaven without my God,
'Twould be no joy to me;
And whilft this earth is my abode,
I long for none but thee.

4 What if the springs of life were broke,
And slesh and heart should faint?
God is my soul's eternal rock,
The strength of every faint.

Behold, the finners who remove

Far from thy prefence, die;

Not all the idol gods they love,

Can fave them when they cry.

6 But to draw near to thee, my God, Shall be my fweet employ; My tongue shall found thy works abroad, And tell the world my joy.

WATTS.

### [Dfalm LXXIV. ver. 12, 17. C. M. [\*]

Divine Providence.

PARENT of nature, GOD supreme, Thy works are great and good; All nature manifests thy name, The sky, the earth, the slood.

Thine is the cheerful day, and thine The dark return of night; Thou hast prepar'd the fun to shine, And every feebler light.

3 By thee each region of the earth
In perfect order stands;
The glowing fouth, the frozen north
Obey thy fix'd commands.

4 Thou didst divide th' Egyptian sea,
By thy resistless might;
To make thy tribes a wondrous way,
And then secure their flight.

At thy command, the folid rock
Pour'd water from its fide;
And thou didft lead thy chofen flock
Through Jordan's parting tide.

6 If nature owns its fovereign Lord,
We would obey thy will;
And whilst we trust thy faithful word,
We fing thy praises itill.

WATTS and TATE, with Variation and Addition.

# Power of Government from God alone. [\*]

(Applied to the American Revolution.)

The works declare thy name is nigh,
Thy works declare thy name is nigh,
Thy works of wonder and of grace.

2 To bondage doom'd, thy free-born fons Beheld their foes indignant rife; And, fore opprefs'd by earthly thrones, Appeal'd to him who rules the skies.

Then, mighty God, with equal power Arose thy vengeance and thy grace,
To drive their legions from our shore,
And save the men who sought thy sace.

4 Let haughty princes fink their pride, Nor lift so high their scornful head; But lay their impious thoughts aside, And own the powers which God has made.

- Such honours never come by chance, Nor do the winds promotion blow; But God the Judge doth one advance, 'Tis he that lays another low.
- 6 No vain pretence to royal birth, Shall raife a tyrant to the throne; Th' impartial Sovereign of the earth Will make the rights of men be known.
- 7 His hand will yet uphold the just,
  And whilft he tramples on the proud,
  And lays their glory in the dust,
  Our lips shall fing his praise aloud.

  Altered from WATTS.

## Pfaim LXXVI. Common Metre. [ \* or b] God's guardian Care for bis People.

IN Judah, God of old was known, His name in Ifrael great; In Salem flood his facred throne, And Sion was his feat.

- 2 From Sion went his dreadful word,
  And broke the threat'ning bow;
  The spear, the arrow, and the sword,
  And crush'd th' Assyrian soe.
- 3 What are the earth's wide kingdoms elforable But mighty hills of prey?

  The hill on which Jehovah dwells,

  Is glorious more than they.
- What power can fland before thy fight,
  When once thy wrath appears?
  When heaven thines round with dreadful light,
  The earth lies still and fears.

5 When God, by his own fovereign grace,
Appears to fave th' opprefs'd;
The wrath of man shall work his praise,
And he'll restrain the rest.

WATTS.

# Plaim LXXVII. Common Metre. [b] Comfort derived from ancient Providences.

HEN overwhelm'd with pain and grief,
Beneath thy chaftening rod;
Depriv'd of comfort and renef,
We look to thee, our God.

2 Wilt thou forever cast us off?
And will thy wrath prevail?
Hast thou forgot thy tender love?
And will thy promise fail?

3 But faith forbids this hopeless thought, And checks this doubting frame; We know the works thy hand has wrought, Thy hand is still the same.

Long did the fons of Jacob lie, By Egypt's yoke oppress'd; Didit thou refuse to hear their cry, And give thy people rest?

5 In thine own way, thy chosen sheep Must hear thy mighty call; Must venture through the parted deep, Beside the liquid wall.

6 Strange was their journey through the fea.
A path before unknown!
Tetrors attend their wondrous way.

But mercy leads them on.

7 Tho' trackless waves of ocean hide
Thy footsteps from our fight,
We'll follow where thy hand shall guide,
For thou wilt lead us right.

Altered from WATTS.

# Pfalm LXXVIII. First Part. C. M. [\*orb

Religious Education of Children.

IVE ear, ye children, to my law,
Devout attention lend;
Let the instructions of my mouth
Deep in your heart descend.

- 2 My tongue by inspiration taught, Shall parables unfold; Dark oracles, but understood, And own'd for truths of old;
- Which we from facred registers
  Of ancient times have known,
  And our forefathers' pious care
  To us have handed down.
- 4 Let children learn the mighty deeds
  Which God perform'd of old;
  Which in our younger years we faw,
  And which our fathers told.
- Our lips shall tell them to our sons, And they again to theirs; That generations yet unborn May teach them to their heirs.
- 6 Thus shall they learn, in God alone Their hope securely stands; That they may ne'er forget his works, But practise his commands.

TATE and WATTS.

### Pfalm LXXVIII. Second Part. C. M.

Ver. 19, 20. [\* or b]

A Table in the Wilderness.

PARENT of universal good,
We own thy bounteous hand;
Which did so rich a table spread,
E'en in a desart land.

2 Struck by thy power, the flinty rocks
In gushing torrents flow;
The feather'd wanderers of the air
Thy guiding instinct know.

3 From pregnant clouds, at thy command, Defeends celestial bread; And by light drops of pearly dew Are numerous armies fed.

4 Supported thus, thine Ifrael march'd, The promis'd land to gain; And shall thy children now begin To seek their God in vain?

Are all thy stores exhausted now?
Or does thy mercy fail?
That faith should languish in our breast,
And anxious care prevail?

5 Ye base unworthy fears, be gone, And wide disperse in air; For we deserve our Father's rod, When we distrust his care.

DODDRIDGE.

Pfalm LXXIX. Long Metre. [b]

BEHOLD, O God, how cruel foes Our peaceful heritage invade; Their lawless tribute they impose, And in the dust our towns are laid.

- 2 To rav'nous birds, our flesh they gave, Slaughter'd on fields, with crimson dy'd; The cheap indulgence of a grave Is by inhuman foes deny'd.
- How long, O Lord, shall we endure?
  Wilt thou not hear the captive's cry?
  Refcuc, by thine almighty power,
  The trembling wretch, condemn'd to die.
- A Remember not our former guilt,
  But fave us by thy boundless grace;
  Then shall our wastes again be built,
  And all our mouths be fill'd with praise.

  Altered from Barrow.

# Plaim LXXX. Long Metre. The Vineyard of God laid roufe.

REAT Shepherd of thine Hrael,
Who didft between the cherubs dwell,
And lead the tribes, thy chofen sheep,
Safe thro' the defart and the deep:

- 2 Thy church deferted now appears; Shine from on high, difpel our fears; Turn us to thee, thy love restore, We shall be say'd, and sigh no more.
- A lovely vine in this our land?

  Did not thy power defend it round,
  And heavenly dews enrich the ground?
- And blefs thy people with its fruit?

  But now, O Lord, look down and fee
  Thy mourning vine, thy lovely tree!

Why is its beauty thus defac'd? Why are its fences thus laid waste? Its fruit expos'd beside the way, To each rapacious hand a prey?

Return, O God, thy face incline; Return, and visit this thy vine ; Turn us to thee, thy face display. And grief and fear shall fly away.

WATTS and MERRICK.

# Psalm LXXXI. Short Metre.

Spiritual Bleffings and Punishments.

ING to the Lord aloud. And make a joyful noise: God is our strength, our Saviour God; Let Ifrael hear his voice.

" From vile idolatry

"Preferve my worship clean;

I am the Lord, who fet thee free "From flavery and fin.

"Stretch thy defires abroad,

"And I'll supply them well; But if ye will refuse your God;

" If Hrael will rebel.

"I'll leave them, faith the Lord;

"To their own lusts a prey; And let them run the dangerous road,

"' I's their own chosen way.

Yet, O that all my faints

"Would hearken to my voice; Soon would I ease their fore complaints;

" And make their hearts rejoice.

6 "Whilst I destroy their foes, "I'd richly feed my flock;

"And they should taste the stream that flows

" From their eternal Rock,"

WATTS.

# Plaim LXXXII. Common Metre. [b]

Warning to Wagistrates.

OD in the great affembly stands, And, with impartial eye, Beholds how rulers use their power, And does their actions try.

2 When justice reigns, and right prevails, The Judge their virtue loves But when iniquity abounds,

Their deeds he disapproves. 3 The faithful voice of conscience speaks

In filence to their mind ; " How long will ye unjustly judge,

" And be to finners kind

4 " Protect the humble, help the poor, "The fatherless defend;

" Dare not the widow to opprefs, " And be the fufferer's friend.

Remember, though your feat is higher "Your title Gods on earth,

"Your heads must in the grave be laid, "Like men of humble birth.

6 "Your public acts and private deeds" "Will into judgment come;

" And from my lips must each receive "The most impartial doom."

7 Arife, O God, thy facred truth
Thro' all the earth difplay;
Till every nation shall behold
And own thy righteous sway.
Altered from Tatio.

# Pfalm LXXXIII. Short Metre. [b]

Complaint against Persécutors.

A ND will the God of grace
Perpetual filence keep,
When bloody men, more fierce than wolves,
Devour his harmlefs sheep?

2 Against thy feeble slock
Their counsels they employ;
And malice with her watchful eye
Pursues them, to delroy.

3 "Come, let us join, they fay, "To extirpate the race;

"Till dark oblivion shall prevail,
"Their mem'ry to esface."

4 Awake, Almighty God,
And difappoint their aim a
Make them like chaff before the wind,
Or stubble to the slame.

Then shall the nations know. That glorious, faithful word,

"No human counfels or device "Can stand against the Lord."

Altered from Warrs.

# Daim LXXXIV, Long Metre. [\*]

REAT God, attend, while Zion lings
The joy that from thy presence springs;

To spend one day with thee on earth, Exceeds a thousand days of mirth.

2 The sparrow chooses where to rest, And for her young provides a nest; But will my God to sparrows grant Those pleasures which his children want?

Might I enjoy the meanest place
Within thy house, O God of grace;
Not tents of ease, nor thrones of power,
Should tempt me to desert thy door.

4 God is our Sun, he makes our day; God is our Shield, he guards our way. From all th' affaults of hell and fin, From foes without, and foes within.

5 All needful grace will God bestow, And crown that grace with glory too; He gives us all things, and withholds No real good from upright fouls.

6 Blest are the men, whose stedfast mind To Zion's gate is still inclin'd; God is their strength, and through the road They lean upon their helper, God.

7 Cheerful they walk with growing strength, Till all shall meet in heaven at length; Till all before thy face appear, And join in nobler worship there.

WATTS.

## Dialm LXXXIV. First Part. C.M. [\*]

Delight in Divine Ordinances.

Y heart and flesh cry out for thee,
While far from thine abode;
When shall I tread thy courts, and see
My Saviour and my God?

- 2 To fit one day beneath thine eye,
  And hear thy gracious voice,
  Exceeds a thousand days employ'd
  In fin's voluptuous joys.
- 3 Much rather in God's house would I The meanest office take, Than in the wealthy tents of fin My splendid dwelling make.
- 4 For God, who is our Sun and Shield,
  Will grace and glory give;
  And no good thing will he withhold
  From them who justly live.
- 5 O God, whom heavenly hofts obey, How highly bleft is he, Whose hope and trust, securely plac'd, Are still repos'd on thee!
- 6 O could I o'er the spacious land
  And sea extend my sway,
  For one blest hour at thy right hand,
  I'd give them both away.

TATE and WATTE.

## Pfalm LXXXIV. Sec. Part. C. M. [\*]

Delight in Divine Ordinances.

LORD, how worthy of our love
Is that delightful place,
Where we can meet to pray and hear
Thy word of truth and grace!

2 Our longing foul faints with defire To tread that bleft abode; Our panting heart and flesh cry out For thee, the living God.

K 2

3 There the great Monarch of the skies
His faving power displays,
And light breeks in upon our eyes

And light breaks in upon our eyes, With kind and quick ning rays.

4 The birds, more happy far than we,
Around thy temple throng;
Securely there they build, and there
Securely hatch their young.

5 Thrice happy they whose choice has thee Their fure protection made! Who love to tread the facred ways

Which to thy temple lead.

6 Thus they proceed by various steps,
And still approach more near,
Till all on Zion's heavenly mount,
Before their God appear.
TATE and WATTS, with Variation.

### Plaim LXXXIV. Hallelajab Metre. [\*

The Pleasure of Public Worldip.

TORD of the worlds above,
How pleasant and how fair
The dwellings of thy love,
Thy earthly temples are!
To thine abode,
Wy heart aspires,
With warm desires,
To see my God.

2 The sparrow for her young, With pleasure seeks a nest, And wand'ring swallows long To find their wonted rest;

With equal zeal, Lord I would wait, Within thy gate, And with thee dwell

3 To spend one facred day Where God and faints abide,

Affords diviner joy
Than thousand days befide;
Where God reforts, I love it more
To keep the door Than shine in courts,

O happy fouls that pray
Where God appoints to hear;
O happy men that pay
Their constant service there!

They praise thee still, And happy they, Who find the way To Zion's hill.

They go from strength to strength,
Through this dark vale of tears,
Till each arrives at length,
Till each in heaven appears.

O glorious feat! When God our King Shall thither bring Our willing feet!

# Plaim LXXXV. Common Metre. [b]

HY favour, gracious Lord, difplay Which we have long implored;

And for thy wondrous mercy's fake,
Thy heavenly aid afford.

Thine answer patiently we'll wait,

For thou with glad fucces,
If they no more to folly turn,
Thy mourning faints wilt bless.

Is the falvation near;

And in its former happy state, Our nation shall appear.

And righteousness with peace;

Those kind companions, absent long, With friendly arms embrace.

5 Truth from the earth, like fairest flowers
Shall spring and bloom around;
And justice, from her heavenly seat,
Behold and bless the ground.

6 The Lord will on our land bestow.
Whatever thing is good;
The foil in plenty shall produce

Her fruits to be our food.

7 Before him righteoufness shall go, And his just path prepare; Whillt we his facred steps pursue With constant zeal and care.

MILTON and TATE.

# Plaim LXXXV. Long Metre. [X

S ALVATION is forever nigh
The fouls who fear and trust the Lord;
And grace, descending from on high,
The hope of glory shall afford.

2 Mercy and truth on earth are met, Since Christ the Lord came down from heav'n; By his obedience so complete, Justice is pleas'd, and peace is giv'n.

Now truth and virtue shall abound, Religion dwell on earth again, And heavenly influence bless the ground, In our Redeemer's gentle reign.

4 His righteousness is gone before, To give us free access to God; Our wandering feet shall stray no more, But mark his steps, and keep the road.

NATTS

# Pfalm LXXXVI. Common Metre. [\*] (See Hymn LIV.)

The Greatness and Goodness of God.

A MONG the gods there's none like thee, O Lord, alone divine; Nor is their nature, mighty Lord,

Nor are their works like thine.

Therefore their great Creator, thee,
All nations shall adore;
Their long misguided prayers, and praise
To thy great name restore.

3 All shall confess thee great, and great
The wonders thou hast done;
They shall confess thee God supreme,
Confess thee God slope

Confess thee God alone.

And ready to forgive;

Thy mercy hears the penitent,

And bids the finner live.

To my repeated, humble prayer,
O Lord, attentive be;
In trouble, I on thee will call,
For thou wilt answer me.

6 To me, who daily thee invoke, Thy mercy, Lord, extend;

Refresh thy servant's soul, whose hopes On thee alone depend.

TATE and WATTS, with Alteration,

# Pfalm LXXXVII. Long Metre. [\*]

The Church the Birth-Place of Saints.

(On opening a new place of worship.)

ND will the great eternal God
On earth establish his abode?

And will he, from his radiant throne, Avow our temples as his own?

- 2 We bring the tribute of our praise, And fing that condescending grace Which to our notes will lend an ear, And call us finful mortals near.
- Our Father's watchful care we blefs, Which guards our fynagogues in peace, That no tumultuous foce invade, To fill our worshippers with dread.
- And thou, defconding, fill the place
  With choicest tokens of thy grace.
- 5 Here let the great Redeemer reign, With all the graces of his train; Whilst power divine his word attends, To conquer foes, and cheer his friends.
- And in the great decifive day, When God the nations shall survey, May it before the world appear Thousands were born to glory here.

DODDRIDGE.

### Plaim LXXXVIII. Ver. 10, L. M. [\*.

Regnimation . 13. 471 f

(Adapted to the defign of Humane Societies.)

ROM thee, great Lord of life and death,

Do we receive our vital breath;

And at thy fovereign call refign

That vital breath, that gift divine.

2 Wilt thou show wonders to the dead? Wilt thou revive the lifeless head?

And from the filence of the grave, Wilt thou the wretched victim fave?

- 3 Such wonders, formerly unknown, Thy providence to us hath shown; To feeble man thou dost impart The plastic, life-redeeming art.
- 4 We blefs thee for the skill and power, From death's appearance to restore This nice machine of curious frame, And light again the vital slame.
- May ev'ry life by thee restor'd
  Be confecrated to the Lord;
  May pious love inspire each breast,
  Which has thy saving hand confes'd.
- 6 Again they must refign their breath, And sink beneath the stroke of death; When from that death they shall revive, May each with thee in glory live.

## Pfalm LXXXVIII. Six Line L. M. [b]

On the Death of Friends.

GOD of my falvation, hear
My nightly groans, my daily prayer,
That still employ my wasting breath;
My foul, declining to the grave,
Implores thy fovereign power to fave
From dark despair and gloomy death.

And waves of forrow o'er me roll,

Whilft dust and silence spread the gloom;

My friends belov'd, in happier days,

The dear companion of my ways,

Descend around me to the tomb.

3 As, loft in lonely grief, I tread The filent manfions of the dead, Or to fome throng'd affembly go; Through all alike I rove alone, Forgotten here, and there unknown; The change renews my piercing wo.

Wilt thou neglect my mournful call?
Or who shall profit by my fall,

When life departs and love expires? Can dust and darkness praise the Lord, Or wake and brighten at his word, To join the high angelic choirs?

5 My friends are gone, my comforts fled,
The fad remembrance of the dead
Recals my wandering thoughts to mourn;
But thro' each melancholy day,
I call on thee, and still will pray,

I call on thee, and still will pray, Imploring still thy kind return.

BARLOW.

# Pfalm LXXXIX. First Part. C. M. [\*] A bleffed Gospel.

BLEST are the fouls who hear and know The gospel's joyful found; Peace shall attend the path they go,

And light their steps surround.

Their joy shall bear their spirits up,
Thro' their Redeemer's name;

His promifes exalt their hope, Nor Satan dares condemn.

3 The Lord, our glory and defence, Strength and falvation gives; Ifrael, thy King forever reigns, Thy God forever lives,

WATT!

### Pfalm LXXXIX. 2d P. C. M. [\* or t]

The Covenant of Grace.

HEAR what the Lord in vision said, And made his mercy known:

"Sinners, behold your help is laid

"On my beloved Son.

2 "Behold the man my wisdom chose; "Among your mortal race;

"His head my holy oil o'erflows,
"The spirit of my grace.

3 " High shall he reign on David's throne,

"My people's better King;
"My arm shall put his rivals down,

"And still new subjects bring.

"My truth shall guard him in his way,

"With mercy by his fide;

"While in my name, through earth and feas "He shall in triumph ride.

"Me for his Father and his God, "He shall forever own;

"Call me his Rock, his High Abode, "And I'll support my Son.

6 "My first born Son, array'd in grace,
"At my right hand shall sit;

"Beneath him, angels know their place,
"And princes at his feet.

7 "My cov'nant stands forever fast, "My promises are strong;

"Firm as the heav'n his throne shall last,
"His feed endure as long."

# Dfalm LXXXIX. 3d P. C. M. [\*orb]

The Covenant of Grace.

" TET (faith the Lord) if David's race, "The children of my Son,

"Should break my laws, abuse my grace,

" And tempt my anger down;

2 " Their fins I'll visit with the rod. " And make their folly smart;

"But never cease to be their God. " Nor from my truth depart.

3 " My cov'nant I will not revoke, "But keep my grace in mind;

" And what eternal love hath spoke, " Eternal truth shall bind.

4 "Once have I fworn (I need no more) " And pledg'd my holiness;

"To feal the facred promise fure "To David and his race.

5 "The fun shall see his offspring rife, " And spread from sea to sea;

"Long as he travels round the skies, "To give the nations day.

6 "Sure as the moon that rules the night, " His kingdom shall endure;

"Till the fix'd laws of shade and light

"Shall be observ'd no more."

WATTS

### Plalm LXXXIX. Six Line L. M. [b]

Life, Death, and the Refurrection.

HINK, mighty God, on feeble man! How few his hours, how short the span! Short from the cradle to the grave:

Who can fecure his vital breath, Against the bold demands of death, With skill to sly, or power to save?

Lord, shall it be forever faid,

"The race of men was only made

"For sickness, forrow and the dust?"

Are not thy fervants, day by day,

Sent to the grave, and turn'd to clay?

Lord, where's thy kindness to the just?

3 Hast thou not promis'd to thy Son,
And all his feed, a heavenly crown?
But flesh and sense induse despair:
Forever blessed be the Lord,
That faith can read thy holy word,
And find a resurrection there.

Who gives his faints a long reward
For all their toil, reproach and pain;
Let all below, and all above,
Join to proclaim thy wondrous love,
And each repeat their loud Amen.

WATTS.

#### Dialm LXXXIX. First Part. L. M. [\*]

The Govenant of Grace.

POREVER shall my fong record
The truth and mercy of the Lord;
Mercy and truth forever stand
Like heaven, establish'd by his hand.

Thus to his Son he fwore, and faid, "With thee my covenant is made; "In thee shall dying finners live, Glory and grace are thine to give.

3 "Be thou my prophet, thou my priest, "Thy children shall be ever blest;

"Thou art my chosen king, thy throne

"Shall stand eternal, as my own.

4 "There's none of all my faints above, "So much my image or my love:

"Celeftial powers thy fubjects are;
"Then what can earth with thee compare?

5 "David, my fervant, whom I chose "To guard my flock, to crush my foes, "And rais'd him to the Jewish throne,

"Was but the shadow of my Son."

Now let the church rejoice and fing Jefus her Saviour and her King; Angels his heavenly honours show, And faints declare his works below.

WATTS.

### Pfalm LXXXIX. 2d P. L. M. [\*orb]

Divine Sovereignty, and Public Worfbip.

HAT feraph of celeftial birth
To vie with Ifrael's God shall dare?
Or who among the sons of earth
Can with the mighty God compare?

- 2 Lord God of armies, who can boast
  Of strength and power like thine renown'd?
  Of such a numerous faithful host
  As that which does thy throne surround?
- 3 Thou dost the raging sea control, And change the surface of the deep; Thou mak'st the sleeping billows roll, Thou mak'st the rolling billows sleep!
- 4 In thee the fovereign right remains Of earth and heaven; thee, Lord alone,

The world, and all that it contains, Their Maker and Preserver own.

- 5 Happy, thrice happy they, who hear The facred trumpet's joyful found, And who among thy faints appear, With thy most glorious presence crown'd,
- 6 With rev'rence and religious dread,
  Thy faints will to thy temple press;
  Thy fear through all their hearts shall spread,
  Who thy most holy name confess.

TATE.

#### Pfalm XC. Common Metre.

[b]

God's Eternity, and Man's Mortality.

BEFORE the hills in order stood,
Or earth receiv'd her frame;
From everlasting, thou art God,
To endless years the same.

- 2 Thy word commands our flesh to dust, "Return, ye sons of men;"
  All nations rose from earth at first,
  And turn to earth again.
- 3 A thousand ages in thy fight
  Are like an evening gone;
  Short as the watch that ends the night,
  Before the rising sun.
- 4 Time, like an ever-running fiream,
  Bears all its fons away;
  They fly forgotten, as a dream
  Dies at the opening day.
- 5 Tis but a few whose days amount To threescore years and ten;

T. 2

And all beyond that short account Is forrow, toil, and pain.

6 Then let us learn the heavenly art, T' improve the hours we have; That we may act the wifer part, And live beyond the grave.

WATTS.

# Pfalm XC. Long Metre. [\* or b]

Divine Protection through every Age.

HOU, Lord, thro' every changing scene Hast to the saints a refuge been; Thro' every age, eternal God, Their pleasing home, their fafe abode.

- 2 In thee our fathers fought their rest. And were with thy protection bleft; Though in the shade of death they lie, They'll rife and dwell above the fky.
- 3 Behold their fons, a feeble race! We come to fill our father's place! Our helpless state with pity view, And let us share their refuge too.
- 4 Through all the thorny paths we tread. Ere we are number'd with the dead; When friends defert, and foes invade. Be thou our all-sufficient aid.
- 5 So when this pilgrimage is o'er, And we must dwell on earth no more, To thee, great God, may we afcend, And find an everlatting friend.
- 6 To thee our infant race we'll leave, Them may their fathers' God receive; That voices yet unform'd may raife Succeeding hymns of humble praise.

Doddrings.

### Pfalm XC. Short Metre. [b]

The Shortness of Life.

ORD, what a feeble piece Is this our mortal frame! Our life, how poor a trifle 'tis, That scarce deserves the name!

2 Alas, the brittle clay, That built our body first! And every month, and every day 'Tis mould'ring back to dust.

Then, if our days must fly,
We'll keep their end in fight;
We'll spend them all in wisdom's way,
And let them speed their flight.

They'll fooner waft us o'er
This life's tempestuous sea;
Then shall we reach the peaceful shore
Of blest eternity.

WATTS,

#### Pfalm XCI. Common Metre. [\* or b]

Divine Protection, Resignation and Gratitude.

HEN I furvey life's varied fcene, Amidst the darkest hours; Bright rays of comfort shine between, And thorns are mix'd with flowers.

2 This thought can all my fears control,
And bid my forrows fly;
No harm can ever reach my foul,
Beneath my Father's eye.

Whate'er thy facred will ordains, O give me strength to bear; And let me know my Father reigns, And trust his tender care.

4 If pain and fickness rend this frame, And life almost depart;

Is not thy mercy still the same, To cheer my drooping heart?

5 Is blooming health my happy share?
O may I bless my God;
Thy goodness let my fong declare,
And spread thy praise abroad.

6 While fuch delightful gifts as these Are kindly dealt to me,
Be all my hours of health and ease
Devoted, Lord, to thee.

7 If cares and forrows me furround,
Their power why should I fear?
My inward peace they cannot wound,
If thou, my God, art near.

Thy fovereign ways are all unknown To my weak, erring fight; Yet let my foul, adoring, own That all thy ways are right.

Mrs. STEELE

# Plaim XCII. Long Metre. For the Lord's Day.

W ELCOME, thou day of facred reft!
No mortal cares shall fill my breasts
O may my heart in tune be found,
Like David's harp of solemn sound.

2 My heart shall triumph in my Lord, And bless his works, and bless his word; Thy works of grace, how bright they shine How deep thy counsels, how divine!

- Fools never raise their thoughts so high, Like brutes they live, like brutes they die! Like grass they flourish, 'till thy breath Command them to the shade of death.
- 4 But I shall share a glorious part, When grace hath purify'd my heart, And fresh supplies of joy are shed Like holy oil, to cheer my head.
- Sin, my worst enemy before, Shall vex my eyes and ears no more; My inward foes shall all be slain, Nor Satan break my peace again.
- 6 Then shall I see, and hear, and know All I defir'd or wish'd below; And every power find full employ In that eternal world of joy.

WATTS.

# Plaim XCIII. Long Metre. [\* or b]

Divine Sovereignty and Holinefs.

THE Lord, the God of glory reigns, In robes of majesty array'd; The earth's foundation he fustains, And rules the world his hand hath made.

- 2 Ere rolling feas began to move, Or the blue heavens were stretch'd abroad Thy facred throne was fix'd above; From everlasting thou art God.
- 3 The floods, O Lord, lift up their voice And tofs their troubled waves on high; But God above can still the noise, And make the angry fea comply.
- A Thy righteous laws, O Lord, are fure, And those who in thy presence dwell,

That happy station to secure, Must still in holiness excel.

TATE and STEELE

#### Psalm XCIII. Particular Metre. [

Divine Power, the Church's Safety.

HE Lord Jehovah reigns,
And royal state maintains;
His head with awful glories crown'd;
Array'd in robes of light,
Begirt with sovereign might,
And rays of majesty around.

2 Upheld by thy commands, The world fecurely stands,

And skies and stars obey thy word; Thy throne was fix'd on high, Before the starry sky;

Eternal is thy kingdom, Lord.

3 In vain the noify crowd,
Like billows fierce and loud,
Against thine empire rage and roar;

Against thine empire rage and roa In vain with angry spite
The furly nations fight,

And dash like waves against the shore.

And all their powers engage,
Let fwelling tides affault the fky;
The terrors of thy frown

Shall beat their madness down; Thy throne forever stands on high.

Thy promifes are true, Thy grace is ever new; There fix'd, thy church shall ne'er remove Thy faints with holy fear Shall in thy courts appear, And fing thine everlafting love.

WATTS.

# Pfalm XCIV. Common Metre. [b] Azainst wicked Rulers.

I OW long, O Lord, shall wicked men In splendid triumph ride! How long shall haughty tyrants reign,

By violence and pride!

They fay, "the Lord nor fees nor hears;"
When will the fools be wife?
Can he be deaf, who form'd their ears?

Or blind, who made their eyes?

He knows their impious thoughts are vain;
And they shall feel his power;
His wrath shall pierce their fouls with pain;

In some distressing hour.

Powers of iniquity may rife,

And frame pernicious laws;

But God, my refuge, rules the

But God, my refuge, rules the skies, He will defend my cause.

When multitudes of mournful thoughts, Within my bosom roll,

Thy grace, which pardons all my faults, Shall cheer my drooping foul.

Bleft is the man thy hands chastife, And to his duty draw;

Thy fcourges make thy children wife, When they forget thy law.

For God will not cast off his faints, Nor his own promise break; He pardons his inheritance, For his own mercy's fake.

WATTS.

# Psalm XCV. Common Metre. [\*]

SING to the Lord Jehovah's name, And in his strength rejoice; When his salvation is our theme, Exalted be our voice.

- 2 With thanks approach his awful throne,
  And pfalms of honour fing;
  The great Jehovah reigns alone,
  The whole creation's King.
- 3 Let princes hear, let angels know How mean their natures feem, Those gods on high, and gods below, When once compar'd with him.
- 4 Earth, with its caverns dark and deep,
  Lies in his fpacious hand;
  He fix'd the feas what bounds to keep,
  And where the hills must stand.
- 5 Come, and with humble fouls adore, Come kneel before his face; O may the creatures of his power Be children of his grace.
- 6 Now is the time, he bends his ear, And waits for our request; Come, lest he rouse his wrath, and swear "Ye shall not see my rest."

WATTS.

# Palm XCV. First Part. L. M. [\*]

COME, loud anthems let us fing, Loud thanks to our Almighty King; For we our voices high should raise When our salvation's Rock we praise.

- Into his prefence let us haste,
  To thank him for his favours past;
  To him address, in joyful songs,
  The praise that to his name belongs.
- 3 For God, the Lord, enthron'd in state, Is with unrivall'd glory great; A King superior far to all Whom by the title gods, we call.
- The depths of earth are in his hand, Her fecret wealth at his command; The strength of hills that threat the skies, Subjected to his empire lies.
- 5 The rolling ocean's vaft abyss
  By the fame fovereign right is his;
  'I'is mov'd by that Almighty hand,
  Which form'd and fix'd the folid land.
- 6 O let us to his courts repair, And bow with adoration there! Down on our knees devoutly all Before the Lord our Maker fall.

TATE.

#### Pfalm XCV. Sec. Part. L. M. [\* or b]

Canaan lost through Unbelief.

OME, let our fouls address the Lord, Who fram'd our natures by his word;

He is our Shepherd, we the sheep, His mercy chose, his pastures keep.

2 Come, let us hear his voice to-day, The counfels of his love obey; Nor let our harden'd hearts provoke, Like Ifrael, the avenging stroke.

3 Thus faith the Lord, "How false they prove, "Forget my power, abuse my love! "Since they despise my rest, I swear "Their feet shall never enter there."

4 Look back; my foul, with holy dread; And view those ancient rebels, dead; Attend the offer'd grace to-day, Nor lose the bleffing by delay.

5 Seize the kind promife while it waits, And march to Zion's heavenly gates; Believe, and take the promis'd rest; Obey, and be forever blest.

WATTS

#### Plalm XCV. Short Metre.

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OME, found his praise abroad,
And hymns of glory sing;
Jehovah is the sovereign God,
The universal King.

2 He form'd the deeps unknown, He gave the feas their bound; The wat'ry worlds are all his own, And all the folid ground.

3 Come, worship at his throne, Come, bow before the Lord; We are his work, and not our own, He form'd us by his word. 4 To-day attend his voice, Nor dare provoke his rod; Come, like the people of his choice, And own your gracious God.

5 But if your ears refuse The language of his grace,

And hearts grow hard, like stubborn Jews,
That unbelieving race,

6 The Lord, in anger dreft, Will lift his hand and fwear,

"You who despis'd my promis'd rest, "Shall have no portion here."

WATTS.

### Pfalm XCVI. Six Line L. M. [\*]

Universal Praise.

ET all the earth their voices raife,
To fing a lofty pfalm of praife,
And blefs the great Jehovah's name;
His glory let the heathen know,
His wonders to the nations show,
And all his works of grace proclaim.

2 Great is the Lord, his praise be great,
Who fits on high, enthron'd in state;
To him alone let praise be given:
Those gods the heathen world adore,
In vain pretend to sovereign power,
He only rules who made the heaven.

3 He fram'd the globe, he fpread the fky, And all the fhining worlds on high;

He reigns complete in glory there:
His beams are majesty and light,
His glories, how divinely bright!
His temple, how divinely fair!

A Let heaven be glad, let earth rejoice,
Let ocean lift its roaring voice,
Proclaiming loud, "Jehovah reigns;"
For joy let fertile vallies fing,
And tuneful groves their tribute bring
To him, whose power the world fultains.

Tare and Watts, united and varied.

# Pfalm XCVII. Long Metre.

【参】

TH' Almighty reigns exalted high, O'er all the earth, o'er all the fky; Let the whole earth in fongs rejoice, And hofts celestial join their voice.

- 2 Deep are his counfels and unknown,
  But grace and truth support his throne;
  Though gloomy clouds his feet surround,
  Justice is their eternal ground.
- 3 Ye, who confess his holy name, Hate every work of fin and shame; He guards the souls of all his friends, And from the snares of hell defends.
- A Immortal light, and joys unknown
  Are for the faints in darkness fown;
  Those glorious seeds shall spring and rife,
  And the bright harvest bless our eyes,

Rejoice, ye righteous, and record
The facred honours of the Lord;
None but the fouls who taste his grace
Can triumph in his holiness.

WATTS.

## Pfalm XCVIII. Common Metre. [\*]

Bleffings of the Meffah's Kingdom.
O our Almighty Maker, God,
New honours be addrefs'd;
His great falvation shines abroad,
And makes the nations blefs'd.

2 He spake the word to Abr'ham first, His truth fulfils his grace; The Gentiles make his name their trust, And learn his righteousness.

Joy to the world! the Lord is come;
Let earth receive her King;
Let ev'ry heart prepare him room,
And heaven and nature fing.

4 Joy to the world! her Saviour reigns; Let men their fongs employ; While lands and feas, rock, hills and plains Repeat the founding joy.

5 No more let fin and forrow grow,
Nor violence abound;
He comes to make his bleffings flow,
Wherever man is found.

He rules the world with righteousness, And makes the nations prove The bleffings of his truth and grace, The wonders of his love.

WATTS

### Pfalm XCIX. Short Metre. [\*]

A boly God worshipped with Reverence.

THE God, Jehovah, reigns, Let all the nations fear; Let finners tremble at his throne, And faints be humble there.

2 Exalt the Lord our God, And worship at his feet; His nature is all holiness, And mercy is his feat.

3 When Ifrael was his church, When Aaron was his prieft, When Moses cry'd, and Samuel pray'd, He gave his people rest.

4 Oft he forgave their fins, Nor would deftroy their race; And oft he made his vengeance known, When they abus'd his grace.

5 Exalt the Lord our God, Whose grace is still the same; Still he's a God of holiness, And jealous for his name,

WATTS

### Plaim C. Long Metre.

[\*]

Praise to our Creater.

BEFORE Jehovah's awful throne, Ye nations bow with facred joy; Know that the Lord is God alone, He can create, and he destroy.

2 His fovereign power, without our aid, Made us of clay, and form'd us men;

And, when like wand'ring sheep we stray'd, He brought us to his fold again.

We are his people, we his care, Our fouls and all our mortal frame; What lasting honours shall we rear, Almighty Maker, to thy name!

We'll crowd thy gates with thankful fongs, High as the heaven our voices raise; And earth, with her ten thousand tongues, Shall fill thy courts with founding praise.

Thou Lord art good, thou Lord art kind ;-Great is thy grace, thy mercy fure; And the whole race of men thall find Thy truth from age to age endure.

Wide as the world is thy command; Vast as eternity thy love; Firm as a rock, thy truth shall stand, When rolling years shall cease to move.

### Plalin CI. Common Metre.

A Pfolm for the Master of a Family. F justice and of grace I fing, And pay to God my vows; Thy grace and juttice, heavenly King Teach me to rule my house.

Now to my tent, O God, repair, And make thy fervant wife; I'll fuffer nothing near me there, That shall offend thine eyes.

The man who doth his neighbour wrong, By falsehood or by force; The fcornful eye, the fland'rous tongue, I'll drive them from my doors.

- 4 The pure, the faithful, and the just,
  My favour shall enjoy;
  These are the friends that I will trust,
  The servants I'll employ.
- 5 The wretch that deals in fly deceit, Pil not endure a night; The liar's tongue I ever hate, And banish from my fight.
- 6 I'll purge my family around,
  And make the wicked flee;
  So shall my house be ever found
  A dwelling fit for thee.

WATTS

#### Pfalm CII. First Part. C. M. [

Prayer heard, and Zion restored.

ET Zion and her fons rejoice;
Behold the promis'd hour!
Her God hath heard her mourning voice,
And will exalt his power.

- 2 Her dust and ruins that remain,
  Are precious in our eyes;
  Those ruins shall be built again,
  And all that dust shall rife.
- 3 The Lord will raise Jerusalem,
  And stand in glory there;
  Nations shall bow and own his name,
  And worship in his fear.
- 4 He fits a fovereign on his throne,
  With pity in his eyes;
  He hears the dying prisoners groan,
  And sees their wants arise.

He frees the fouls condemn'd to death; And when his faints complain, It can't be faid they spent their breath,

Or shed their tears in vain.

This shall be known when we are dead, And left on long record,

That ages yet unborn, may read, And learn to trust the Lord.

WATTS,

### ofalm CII. Second Part. C. M. [\*]

·The Unchangeableness of God.

THOU, Lord, hast earth's foundations laid,
The heavens, a glorious frame,
By thine Almighty hand were spread,
And speak their Maker's name.

Their shining glories all shall fade,
By thy controlling power,
Chang'd like a vesture when decay'd;
But thou shalt still endure

But thou shalt still endure.

Thy bright perfections, all divine, Eternal as thy days; Through everlafting ages shine, With undiminish'd rays.

Thy fervant's children, still thy care,
Shall own their father's God;
To latest times thy favour share,
And spread thy praise abroad.

Mrs. STEELE.

# plalm CII. Verse 24-27. L. M. [b]

Compared with Hebrews, i. 8—12. xiii. 8, The Mortelity of Man, and the Eternity of Christ.

T is the Lord, our Maker's hand Weakens our strength amidst the race; Difease and death, at his command, Arrest us, and cut short our days.

- 2 Spare us, O Lord, aloud we pray, Nor let our fun go down at noon; Thy years are one eternal day, And must thy people die so soon?
- Yet in the midst of death and grief, This thought our forrow shall assuage, Our Father and our Saviour live, Christ is the same thro? ev'ry age.
- 4 'Twas he this earth's foundation laid, Heav'n is the building of his hand; This earth grows old, these heavens shall sad And all be chang'd at his command.
- 5 The starry curtains of the sky
  Like garments shall be laid aside;
  But still thy throne stands firm and high,
  Thy church forever must abide.
- 6 Before thy face, thy church shall live, And on thy throne thy children reign; This dying world shall they survive, And the dead faints be rais'd again.

WATTS

### Psaim CIII. Long Metre.

Praise to God for bis Goodness.

D LESS, O my foul, the living God,
Call home thy thoughts that rove abroad;
Let all the powers within me join,
In work and worship so divine.

2 Bless, O my foul, the God of grace, His favours claim thy highest praise; Let not the wonders he hath wrought Be loft in filence and forgot. The vices of the mind he heals, And cures the pains that nature feels; Redeems the foul from guilt, and faves Our wasting life from threat'ning graves. Our youth decay'd, his power repairs, His mercy crowns our growing years: He fatisfies our mouth with good, And fills our fouls with heavenly food. He fees the oppressor and the opprest, And often gives the fufferers reft; But will his justice more display In the last, great decisive day. His power he show'd by Moses' hands, And gave to Ifrael his commands;

But made his truth and mercy known To all the nations by his Son.

WATTS.

### Plaim CIII. Short Metre.

Divine Mircy in the mill of Judgmens. Y foul, repeat his praise, Whose mercies are so great; Whose anger is so slow to rife, So ready to abate.

2 God will not always chide; And when his wrath is felt, His strokes are fewer than our crimes, And lighter than our guilt.

3 High as the heavens are rais'd Above the ground we tread, So far the riches of his grace Our highest thoughts exceed.

4 His grace fubdues our fins;
And his forgiving love
Far as the east is from the west
Doth all our guilt remove.

5 The pity of the Lord To those who fear his name, Is such as tender parents feel;

He knows our feeble frame.

6 Our days are as the grafs,
 Or like the morning flower;
 When blaffing winds fpread o'er the field,
 It withers in an hour.

7 But thy compaffion, Lord, Through ages shall endure; And children's children ever find Thy words of promise sure.

WATTS.

# Psalm CIII. First Part. C. M. [b]

God's tender Regard to human Weaknefs.

ORD, we thy wondrous power proclaim, And make that power our trust; Which rais'd at first this curious frame, From mean and lifeless dust.

2 By duft fupported still it stands, Prepar'd in various forms; And wrought by thy creating hands, To nourish mortal worms.

3 A while these frail machines endure; The fabric of a day! Then lose their animating power; And moulder back to clay.

Tet frail and feeble as we are, This thought is our repole, That he who first our frame did rear, Its various weakness knows.

5 He views us with a pitying eye,
While struggling with our load;
In pains and dangers he is nigh,
Our Father and our God.

Gently supported by his love, We tend to realms of peace; Where ev'ry pain shall far remove; And ev'ry frailty cease.

DODDRIDGE,

# Pfalm CIII. Second Part. C. M. [\*]

Angelie Praise.

THOU, Lord, in heav'n hast plac'd thy throne,
Thy kingdom wide extends;
Thy vast dominion shall be known
To earth's remotest ends.

2 Ye angels, who excel in might, And wait to do his will, Bless him, whose work is your delight, Whose pleasure ye fulfil.

3 Ye feraphs, who with joy obey
The orders of your King,
Attend his churches when they pray,
And join the praife they fing.

Whilst all his works his praise proclaim,
O let my heart and tongue
Join with the universal frame,
In this eternal fong.

Partly from WATTS.

### Pfalm CIV. First Part. L. M. [\*]

Divine Majesty and Goodness in Storm and Rain.

A WAKE, my foul, to hymns of praife, To God the fong of triumph raife; Adorn'd with majesty divine, What pomp, what glory, Lord, are thine!

- 2 Light forms his robe, and round his head The heavens their ample curtain fpread; See on the wind's expanded wings 'The chariot of the King of kings!
- Around him rang'd in awful ftate, Dark filent ftorms attentive wait; And thunders ready to fulfil The mandates of his fovereign will.
- 4 From earth's low margin to the skies He bids the dusky vapours rise; Then, from his magazines on high, Commands th' imprison'd winds to sty.
- 5. The lightning's palled sheet expands, And showers descend on surrow'd lands; Whilst down the mountain's channel'd side The torrent rolls in swelling pride.
- 6 Till fpent its wild impetuous force, And fettled in its destin'd course, It waters all the fruitful plains, And life in various forms sustains.
- 7 Thus clouds, and storms, and fires obey Thy wife and all-controlling sway; And whilst thy terrors round us stand, We see a Father's bounteous hand.

MERRICK, with Alteration and Addition.

### pfalm CIV. Second Part. L. M. [b]

The Seaman's Prayer.

A LMIGHTY Ruler of the skies, How various are thy works! how wise! Thy power throughout all space extends, Sinks through all depth, all height transcends!

- 2 Not earth alone beholds her shores Enrich'd by thy exhaustless stores; Alike, throughout their liquid reign, The spreading seas thy gifts contain.
- 3 Beneath, unnumber'd fishes fwarm, Of diff'rent fize, of various form; Above, the ships incumbent ride, Borne on the bosom of the tide.
- 4 Here, huge Leviathan is feen
  To sport the mighty waves between;
  There, icy mountains float and roll,
  Driv'n from the seas beneath the pole.
- 5 On high, the concave we behold In living blue, or sparkling gold; Whilst waving azure fields around Spread to th' horizon's utmost bound.
- 6 The winds and waves obey thy will;
  The needle owns thy power and skill;
  And, steer'd by thy directing hand,
  Our bark shall gain the wish'd for land.
  Merrick, with Alteration and Addition.

### Pfaim CIV. Third Part. L. M. [\*orb]

Divine Providence toward Man and Beaft.

AST are thy works, Almighty Lord,
All nature refts upon thy word;

And the whole race of creatures stands, Waiting their portion from thy hands.

- 2 If thou the vital air deny, Behold them ficken, faint, and die; Dust to its kindred dust returns, And earth her ruin'd offspring mourns.
- 3 But thou canst breathe on dust again,
  And fill the world with beasts and men;
  A word of thy creating breath
  Repairs the waste of time and death.
- 4 Thy glory, fearless of decline,
  Thy glory, Lord, shall ever shine;
  Thy works, the honour of thy might,
  Are honour'd with thy own delight.
- 5 Earth at thy look shall trembling stand, Conscious of sovereign power at hand; And, touch'd by thy vindictive stroke, The everlasting mountains smoke.
- 6 In thee our hopes and wishes meet,
  And make our contemplations sweet;
  Thy praises shall our breath employ,
  Till we shall rise to endless joy.

  WATTS and MERRICK.

# Pfalm CIV. Fourth Part. L. M. [\*]

The Voice of the Greatures proclaiming God.

THERE is a God, all nature speaks,
Thro' earth, and air, and seas, and skies;
See, from the clouds his glory breaks,
When the first beams of morning rise!

2 Behold the fun ferenely bright,
O'er the wide world's extended frame,
Inferibes, in characters of light,
His mighty Maker's glorious name.

- 3 Diffusing life, his influence spreads, And health and plenty smile around; The fruitful fields and verdant meads Are with a thousand bleffings crown'd.
- 4 Almighty goodness, power divine, The fields and verdant meads display; And bless the hand which made them shine With various charms, profusely gay.
- For man and beaft, here daily food In wide extensive plenty grows; And there, for drink, the crystal flood In streams, sweet winding, gently flows.
- 6 By cooling streams and fost'ning showers. The vegetable race are fed; And trees, and plants, and herbs, and flowers, Their Maker's conftant bounty spread.
- 7 Ye curious minds, who roam abroad, And trace creation's wonders o'er. Confess the footsteps of our God; Come, bow before him, and adore.

Mrs. STEELE.

# Plalm CIV. Particular Metre.

PART I.

LESS God, O my foul, D Rejoice in his name, And let my glad voice Thy greatness proclaim: Surpassing in honour, Dominion and might; Thy throne is the heaven, Thy robe is the light.

2 The sky we behold,
A curtain display'd,
The chambers of heaven
On waters are laid.
The clouds are a chariot
Thy glory to bear,
On winds thou art wasted,
Thou ridest on air.

As rapid as fire,
Thy angels on high
Convey thy commands,
Thy ministers fly.
The earth, on its basis
Eternal fustain'd,
Is fix'd in the station
Thy wisdom ordain'd.

The world, when at first Of chaos compos'd, Was void, without form, In waters enclos'd; Thy voice, how majestic, In thunder was heard; The waters subsided, The mountains appear'd.

#### PART II.

Thy providence fix'd

The stream and its source;
The sea knows its bounds,
The rivers their course.

Convey'd through dark channels,
Springs rise on the hills,
They burst in the sountains,
They fall in the rills.

The beafts of the wild
Their forest forsake;
The herd quits the field,
To drink of the lake:
On trees crown'd with blossoms,
Its margin along,
Birds, warbling sweet music,
Praise GOD in their song.

7 Defcending on hills,
Clouds plenteoufnefs pour;
All nature revives,
Earth fmiles in the shower;
A garment of yerdure
Apparels the plain;
Fruits swell in the garden,
Fields wave with their grain.

With moisture refresh'd,
The vine yields its fruit,
'Tis balm to our hearts,
To health a recruit.
With pleasure we gather
The richness of oil;
'Tis strength to our body,
Support to our toil.

### PART III.

The trees full of fap,
With joy rear their head,
The cedars their boughs
O'er Lebanon fpread.
Secure in the covert
The bird flies for rest;
She sings on the branches,
She broods on the nest.

The pine yields a home
The ftork to fecure:
The goat on the crag
Defies the purfuer.
Even creatures too feeble
Themfelves to defend,
On caves and concealment
For fafety depend.

It The moon, by thy law,
Increases and wanes:
The sun keeps the course
Thy wisdom ordains.
By night the fierce lion
Roams wide for his prey,
But slies to his cavern
When morn brings the day.

12 Then man with the fun
His labour renews,
Till ev'ning arrives,
That labour purfues.
Such, Lord, is the wifdom
Thy works all proclaim;
Let earth, crown'd with riches,
Rejoice in thy name!

### PART IV.

Thy might we adore,
The fea owns thy hand,
Thy wisdom and power;
Their tribes without number,
Thy creatures, resort;
Leviathans gambol,
And whales take their sport

Their ships spread their sails,
The surface to sweep;
Their sish nimbly glide,
Conceal'd in the deep:
They all know their season,
As seasons arise;
And tribes, which thy bounty
Has made, it supplies.

Thy will and thy word
Endue them with breath,
Confum'd by thy blaft,
They fhrink into death;
Restor'd at thy pleasure,
New beings appear,
To people the waters,
The earth and the air.

16 Rejoice then, O Lord,
In glory fecure;
The works thou hast made
Through ages endure:
Yet, aw'd by thy presence,
When thou drawest near,
Smoke bursts from the mountains,
Earth trembles with fear.

77 Thus, Lord, let me fing,
Thy glory to raife;
Delightful the strain,
When tun'd to thy praise.
The vile have their suff'rings,
The just their reward:
Bless God, O my spirit!
O praise ye the Lord!

VINCENT.

Plaim CV. Common Metre. [\*]

O IVE thanks to God, invoke his name, And tell the world his grace; Sound through the earth his deeds of fame, That all may feek his face.

2 To Abrah'm and his feed he fwore, To give Canaan's land; Though stangers, destitute of power, A little feeble band.

3 Like pilgrims through the countries round, Securely, they remov'd; And haughty kings who on them frown'd Severely he reprov'd.

And mark'd their journies right;
Gave them his leading cloud by day,

A fiery guide by night.

5 They thirst, and waters from the rock In rich abundance flow; And, foll'wing still the course they took, Ran all the defart through.

6 O wondrous stream! O blessed type
Of ever slowing grace!
So Christ our Rock maintains our life,
While we his footsteps trace.

7 Thus guarded by th' Almighty hand, The chosen tribes posses'd The blessings of the promis'd land, And there enjoy'd their rest.

2 Then let the world forbear its rage, Nor put the church in fear; Ifrael must live through ev'ry age, And be th' Almighty's care.

WATTS.

### Pfalm CVI. Long Metre.

[%]

The Character and final Prosperity of the Righteous.

RENDER thanks to God above, The fountain of eternal love; Whose mercy firm through ages past, Has stood, and shall forever last.

- Who can his mighty deeds express, Not only vast, but numberless? What mortal eloquence can raise Just tribute of immortal praise?
- 3 Happy are they, and only they,
  Who from thy precepts never stray!
  Who know what's right, nor only so,
  But always practise what they know.
- 4 Extend to me that favour, Lord, Thou to thy chosen dost afford; Be this my happiness, to see Thy church in full prosperity.
- For Jacob's race, thy chosen feed and with the same salvation bless Each humble suppliant of thy grace.
- 6 O may I fee thy tribes rejoice,
  And aid the triumph with my voice;
  This is my glory, Lord, to be
  Join'd to thy church, and near to thee.
- 7 Let Ifrael's God be ever bleft, Who gives his people heavenly reft;

Let all his faints, with one accord, Exalt their voice to praife the Lord: TATE and WATTS, united.

Plaim CVI. Short Metre. [\* or b]
Ifrael punished and pardoned: Or, the Love of God unchangeable.

OD of eternal love!
How fickle are our ways!
And yet how oft did Ifrael prove
The riches of thy grace!

2 They faw his wonders wrought, And then his praife they fung; But foon his works of power forgot, And murmur'd with their tongue.

3 Now they believe his word,
While rocks with water flow;
Now with their lufts provoke the Lord,
And dare the vengeful blow.

4 Yet, when they mourn'd their faults, He hearken'd to their groans; Brought his own cov'nant to his thoughts, And call'd them still his fons.

5 Their names were in his book; He fav'd them from their foes: Oft he chastis'd, but ne'er forsook The people whom he chose.

6 Let Ifrael blefs the Lord, Who lov'd their ancient race; And Christians join the solemn word Amen, to all the praise.

WATTS

### Pfalm CVII. First Part. L.M. [b]

Ifrael led through the Wilderness to the Land of Promise.

IVE thanks to God; he reigns above;
Kind are his thoughts, his name is Love;
His mercy ages past have known,
And ages long to come shall own.

- Let the redeemed of the Lord The wonders of his grace record; Israel, the nation whom he chose, And rescu'd from their mighty foes.
- 3 In their diffress, to God they cry'd, God was their Saviour and their Guide & He led their march far wand'ring round & 'Twas the right path to Canaan's ground.
- 4 So when our first release we gain, From sin's hard yoke and Satan's chain, We have this defart world to trace, A tiresome and a dang'rous place.
- God feeds and clothes us all the way, He guides our footsteps, lest we stray; He guards us with a powerful hand, And brings us to the heavenly land.
- Then let us all with joy record
  The truth and goodness of the Lord;
  How great his works, how kind his ways!
  Let every tongue pronounce his praise!

WATTS

### Pfaim CVII. Second Part. L. M. [b]

Correction for Sin, and relief to Prisoners.

ROM age to age exalt his name, God and his grace are still the same;

U

He fills the hungry fouls with food, And feeds them with fubstantial good.

- 2 But if their hearts rebel and rife
  Against the God who rules the skies;
  If they reject his heavenly word,
  And slight the counsels of the Lord,
- 3 He'll bring their fpirits to the ground, And no deliv'rance shall be found; Laden with grief, they waste their breath In darkness and the shades of death.
- 4 Then to the Lord they raife their ories; He makes the dawning light arife, And featters all that difinal shade, Which hung so heavy o'er their head.
- 5 He cuts the iron bars in two, And lets the joyful pris'ner through; Takes off the load of pain and grief, And gives the lab'ring foul relief.
- 6 O may the fons of men record The wondrous goodness of the Lord; How great his works! how kind his ways! Let every tongue pronounce his praise.

WATTS.

# Pfalm CVII. Common Metre. [b]

Intemperance chostifed and reformed.

BENEATH God's terrors doom'd to groan,
Behold th' intemp'rate band
The fruits of folly reap, and own
The justice of his hand.

2 From food estrang'd, their languid foul, The needful meal foregoes; Life feels its current faintly roll, And hastens to its close.

3 Distress'd, to God they make their pray'r, And nature, joyous, sees His word her ruin'd strength repair,

Her fiercest tortures ease.

O then that all would blefs his name,
Who thus his mercy prove;
And ftill from age to age proclaim

The wonders of his love.

That men of various tongues would fing, His acts in frequent lays; And yield to heaven's eternal King

The facrifice of praise.

MERRICK.

# Pfalm CVII. Third Part. L. M. [b]

Dangers and Deliverance by Sea.

HEY who in ships, with courage bold,
O'er swelling waves their trade pursue,
The Lord's amazing works behold,
And in the deep his wonders view.

- 2 Soon as his dread command is past, The low ring storm begins to rife; It sweeps the sea with rapid haste, And makes the swelling billows rife.
- The labyring thips borne up to heav'n, Upon the lofty waves appear; Then down the deep abys are driv'n, Whilst ev'ry foul dissolves with fear.
- They reel and stagger to and fro,
  Like men with sumes of wine oppress'd;
  Nor does the skilful seaman know
  Which way to steer, what course is best.

- Then, to the Lord's indulgent ear,
  Their fupplication they address;
  He kindly condescends to hear,
  And frees them from their deep diffress.
- 6 He bids the ftorm its fury cease, And lays the billows calm and still; Then summons forth the gentle breeze, The seaman's wishes to fulfil.
- 7 O then, that all the earth, with me, Would God for all his goodness praise; And for the mighty works which he Throughout the wond'ring world displays.

  TATE, varied.

### Pfalm CVII. Fourth Part. L. M. [\*orb]

Colonies planted and punished.

HERE nothing dwelt but beafts of prey,
Or men as fierce and wild as they,
God bids the opprefs'd and poor repair,
And builds them towns and cities there.

- 2 They fow the fields, and trees they plant, Whose yearly fruit supplies their want; Their race grows up from fruitful stocks, Their wealth increases with their flocks.
- Thus they are blest; but if they sin, He lets the savage nations in; A hostile race invades their lands, Their princes die by barb rous hands.
- 4 Their captive fons, exposed to fcorn.
  Wander unpitied and forlorn:
  The country lies unfenced, untilled,
  And defolation spreads the field.

- 5 Yet if the humbled people mourns, Again his dreadful hand he turns; Again he makes their cities thrive, And bids the dying churches live.
- 6 The righteous, with a joyful fenfe, Admire the works of Providence; And wife observers still shall find The Lord is holy, just and kind.

WATTS.

# Pfaim CVIII. Common Metre. [\*]

A general Song of Praise.

GOD, my grateful foul aspires
To magnify thy name;
My tongue, with cheerful songs of praise,
Shall celebrate thy same.

- 2 Awake, my heart, and thou, my voice,
  Thy willing tribute pay;
  And let a hymn of facred joy
  Salute the opining day.
- 3 To all the list'ning world around
  Thy goodness I will sing;
  Whilst every grateful tongue shall join
  To praise th' eternal King.
- 4 Because thy mercy's boundless height
  The highest heav'n transcends;
  And far beyond the spreading earth
  Thy faithfulness extends:
- 5 Be thou exalted, O my God,
  Above the starry frame;
  And let the world, with one confent,
  Confess thy glorious name.

Altered from TATE

Plaim CIX. Common Metre. [\*]
Love to Enemies, from the Example of Christ.

O GOD, we celebrate thy praise,
Thy mercy is our fong;
Though finners speak against thy grace
With a biaspheming tongue.

2 When in the form of mortal man Thy Son on earth was found; With cruel flanders, falle and vain,

They compass'd-him around.

3 Their mis'ries his compassion mov'd,
Their peace he still pursu'd;
'They render'd hatred for his love,
And evil for his good.

4 Their malice rag'd without a cause;
Yet with his dying breath
He pray'd for murderers on his cross,
And bless'd his foes in death.

Let not this bright example shine
In vain before our eyes;
May we like him to peace incline,
And love our enemies.

6 Thus shall we too thine image bear, And thus our sonship prove; For good and bad thy bounty share, Thou God of boundless love.

WATTS, varied.

# Plaim CX. Long Metre. [\*orb] The Priesthood and Kingdom of Chris.

THUS the eternal Father spake
To Christ his Son, "Ascend and sit
"At my right hand, till I shall make
"Thy soes submissive at thy feet."

- "From Zion shall thy word proceed;
  "Thy word, the sceptre in thy hand,
  "Shall make the hearts of sinners bleed,
  - "Shall make the hearts of finners bleed, "And bow their wills to thy command,
- 3 "O bleffed power! O glorious day!
  "A splendid vict'ry shall ensue!

"And converts who thy grace obey

- "Exceed the drops of morning dew!"
- 4 God hath pronounc'd a firm decree, Nor will repent the thing he fwore; "Eternal shall thy priesthood be,

"When Aaron's fons shall serve no more.

5 " Mechizedek the wondrous priest,

"Whose generation was unknown,

- "The king of righteousness and peace, "Was a fair type of Christ my Son."
- 6 Through all the earth his reign shall spread, And sierce opposers frown in vain; For God shall raise his humble head, And his exalted throne maintain.

WATTS, varied.

### Pfalm CXI. Long Metre.

[\*]

The Divine Perfections

PRAISE ye the Lord; to speak his praise, My foul her utmost powers shall raise, With private friends, and in the throng Of those who to his house belong.

2 His works, for greatness though renown'd, His wondrous works are always found, By those who seek for them aright, And in the pious search delight.

- 3 His works are all of matchless fame, And universal glory claim; His truth, confirm'd through ages past, Shall to eternal ages last.
- 4 By precept, he has us enjoin'd
  To keep his wondrous works in mind;
  And to posterity record
  How good and gracious is the Lord.
- 5 Just are the dealings of his hands, Immutable are his commands; By truth and equity fustain'd, And for eternal rules ordain'd.
- 6 Who wifdom's facred prize would win, Must with the fear of God begin; Immortal praise and heavenly skill Have they who know and do his will.

TATE.

# Pfalm CXII. Long Metre. [\*orb]

The Character and Happiness of the liberal Man.

THAT man is bleft who stands in awe Of God, and loves his facred law; His name on earth shall be renown'd, And with increasing honour crown'd.

- 2 His hospitable house shall be To friends and strangers always free; His virtue safe from all decay, Shall blessings to his heirs convey.
- The man that's fill'd with virtue's light Shines brightest in affliction's night; Compassion dwells within his mind, His justice slows to all mankind.

- 4 His lib'ral favours he extends;
  To fome he gives, to others lends;
  And what his charity impairs,
  He faves by prudence in affairs.
- 5 Though dangers threaten him around, Unmov'd shall he maintain his ground; The sweet remembrance of the just Shall flourish when he sleeps in dust.
- 6 His hands, whilft they his alms bestow'd, His glory's future harvest fow'd; Whence he shall reap a sure reward, And dwell forever with the Lord.

TATE, varied.

### Pfalm CXIII. Long Metre.

Divine Greatness and Condescension.

YE fervants of th' Almighty King, In every age his praifes fing; Where'er the circling fun difplays His rifing beams or fetting rays.

- Above the earth, beyond the sky, Stands his high throne of majesty; Not time, nor nature's narrow rounds, Can give his vast dominion bounds.
- What impious mortal rathly dare, What angel, with our God compare? His glories, how divinely bright, Who dwells in uncreated light!
- He bows his glorious head to view What the bright hofts of angels do: And condefcends yet more to know The mean affairs of men below.

5 From dust and cottages obscure,
His grace exalts the humble poor;
Gives them the honour of his sons,
And makes them meet for heav'nly thrones.
WATTS.

### Pfalm CXIV. Long Metre. [\*orb]

Miracles attending Ifrael's Journey.

HEN Israel, free'd from Pharaoh's hand, Left the proud tyrant and his land, The tribes with cheerful homage own Their King, and Judah was his throne.

- 2 Across the deep their journey lay,
  The deep divides to make them way;
  Fordan beheld their march, and fled
  With backward current to his head.
- 3 The mountains shook like trembling sheep, Like lambs, the smaller hills did leap; Not Sinai on its base could stand, Conscious of sovereign power at hand.
- 4 What power could make the fea divide?
  Or Jordan backward roll his tide?
  Why did ye leap, ye little hills?
  And whence the fright that Sinai feels?
- Let ev'ry mountain, ev'ry flood Retire, and know th' approaching God; The King of Ifrael! fee him here! Tremble thou earth, adore and fear.
- 6 He thunders, and all nature mourns; The rock to flowing water turns; From flones, fpring fountains at his word, And earth and feas confess the Lord.

WATTS

### Plaim CXV. Long Metre. [\*orb]

Idolatry reproved.

OT to ourselves, who are but dust : Not to ourselves is glory due; But to thy name, thou only just, Thou only gracious, wife and true!

2 Thy dreadful majesty proclaim, Nor let the heathen's haughty tongue Infult us, and, to raise our shame, Say "where's the God you've ferv'd fo long?"

3 The God we ferve maintains his throne Above the clouds, beyond the skies; Through all the earth his will is done, He knows our groans, and hears our cries.

4 But the vain idols they adore Are fenfeless shapes of stone or wood; At best a mass of glittering ore, A filver faint, or golden god.

5 O Ifrael, make the Lord thy hope, Thy help, thy refuge, and thy rest; The Lord shall build thy ruins up, And bless the people and the priest.

6 The dead no more can speak thy praise, They dwell in filence, in the grave; But, whilst we live, we'll sing thy grace, And tell the world thy power to fave.

WATTS

### Plalm CXVI. Common Metre.

Praise for Deliverance from Distress. HAT shall I render to my God, For all his kindness shown?

My feet shall visit thine abode, My fongs address thy throne.

2 Among the faints who fill thy house, My off'ring shall be paid; There shall my zeal perform the vows My foul in anguish made.

3 How much is mercy thy delight,
Thou ever bleffed God!
How dear thy fervants in thy fight!
How precious is their blood!

4 How happy all thy fervants are!

How great thy grace to me!

My life, which thou hast made thy care,

Lord, I devote to thee.

5 Here, in thy courts, I leave my vow, And thy rich grace record; Witness, ye faints, who hear me now, If I forsake the Lord.

WATTS.

### Pfalm CXVII. Short Metre.

Praise to God from all Nations.

HY name, Almighty Lord,
Shall found through distant lands;
Great is thy grace, and fure thy word,
Thy truth forever stands.

2 Far be thine honours fpread, Long may thy praise endure; Till morning light and ev'ning shade Shall be exchang'd no more.

WATTS

# Plaim CXVIII.v. 18, 19. 1stP. C. M.[\*]

Recovery from Sichnefs.

SOV'REIGN of life, I own thy hand In every chaft'ning stroke; And whilst I fmart beneath thy rod, Thy presence I invoke.

2 To thee, in my distress, I cry'd, Thy mercy lent an ear;

Thy powerful word my life prolong'd. And brought falvation near.

2 Unfold, ye gates of righteoufness, That, with the pious throng, I may record my folemn vows, And tune my grateful fong.

4 Praife to the Lord, whose gentle hand Renews our lab'ring breath;

Praise to the Lord, who makes his faints Triumphant in their death.

My God, in that appointed hour, The heav'nly world display;

Where fin and death shall have no place, And tears be wip'd away.

6 There, whilst the nations of the bless'd With rapture fing around; My anthems to delivering grace

In loftier strains shall found.

DODDRIDGE, with Variation.

# Plalm CXVIII. Sec. Part. C.M. [\*]

For the Lord's Day.

HIS is the day the Lord hath made, He call the hours his own;

Let heaven rejoice, let earth be glad, And praise surround thy throne.

2 This day, the Saviour left the dead, And Satan's empire fell; This day the faints his triumph fpread, And all his wonders tell.

3 Hofanna to th' anointed King, To David's holy Son; Save us, O Lord, descend and bring Salvation from thy throne.

4 Bleft be the Lord, who comes to men
With meffages of grace;
Who comes in God, his Father's name,
To fave our finful race.

The church on earth can raife;
The highest heavens in which he reigns
Shall give him nobler praise.

WATTS.

### Pfalm CXVIII. Short Metre. [8

Salvation by Christ.

BEHOLD the corner stone,
Which God in Zion lays,
To build our heavenly hopes upon,
And his eternal praise!

2 The Jewish scribe and priest Reject it with disdain;
Yet on this rock shall Zion rest, And envy rage in vain.

3 The work, O Lord, is thine, And wondrous in our eyes; This day declares it all divine; This day did Jefus rife, 4 How glorious is the day, By our Redeemer made! Let us rejoice, and fing, and pray, Let all the church be glad.

5 Hosanna to the King Of David's royal blood;

Bless him, ye faints, he comes to bring Salvation from your God.

6 We blefs thy holy word, Which all this grace difplays; And offer on thine altar, Lord, Our facrifice of praise.

WATTS.

# Pfalm CXIX. First Part. C. M. [\*orb]

The Happiness of a virtuous Life.

HOW blefs'd are they who always keep.
The pure and perfect way;
Who never from the facred paths
Of God's commandments ftray!

2 How blefs'd, who to his righteous laws
Have still obedient been,
And have with humble fervent zeal
His favour fought to win!

3 Such men their utmost caution use To shun each wicked deed; But in the path which he directs With constant care proceed.

Thou strictly hast enjoin'd us, Lord,
To learn thy facred will,
And all our diligence employ
Thy statutes to fulfil.

O then that thy most holy will Might o'er our ways preside; And we the course of all our life By thy direction guide!

6 Then with affurance should we walk From all confusion free, Convinc'd, with joy, that all our ways With thy commands agree.

TATE.

### Pfalm CXIX. Sec. Part. C. M. [b]

The Danger attending Youth.

NDULGENT God, with pitying eye
The fons of men furvey;
And fee how youthful finners fport
In a destructive way.

2 In pleafure's flowery path they tread, On future years prefume; Although ten thoufand fnares are fpread,

To fnatch them to the tomb.

3 Reduce, O Lord, their wandering mind, Amus'd with airy dreams;

That heavenly wisdom may dispel Their visionary schemes.

4 With holy caution may they walk, And make thy word their guide; Till each, the danger fafely paft,

On Zion's hill abide.

Doporinge, with Variation.

# Plalm CXIX. Third Part. C. M. [b]

Repentance and Obedience.

HOU art my portion, O my God; Soon as I know thy way, My heart prepares t' obey thy word, And fuffers no delay, 2 I choose the path of heavenly truth, And glory in my choice; Not all the riches of the earth Can make me so rejoice.

The testimonies of thy grace
I set before my eyes;
Thence I derive my daily strength,

And there my comfort lies.

4 If e'er I wander from thy path,
I think upon my ways,

Then turn my feet to thy commands, And trust thy pard'ning grace.

5 If thou incline this wandering heart Thy precepts to fulfil; Then, till my mortal life shall end,

I shall perform thy will.

WATTS.

### Pfalm CXIX. 4th Part. C. M. [\*orh]

Instruction from Scripture.

THY word is like a heavenly light,
Which guides us all the day;
And, through the dangers of the night,
A lamp to lead our way.

2 When once it enters to the mind, It spreads such light abroad, The meanest souls instruction find, And raise their thoughts to God.

The ftarry heavens thy rule obey, The earth preferves her place; In nature's volume night and day, Thy power and skill we trace.

P 2

- 4 But in thy law and gospel, Lord,
  Are lessons more divine;
  Not earth stands firmer than thy word,
  Nor stars so nobly shine.
- Thy word is everlasting truth;
  How pure is every page!
  That holy book shall guide our youth,
  And well support our age.

WATTS

## Mosaim CXIX. 5th Part. L. M. [b]

Godly Sorrow for the Sins of Men.

RISE, my tender thoughts, arife;

Let torrents drown my weeping eyes;
and thou my beart with anguish feel.

And thou, my heart, with anguish feel. Those evils which thou canst not heal.

- 2 See human beings funk in shame; See scandals pour'd on Jesus' name; See God insulted through his Son, The world abus'd, the soul undone.
- My heart with reverence hears thy word, And trembles at thy threat'nings, Lord; I know the wretched, dreadful end To which their careless steps descend.
- 4 My God, the mournful fcene I view, With horror and with pity too; O could my fympathy reclaim

  The wretches from destructive flame!
- 5 But feeble my compassion proves,
  It can but weep, where most it loves;
  Thy own all-saving grace employ,
  And turn these drops of grief to joy.

  Dupprings.

# Pfalm CXIX. 6th Part. C. M. [\* or b]

Delight in the Word of God,

HOW I love thy holy law,
'Tis daily my delight;
And thence my meditations draw
Divine advice by night.

2 My waking eyes prevent the day, To meditate thy word; My foul with longing melts away, To hear thy gospel, Lord.

3 When midnight darkness veils the skies, I call thy words to mind; My thoughts in warm devotion rise, And God's acceptance find.

4 How doth thy word my heart engage;
How well employ my tongue!
It cheers my tirefome pilgrimage,
And yields a heavenly fong!

5 Am I a stranger, or at home,
'Tis my continual feast:
Not honey dropping from the comb
So much allures the taste.

6 No treasures so enrich the mind, Nor shall thy word be fold. For loads of silver well resur'd, Nor heaps of shining gold.

7 When nature finks and spirits droop, Thy promises of grace

Are pillars to support my hope, And elevate my praise.

WATTS

# Diaim CXIX. 7th Part. C. M. [X or b]

ORD, I have made thy word my choice,
Thy flatutes all are just;
They make my noblest powers rejoice,
And mortify my lust.

2 Thy precepts often I furvey,
And keep thy laws in fight,
Through all the business of the day,
To form my actions right.

3 And when my spirit takes her fill
From sountains so divine,
Not mighty men that share the spoil,
Have joy compar'd to mine.

4 I read the histries of thy love,
And keep thy grace in fight;
Whilst through the promises I rove
With ever new delight.

5 'Tis like a land of wealth unknown, Where living fprings arife; Seeds of immortal blifs are fown, And hidden glory lies.

6 The best relief that mourners have; It makes our forrows blest; Our fairest hope beyond the grave, And our eternal rest.

WATTS.

### Pfaim CXIX. 8th Part. C. M. [\*orb]

The Perfection of Scripture.
ET all the heathen writers join

To form one perfect book;
Great God, if once compar'd with thine,
How mean their writings look!

2 Not the most perfect rules they gave, Could shew one fin forgiven; Nor lead a step beyond the grave; But thine conduct to heaven.

3 I've feen an end of what we call Perfection, here below; How fhort the powers of nature fall, And can no farther go.

4 But thy commands, O rightcous Lord, Pervade the heart within; Thy perfect law, exceeding broad,

Detects the secret sin.

5 In vain we boast perfection here, While sin defiles our frame, And finks our virtues down so far, They scarce deserve the name.

6 Our faith, and love, and every grace Fall far beneath thy word; But perfect truth and righteousness Dwell only with the Lord.

WATTS, varied.

### Pfalm CXIX. 9th Part. C. M. [\* or b]

Defire of Divine Knowledge.

THY mercies fill the earth, O Lord,
How great thy works appear!
Open my eyes to read thy word,
And fee thy wonders there.

2 My flesh, by thy creating hands, Is form'd with care and skill; O make me learn thy just commands, That I may them fulfil.

3 Since I'm a stranger here below, Be thou my constant guide; Direct the way my feet shall go, Nor let me turn aside.

4 If thou to me thy statutes shew, And heavenly truth impart; Thy work forever I'll pursue, Thy law shall rule my heart.

5 From those vain objects turn my fight,
Which this false world displays;
But give me heavenly power and light,
To tread thy righteous ways.

TATE and WATTS.

### Plaim CXIX. Tenth Part. C. M. [b

Breathing after Holinefs.

THAT the Lord would guide my ways,
To keep his flatutes ftill;
O that my God would grant me grace
To know and do his will.

2 Send thy good Spirit, Lord, to write Thy law upon my heart, Nor let my tongue indulge deceit, Nor act the liar's part.

3 From vanity turn off my eyes,
Let no corrupt defign,
Nor covetous defires arife
Within this foul of mine.

And make my heart fincere; Let fin have no dominion, Lord, But keep my confcience clear.

My foul hath gone too far aftray.
My feet too often flide;
O bring me back to virtue's way,
And be thy truth my guide.

Make me to walk in thy commands, 'Tis a delightful road; Nor let my head, or heart, or hands Offend against my God.

WATTS.

### Pfalm CXIX. Eleventh Part. C. M. [b]

Holy Refolutions.

THAT thy statutes every hour Might dwell upon my mind! Thence I derive a quick'ning power, And daily comfort find.

Thy word shall dwell upon my heart, To keep me pure within;

And be an everlasting guard From every rising fin.

To meditate thy precepts, Lord, Shall be my fweet employ;

My foul shall ne'er forget thy word; Thy word is all my joy.

How would I run in thy co

How would I run in thy commands, If thou my heart discharge

From fin's deceit, and folly's bands, And fet my feet at large.

My lips with courage shall declare Thy statutes and thy name;

I'll fpeak thy word, though tyrants hear,

Nor yield to finful shame.

Depart from me, ye wicked race, Whose hands and hearts are ill;

I love my God, I love his ways, And must obey his will.

WATTS

## plaim CXIX. 12th Part. C. M. []

ONSIDER all my forrows, Lord,
And thy deliverance fend;
My foul for thy falvation waits,
When will my troubles end!

Yet I have found 'tis good for me
To bear my Father's rod;
Afflictions make me learn the law,
And reverence my God.

3 This is the comfort I enjoy,
When new diffress begins;
I read thy word, I run thy ways,
And hate my former fins.

4 Had not thy word been my delight,
When earthly joys were fled,
My faul, oppress'd with forrow's weight,
Had funk among the dead.

5 I know thy judgments, Lord, are right, Though they may feem fevere;
In all the fuff'rings I endure,
Thy grace and love appear.

6 Before I knew thy chaff ning rod, My feet were apt to stray; But now I learn to keep thy word, Nor wander from thy way.

WATTS.

### Pfalm CXIX. 13th Part. C. M. [

Prayer for quickening Grace.

Y Y foul lies cleaving to the dust,
Lord, give me life divine;

From vain defires, and every lust, Turn off these eyes of mine.

I need the influence of thy grace, To fpeed me in my way; Left I should loiter in my race, Or turn my feet astray.

When fore afflictions press me down,
I need thy quick'ning powers;
Thy word that I have rested on
Shall help my heaviest hours.

Are not thy mercies fovereign still?
And thou a faithful God?
Wilt thou not grant me warmer zeal,
To run the heavinly road?

And long to fee thy face?

And yet how flow my spirits move,
Without enliv'ning grace!

Then shall I love thy gospel more, And ne'er forget thy word, When I have felt its quick'ning power, To draw me near the Lord.

WATTE

## Josaim CXIX. 14th Part. L. M. [b]

RATHER, I bless thy gentle hand; How kind was thy chastising rod! That forc'd my conscience to a stand, And brought my wand'ring soul to God!

Foolish and vain, I went aftray, Fre I had felt thy scourges, Lord; I left my guide, and loft my way; But now I love and keep thy word.

- 3 'Tis good for me to wear the yoke, For pride is apt to rife and fwell; 'Tis good to bear my Father's stroke, That I may learn his statutes well.
- 4 The law that iffues from thy mouth. Shall raife my cheerful passions more Than all the treasures of the south, Or western hills of golden ore.
- 5 Thy hands have made my mortal frame, Thy Spirit form'd my foul within; Teach me to love thy holy name, And guard me fafe from every fin.
- 6 Then those who love and fear the Lord. In my falvation shall rejoice; For I have trusted in thy word, And make thy grace my only choice. WATTS.

### Psalm CXX. Common Metre.

Complaint against Enemies.

HOU God of love, thou ever bleft, Pity my fuff'ring state; When wilt thou fet my foul at reft From men who love deceit?

- 2 Ah, woe is me, to have my feat Among the fons of strife; Perpetual infult doom'd to meet, From men of reftless life.
- 3 O might I fly to change my place, I'd rather choose to roam In fome wide, lonefome wilderness, To find a filent home.

- A Peace is the bleffing that I feek,
  And friendly terms prepare;
  But when to them of peace I fpeak,
  They all for war declare.
- 5 New passions still their souls engage, And keep their malice strong; What shall be done to curb thy rage, O thou provoking tongue!
- 6 Should deadly arrows strike thee through,
  Strict justice would approve:
  But I had rather spare my foe,
  And melt his heart with love.

WATTS and MERRICK.

### Pfalm CXXI. Common Metre. [\*orb]

Divine Prefervation.

FROM Zion's hill, my help descends;
To God I list mine eyes;
My strength alone on him depends,
Who built the earth and skies.

- 2 He, ever watchful, ever nigh, Forbids my feet to flide; No fleep nor flumber feals the eye Of Ifrael's faithful Guide.
- 3 He will fustain my feeble powers With his almighty arm; And watch my most unguarded hours Against all fatal harm.
- 4 Then let my foul fecurely reft, My guardian is the Lord; His power which makes my flumbers bleft, Protection will afford.

5 Nor fcorching fun, nor fickly moon,
Will he permit to finite;
He shields my head from burning noon,
From noxious damps by night.

6 At home, abroad, in peace, in war,
God will my life defend;
Conduct me free from every fnare,
Safe to my journey's end.
TATE, WATTS, and MERRICK.

### Pfalm CXXI. Hallelujah Metre. [\*orb]

Divine Preservation.

O God I lift mine eyes,
From whom is all my aid;
The God who built the skies,
And earth's foundation laid.
God is the tower
To which I fly;
His grace is nigh
In every hour.

2 My feet shall never slide,
And fall in fatal snares;
Since God, my heavenly guide,
Will dissipate my fears.
Those wakeful eyes
Which never sleep,
Shall Israel keep,
When dangers rise.

No burning heat by day, Nor blaft of evining air, Shall take my health away, If God be with me there. Thou art my light And thou my shade, To guard my head, By day or night.

4 Hast thou not promis'd, Lord,
To save my foul from death?
And I can trust thy word,
To keep my mortal breath.
I'll go and come,
Nor fear to die,
Till from on high
Thou call me home.

WATTE

#### Pfalm CXXII. Common Metre.

[\*]

For the Lord's Day Morning.

BEHOLD the rifing dawn appear,
Which calls our willing feet
To tread thy courts, O God, and here
Our folemn praise repeat.

2 Fair Zion's gates are our delight; Within her walls we stand; And all her happy sons unite In friendship's facred band.

3 We love the place where Zion's Lord Is pleas'd to shew his face; Here he proclaims his holy word, And here accepts our praise.

With reverend awe and godly fear,
We bow before thy throne;
For thou the fervent prayer wilt hear,
Through thy beloved Son,

5 Peace be within this hallow'd place,
And joy a conftant gueft;
With holy gifts, and heav'nly grace,
Be her attendants bleft.

6 Our fouls shall pray for Zion still,
While life or breath remains;
For here our friends and brethren dwell,
And here our Saviour reigns.
WATTS and MERRICK, united and varied.

### Pfalm CXXII. Particular Metre. [%]

The Pleasure of Public Worship.

To hear the public voice,

Yes, with a cheerful zeal,
We'll haste to Zion's hill,

And there our vows and honours pay.

2 Zion, thrice happy place!
Adorn'd with wondrous grace,
And walls of firength enclose thee round;
In thee our tribes appear,
To pray, and praise, and hear
The facred gospel's joyful found;

3 Here David's holy Son
Hath plac'd his royal throne,
He fits for grace and judgment here;
He bids the faints be glad;
He makes the wicked fad;
But humble fouls rejoice with fear.

4 May peace attend thy gate,
And joy within thee wait,
To blefs the foul of ev'ry gueft;

The man who feeks thy peace, And wishes thine increase, A thousand bleffings on him rest!

5 My tongue repeats her vows,
"Peace to this facred house."

For here my friends and brethren dwell;
And fince my glorious God
Makes thee his blest abode,
My foul shall ever love thee well.

WATTS.

## Pfalm CXXIII. Common Metre. [b]

THOU, whose grace and justice reign,
Enthron'd above the sky,
To thee our hearts would tell their pain,
To thee we lift our eye.

As fervants watch their mafter's hand, And dread the ftern rebuke; Or maids before their mistress stand, And wait the peaceful look:

3 So for our fins we justly feel
Thy righteous hand, O God;
Yet wait the gracious moment still,
Till thou remove thy rod.

Those who in ease and pleasure live,
Our daily groans deride;
And thy delays of mercy give
Fresh courage to their pride.

Our foes infult us; but our hope In thy compassion lies; This thought shall bear our spirits up, That God will not despise,

WATTE

### Pfalm CXXIV. Long Metre.

[%]

Deliverance from Enemies.

Had not the Lord, may Ifrael fay,
Had not the Lord maintain'd our fide,
When men, to make our lives a prey,
Rofe like the fwelling of the tide;

- 2 The fwelling tide had ftopt our breath, So fiercely did the billows roll; We had been fwallow'd deep in death; The waters had o'erwhelm'd our foul.
- 3 We leap for joy, we shout and sing, Who just escap'd the fatal stroke; So slies the bird with lively wing, When once the fowler's snare is broke.
- 4 Forever bleffed be the Lord, Who broke the fowler's deadly fnare; Who fav'd us from the threat'ning fword, And made our lives his watchful care,
- 5 Our help is in Jehovah's name,
  Who form'd the earth and built the skies;
  Who still upholds all nature's frame,
  And guards his church with wakeful eyes.
  WATTS

Plaim CXXV. Common Metre. [\* C

UNSHAKEN as the facred hill,
And firm as mountains be,
When tempests rise, the soul shall stance
That trusts, O Lord, in thee.

2 As lofty mountains flood to guard Fair Salem's happy ground, So God's almighty power and love Enclose his church around, Though he permit the tyrant's rod
T' inflict a chast'ning stroke;
Yet, lest it wound the soul too deep,
Its fury shall be broke.

The Lord will gently deal with those, Whose filial love and fear,

Whose faith, and hope, and every grace Proclaim their hearts sincere.

WATTS, varied.

### Pfalm CXXVI. Common Metre. [\*

Remarkable Deliverance.

HEN God reveal'd his gracious name,
And chang'd our mournful ftate,
Our rapture feem'd a pleafing dream,
The work appear'd fo great.

"Great is the work," our brethren cry'd, And own'd the power divine;

"Great is the work," our fouls reply'd,
"And be the glory thines"

The Lord can clear the darkest skies, Can give us day for night; Make drops of facred forrow rife To rivers of delight.

Let those who sow in fadness, wait 'Till the fair harvest come;

They shall confess their sheaves are great, And shout the blessings home.

The feed, though buried long in dust,
Will not deceive their hope;
The precious grain cannot be lost,
For grace ensures the crop.

WATTS.

# Plaim CXXVII. Common Metre. [\* or

IF God to build the house deny,
The builders work in vain;
Cities without his watchful eye
An useless guard maintain.

2 In vain we rife before the day,
And late to rest repair;
Allow no respite to our toil,
And eat the bread of care.

3 But, if we trust our Father's love,
And in his ways delight,
He'll give us needful food by day,
And quiet sleep by night.

Then children, relatives and friends
Shall real bleffings prove;
And all the earthly joys he fends
Be crown'd with heavenly love.

TATE and WATTS, with Addition.

### Plalm CXXVIII. Long Metre.

Family Duties and Blessings.

13

BLEST is the man who fears the Lord, And walks by his unerring word; Comfort and peace his days attend, And God will ever prove his friend,

- 2 To him who condescends to dwell With saints in their obscurest cell, Be our domestic alters rais'd, And daily let his name be prais'd,
- 3 To him may each affembled house Present their night and morning vows;

Their fervants and their rifing race Be taught his precepts and his grace.

- Then shall the charms of wedded love Still more delightful blessings prove; And parents' hearts shall overslow With joys that parents only know.
- 5 When nature droops, our aged eyes
  Shall fee our children's children rife;
  Till pleas'd and thankful we remove,
  And join the family above.

  Doddrings and Merrick, united and varied.

# pfaim CXXIX. Long Metre. [\* or b] (A new version.)

The Counfels of Enemies disappointed.

OW often have our restless foes
Their arts employ'd to vex our land !
But God did kindly interpose;
His power hath made our feet to stand,

- 2 By fubtil wiles as dark as night, Their malice lay a while conceal'd; But foon the mischief sprang to light, And all their projects stood reveal'd.
- With pride and power and lifted hand, They dealt their vengeful blows around; Our backs were like the furrow'd land, When ploughmen break the stubborn ground.
- 4 But fecret arts, and open force Have never mov'd our stedfast feet; His justice still maintains its course, And he will all their plots defeat.
- 5 Like wither'd grass their hopes shall fade, Nor God nor man their counsels bless;

No friendly hand shall lend them aid, No tongue shall wish them good success.

### Pfalm CXXX. Common Metre. Repentance and Pardon.

ORD, should'st thou call us to thy bar,
Should thine impartial hand
Avenge our fins against thy law,
What mortal flesh could stand!

- 2 But fovereign mercy dwells with thee;
  Hope dawns amidst our fears;
  Divine forgiveness, large and free;
  Shall wipe our flowing tears.
- 3 On thee alone our fouls would wait,
  And in thy word would flay;
  Thy promifes can light create,
  And turn our night to day.
- 4 Just as the guards that keep the night
  Long for the morning skies,
  Watch the first beams of breaking light,
  And meet them with their eyes:
- 5 So wait our fouls to fee thy grace, And, more intent than they, Meet the first openings of thy face, And find a brighter day.
- 6 Let contrite finners on the Lord, With humble hope, recline; Justice and mercy, in his word, Harmoniously combine.
- 7 Unnumber'd though our fins appear, And fill our hearts with pain; Thy boundless love difpels our fear, And cleanfes every stain.

WATTS and STEELE

## Pardoning Grace. [b]

ROM deep diffress and troubled thoughts.
To thee, my God, I raise my cry;
If thou severely mark our faults,
What flesh could stand before thine eye!

2 But thou hast fet thy throne of grace Free to dispense thy pardons there; That sinners may approach thy face, And hope and love, as well as sear.

As the benighted pilgrims wait, And long and wish for breaking day, So waits my foul before thy gate; When will my God his face display?

4 My trust is fix'd upon thy word, Nor shall I trust thy word in vain; Let mourning souls address the Lord, And find relief from all their pain.

Great is his love, and large his grace, Through the redemption of his Son; He turns our feet from finful ways, And pardons what our hands have done.

WATT

### Plain CXXXI. Common Metre. [b]

Humility and Contentment.

S there ambition in my heart? Search, gracious God, and fee; Or, do I act a haughty part? Lord, I appeal to thee.

2 Drive from the confines of my heart All discontent and pride; Nor let me, in erroneous paths, With thoughtless sinners glide.

3 Whate'er thine all discerning eye Sees for thy creature fit, I'll bless the good, and to the ill Contentedly fubmit.

With humble pleasure let me view The prosp'rous and the great; Malignant envy let me fly, And odious felf-conceit.

5 Let not despair nor fell revenge Be to my bosom known; O give me tears for others' woe, And patience for my own.

6 Feed me with necessary food, I ask not wealth or fame; But give me eyes to view thy works, And fense to praise thy name.

May my still days obscurely pass,

Without remorfe or care; And let me for the parting hour Incessantly prepare.

B. WILLAMS's Collection,

# Dfalm CXXXII. Common Metre. \*[\*

The Jewish and Christian Churches compared.

THE Lord in Zion plac'd his name, His ark was fettled there; To Zion the whole nation came To worship thrice a year.

2 Thither from Canaan's utmost ends The favour'd tribes refort; And God his fure protection lends, While they approach his court.

3 But we have no fuch lengths to go, Nor fuch a tedious road; Where'er thy faints affemble now, There is a house of God.

Arise, O King of grace, arise,
And enter to thy rest;
Lo thy church waits with longing eyes,

Thus to be own'd and bleft.

Thy Spirit and thy glorious train,
Thy Spirit and thy word;
All that the ark did once contain
Could no fuch grace afford.

6 Here, mighty God, accept our vows,
Here let thy praife be spread;
Bless the provisions of thy house,
And fill thy poor with bread.

WATTS, with Variation.

#### Pfalm CXXXIII. Short Metre.

[\*.

Brotherly Love.

B LEST are the fons of peace,
Whose hearts and hopes are one;
Whose kind designs to serve and please
Through all their actions run!

2 Bleft is the pious house, Where zeal and friendship meet; Their songs of praise, their mingled vows Make their communion sweet.

Thus on the heavenly hills
The faints are bleft above;
Where peace like morning dew diffils,
And all the air is love.

WATTS.

# Pfain CXXXIV. Long Metre. [\*]

Ye who attend his courts by day,
And in the night your homage pay.

- 2 Behold the fun, obedient ftill
  To execute his Maker's will!
  The filver moon and planets roll
  In filence round the glowing pole.
- 3 As they dispense their steady rays, Like them be constant in his praise; Like them, harmoniously join To celebrate the hand divine.
- And may that God whose power has made
  This earth, and heaven's wide arch display'd,
  From facred Zion bid you prove
  The bleffings of his boundless love.

  Partly from Merrics.

# Praise to the true and living God.

WAKE, ye faints, to praife your King;
Your noblest passions raise;
The pious pleasure, while you sing,
Increasing with the praise.

- 2 Great is the Lord, and works of might His majefty declare; But still his faints are near his fight, And find a parent's care.
- Heaven, earth and sea confess his hand;
  Lie bids the vapours rise;

Lightning and storm, at his command, Sweep through the vaulted skies.

All power that kings or gods have claim'd, Is found with him alone;
But heathen gods should ne'er be nam'd
Where our Jehovah's known.

5 Which of the flocks or stones they trust.
Can give them showers of rain:
In vain they pray to glittering dust,
And worship gold in vain.

6 But ye who know the living God, Serve him with holy fear; He makes his church his bleft abode, And claims your homage here.

WATTS, varied.

### Pfalm CXXXVI. Long Metre.

[\*]

Creation, Previdence and Grace.

IVE to our God immortal praife;
Merey and truth are all his ways;
Wonders of grace to God belong;
Repeat his mercies in your fong.

2 Give to the Lord of lords renown, The King of kings with glory crown; His mercies never shall decay, Though lords and kings shall pass away.

3 He built the earth, he fpread the sky, And fix'd the starry lights on high: Wonders of grace to God belong, Repeat his mercies in your song.

He gives the fun his cheering light, He bids the moon direct the night;

R, 2

His mercies never shall decay, Though suns and moons shall pass away.

From fin and darkness and the grave;
Wonders of grace to God belong;
Repeat his mercies in your song.

6 Through this vain world he guides our feet, And leads us to his heav'nly leat: His mercies ever shall endure, When this vain world shall be no more.

WATTS.

### Psaim CXXXVI. Hallelujah Meire. [\*]

TO God, the mighty Lord,
Your joyful thanks repeat;
To him due praise afford,
As good as he is great.
For God does prove
Our constant friend;
His boundless love
Shall never end.

2 To him, whose wondrous power All other gods obey; Whom earthly kings adore, This grateful homage pay.

For God will prove Our constant friend; His boundless love Shall never end.

3 By his Almighty hand
Stupendous works are wrought;
The heavens by his command
Were to perfection brought.
This God will prove
Our conftant friend;

His boundless love when the Shall never ends was a read to be a sound of the state of the state

4 Through heaven he doth display
The radiant orbs of light;
The fun to rule by day,
The moon and stars by night:
This God will prove
Our constant friend;
His boundless love
Shall never end.

5 He fpread the ocean round About the spacious land; And made the folid ground Above the waters stand. This God will prove. Our constant friend; His boundless love Shall never end.

6 He doth the food supply,
On which all creatures live;
To God, who reigns on high,
Eternal praises give.
This God will prove

This God will prove Our conftant friend; His boundlefs love Shall never end.

TATE,

### Pfaim CXXXVI. All Sevens Metre. [\*]

The Perfections and Providence of God.

IFT your voice, and thankful fing
Praises to your heavenly King:
For his bleffings far extend,
And his mercy knows no end.

- 2 Be the Lord your only theme; Who of gods is God fupreme; He to whom all lords beside Bow the knee, their faces hide.
- 3 Who afferts his just command, By the wonders of his hand; He whose wisdom thron'd on high, Built the mansions of the sky.
- 4 He who bade the watry deep In appointed bounds to keep, And the ftars that gild the pole Through unmeafur'd ether roll.
- 5 Thee, O fun, whose powerful ray Rules the empire of the day; You, O moon and stars, whose light Cheers the darkness of the night.
- 6 He with food fustains, O earth,
  All which claim from thee their birth;
  For his bleffings wide extend,
  And his mercy knows no end.

MERRICK.

### Pfalm CXXXVII. Common Metre. [b]

(A new version.)

AR from our friends and country dear, In hostile lands we moan; No tender hand to wipe the tear Which slows with every groan!

2 Our foes infulting mock our grief, And sport with our complaints; No mercy prompts to give relief, Though languid milery faints. 3 In retrospective scenes employ'd,
We think on former days;
When peaceful Sabbaths we enjoy'd,
And all our work was praise,

But now, of liberty deprived, and the liberty deprived, and the liberty deprived and the liberty

In vain we feek the word of life, Score of To feed the starving mind.

To thee, O Lord, we lift our eye,

To thee our cause commend;

Thou hear'st the mourning pris'ner's fight.

Thou art the fuff'rer's friend.

6 We feek no vengeance on our foes,

But put our frust in thee;

O let thy mercy interpose, And set thy captives free,

### Plaim CXXXVIII. Common Metre. [\*]

A Song of Praise.

To thee, my God, my heart shall bring.
The lively grateful fong;
Attending crowds shall hear me fing,
With rapture on my tongue.

2 Amidst the glories of thy name, Thy truth exalted shines;
A faithful God, thy words proclaim In everlassing lines.

Th' Eternal God looks kindly down
On pious humble fouls;
But from afar his piercing frown
The fons of pride controls.

Thou, Lord, wilt all my hopes fulfil;
To thee the work belongs;

Let endless mercy guide me still, And tune my grateful songs.

Mrs. Steele

### Pfaim CXXXVIII. Long Metre. [\*]

Reflering and preferring Mercy.

ITH all my powers of heart and tongue,
I'll praise my Maker in my song;
While holy zeal directs my eyes
To thy fair temple in the skies.

- 2 I'll fing thy truth and mercy, Lord; I'll fing the wonders of thy word; Not all thy works and names below So much thy power and glory show.
- The God of heaven maintains his state, Frowns on the impious, proud and great; But from his throne descends to see The sons of humble poverty.
- 4 Amidst a thousand snares I stand, Upheld and guarded by thy hand; Thy words my fainting soul revive, And keep my dying faith alive.
- 5 Grace will complete what grace begins, To fave from forrows or from fins; The work which wifdom undertakes, Eternal mercy ne'er forfakes.

WATTS.

### Pfalm CXXXVIII. v. 3, 5. S. M. [\*]

Spiritual Strength and Joy.

Y foul, review the time, In which my God I fought; I cry'd aloud for aid divine, And aid divine he brought, 2 Through all my fainting heart His fecret vigour spread;

To me his strength he did impart, And rais'd my drooping head.

3 Then will I raife my voice,
And form a cheerful fong;
With all the faints I will rejoice,

Who to his courts belong.

With them, the path I'll trace, Which leads to his abode;

And join to fing redeeming grace,
Along the joyful road.

5 Here, flowers of paradife In rich profusion spring; There, Zion's lofty towers arise, The seat of Zion's King.

6 Within those facred walls,
I shall be ever blest;

I'll follow where my Father calls,
And feek his heav'nly rest.

Altered from Dodden Dod.

### [Stalm CXXXIX. 1st Part. C. M. [\* or b]

The universal Presence of God. . A Car

N all my vast concerns with thee,
In vain my foul would try
To shun thy presence, Lord, or slee
The notice of thine eye.

2 Thy all-furrounding fight furveys
My rifing and my reft;
My public walks, my private ways,
And fecrets of my breaft.

3 My thoughts lie open to the Lord, Before they're form'd within; And ere my lips pronounce the word, He knows the fense I mean.

- 4 O wondrous knowledge, deep and high!
  Where can a creature hide?
  Within thy circling arms I lie, t
  Befet on ev'ry fide.
- 5 So let thy grace furround me flill,
  And like a bulwark prove,
  To guard my foul from every ill,
  Secur'd by fovereign love.

WATTS.

### Pialm CXXXIX. 2d Part. C. M. [b]

The all-feeing Eye of God.

ORD, where shall guilty souls retire,
Forgotten and unknown?
In hell they meet thy dreadful ire;
In heaven thy glorious throne.

- 2 Should I fuppress my vital breath,

  T' escape the wrath divine;

  Thy voice would break the bars of death,

  And make the grave resign.
- If, wing'd with beams of morning light,
  I fly beyond the west,
  Thy hand, which must support my slight,
  Would soon betray my rest.
- The curtains of the night,
  Those flaming eyes which guard thy law
  Would turn the shades to light.
- 5 The beams of noon, the midnight hour Are both alike to thee;

O may I ne'er distrust that power From which I cannot see.

WATTS.

### Pfalm CXXXIX. 3d Part. C.M. [\*orb]

God the Author of our Being.

OD of my life, whose bounteous care
First gave me power to move;
How shall my grateful heart declare
The wonders of thy love?

Thee will I honour, for I stand
The product of thy skill;
The wonders of thy forming hand
My admiration fill.

Whith woid of thought and fense, I lay, Dust of my parent earth; Thy breath inform'd the sleeping clay, And call'd me into birth.

4 From thee, before my breath begun, My limbs their fashion took; And in continuance, every one Was written in thy book.

5 Thine eye beheld in perfect view, The yet unfinish'd plan; Th' imperfect lines thy pencil drew, And form'd the future man.

O may this animated frame,
This work of matchlefs skill,
Be all devoted to thy name,
And love to do thy will.
B. WILLIAMS'S Collection, varied.

### Pfalm CXXXIX. 4th Part. C. M. [8

Praise for temporal and spiritual Mercies.

A LMIGHTY Father, gracious Lord, King, guardian of my days; My heart thy mercies would record, In grateful fongs of praise.

- 2 In life's first dawn, my tender frame
  Was thy indulgent care;
  Before I could pronounce thy name,
  Or breathe my infant prayer.
- When reason with my stature grew,

  How faint her brightest ray!

  How little of my God I knew!

  How apt from thee to stray!
- 4 When life hung trembling on a breath, 'Twas thine almighty love
  That fav'd me from impending death,
  And bade my fears remove.
- How many bleffings round me thone, Where'er I turn'd my eye! How many past almost unknown, Or unregarded, by!
- 6 Each rolling year new favours brought From thy exhauftless ftore; But ah! in vain my lab'ring thought Would count thy mercies o'er.
- 7 Lord, when this mortal frame decays,
  And every weakness dies;
  Complete the wonders of thy grace,
  And raise me to the skies.

8 Then shall my joyful powers unite,
In more exalted lays,
And join the happy sons of light,
In everlasting praise.

Mrs. STEELE.

### Pfalm CXXXIX. Long Metre. [\* or b]

The Formation of Body and Soul.

The tribute of my praise receive?

To thee, O Lord, my life I owe,

And all my joys from thee do flow.

- Not many suns have form'd the year, And roll'd their courses round the sphere, Since thou my shapeless dust survey'd, In undistinguish'd matter laid.
- Thy plastic hand my clay refin'd,
  Its particles in order join'd;
  And, to complete the wondrous whole,
  Did stamp thine image on my foul.
- A foul fusceptible of joy,
  Which length of time cannot destroy;
  Though nature claims my vital breath,
  It bids desiance still to death.
- To realms of blifs that foul will foar,
  When earth and skies shall be no more;
  And there in more exalted lays
  Shall fing my great Creator's praise.

  Mrs. CARTER, varied.

### Plalm CXXXIX. 5th Part. C.M. [\*orb]

To the Searcher of Hearts.

ORD, should I count thy mercies o'er, How vast the numbers rise!

Beyond the fands that spread the shore, ... Or stars that gild the skies.

Whene'er I close my eyes to sleep,
These thoughts shall soothe my rest;
And when I wake, they still shall keep
Their place within my breast.

3 Before thine all pervading eyes
I would my foul display;
I form to use the least disguise,
But ask thy swift survey.

4 Does my fond heart some fav'rite sin Within itself conceal!

O may a beam of light divine The hidden guilt reveal.

5 If in the paths of dark deceit My foul hath gone aftray,

O turn and guide my wand ring feet In thy celeftial way.

Partly from Doddringe,

## Plaim CXL. Long Metre. [b]

REAT God, our haughty foes repel;
Their rage by power superior quell;
Save us from their vindictive tongue,
And guard us from the hand of wrong.

2 The tongue, by wisdom unsubdu'd, From bliss its owner shall exclude; Destruction follows fast behind The feet to wickedness inclin'd.

3 Our heart has known thee, Lord, prepar'd The helpless and the poor to guard;

To fave them from oppression's jaws, And vindicate the injur'd cause.

The foul, subjected to thy fear,
With gratitude thy voice shall hear;
Shall bow their wills to thy command,
And in thy fight accepted stand.

MERRICK.

[6]

#### Malm CXLI. Long Metre. [\* or b]

Watchfulness and brotherly Reproof.

ORD, when I call, make haste to hear,
And to my voice incline thine ear;
So shall my prayer like incense rise,
My lifted hands like facrifice.

- 2 O fet upon my lips a guard,
  And let my tongue be doubly barr'd;
  Let not my heart to vice incline,
  Nor let my hand in mischief join.
- 3 If e'er from wisdom's path I stray, And walk in sin's delusive way, Let virtue's friends, severely kind, Reprove the errors of my mind.
- A Their faithful words like ointment shed, Shall never bruise, but heal my head; And when I find them press'd with grief, I'll pray to Heav'n for their relief.

  WATTS, MERRICK and DENHAM.

Plalm CXLII. Long Metre.

Deliverance from Trouble and Sorrow.

O thee, great God, I will disclose,
In fad recital, all my woes;
Because thine eyes, with steady view,
Through forrow's gloom my steps pursue.

S 2

- 2 On every fide I cast mine eye, But found no friend or helper nigh; No lenient tongue my grief to cheer, No eye to drop the focial tear.
- 3 Then, mighty God, to thee I cry'd, In whom I can my hopes confide; Be thou my refuge while I live, And when I die, my foul receive.
- A Do thou my prison doors unbar,
  So shall my tongue thy love declare;
  And righteous men with me shall join
  To celebrate thy power divine.

  WATTS and MERRICK, varied.

## Daim CXLIII. Long Metre. [b]

TEAR, O my God, with pity hear,
My humble, fupplicating moan;
In mercy answer all my prayer,
And make thy truth and goodness known.

- 2 O let thy mercy still be nigh; Should awful justice frown severe, Before the terror of thine eye, What trembling mortal can appear!
- 3 I call to mind the former days;
  Thine ancient works declare thy name,
  Thy truth, thy goodness and thy grace;
  And these, O Lord, are still the same.
- 4 To thee I lift my suppliant hands, To thee my longing soul aspires; As cheering showers to thirsty lands, Thy grace can fill these strong desires.
- 5 Speak to my heart; the gloomy night Shall vanish, and bright morning break;

In thee I trust, my guide, my light, Teach me the path my feet should take.

6 Teach me to do thy facred will;
Thou art my God, my hope, my ftay;
Let thy good Spirit lead me still,
And point the safe, the upright way.

Mrs. Stelle.

### Pfalm CXLIV. Long Metre. [\* or b]

Divine Protection, Peace and Plenty.

ESCEND from heaven, Almighty Lord,
And earth shall tremble at thy word;
The smoking hills, with conscious fear,
Shall own their sovereign Maker near.

- Whilst thy keen pointed lightnings fly Like flaming arrows through the sky, Our foes dispers'd shall rise no more, Nor dare the terrors of thy power.
- O let thy potent arm control
  Thefe threat'ning waves that round us roll;
  Thefe fons of vanity that rife,
  With fraudful hands and impious lies.
- 4 Then shall our sons, beneath thy care, Grow up like plants erect and fair; Our daughters shall like pillars rise, Where splendid buildings charm the eyes.
- 5 Then plenty shall our stores increase, Plenty, the lovely child of peace; The flock its fleecy wealth shall yield, And pour its thousands o'er the field.
- 6 The well fed ox shall then afford His cheerful labours to his lord; No more shall fons of plunder reign, Nor sons of misery complain.

7 O happy people! favour'd state!
Whom such peculiar blessings wait;
Happy who on the Lord depend,
Their help, their guardian and their friend.
Mrs. Sterle.

### Pfalm CXLV. First Part. C. M. [\*]

The Divine Perfections and Providence.

THEE will I blefs, my God and King.
Thy endlefs praife proclaim;
This tribute daily will I bring,
And ever blefs thy name.

- 2 Thou, Lord, art infinitely great,
  And highly to be prais'd;
  Thy majesty, with boundless height,
  Above our knowledge rais'd.
- 3 Renown'd for mighty acts, thy fame To future time extends; From age to age, thy glorious name Succeffively descends.
- 4 The fathers to the liftening youth Shall teach thy wondrous ways; Ages to come proclaim thy truth, And nations found thy praife.
- 5 Thy glorious deeds of ancient date.
  Shall through the world be known;
  Thine arm of power, thy heav'nly ftate
  With public fplendour shown.
- 6 The world is govern'd by thy hands, Thy faints are rul'd by love; And thine eternal kingdom stands, Though rocks and hills remove.

TATE and WATTE

## pfalm CXLV. Sec. Part. C. M. [\*]

REAT is the Lord! our fouls adore!
We wonder while we praise;
Thy power, what creature can explore,
Or equal honours raise?

Thy name shall dwell upon my tongue,
While suns shall set and rise;
And tune my everlasting song
In realms beyond the skies.

Thy praise shall be my constant theme,
The wonders of thy power;
I'll speak the honours of thy name,
And bid the world adore.

4 But fweetly flowing strains shall tell
The riches of thy grace;
And fongs of grateful joy reveal
Thy spotless righteousness.

5 How large thy tender mercies are!
How wide thy grace extends!
On thy beneficence and care
The universe depends.

6 To thee, O Lord, for daily meat
Thy creatures lift their eyes;
On thee, their common Father, wait;
From thee receive fupplies.

7 Thy fovereign bounty freely gives
From thine exhaustless store;
And universal nature lives
On thy sustaining power.

3 Holy and just in all its ways, Is Providence divine; In all thy works, immortal rays

Of power and goodness thine.

Mrs. STEELE

### Pfalm CXLV. Third Part. C. M. [\*]

Divine Power and Compassion ...

REAT God, while nature speaks thy praise,
With all her num'rous tong ues,
Thy saints shall tune diviner lays,
And love inspire their songs.

Thy power and goodness they shall sing.
The glories of thy reign;
Thy wondrous deeds, Almighty King,

Shall fill the raptur'd strain.

3 Thy kingdom, Lord, forever stands, While earthly thrones decay;
And time submits to thy commands, While ages roll away.

4 He that invokes the God of grace, Shall find him ever near; To all who humbly feek his face

He lends a pitying ear.

5 He knows the pain his fervants feel;
He hears his children cry;
And their best wishes to fulfil,
His grace is ever nigh.

6 His mercy never shall remove
From men of heart sincere;
He saves the souls whose humble love
Is join'd with holy fear.

7 His praise, a most delightful theme, Shall fill my heart and tongue; Let all creation bless his name

In one eternal fong.

WATTS and STERLE

### Pfaim CXLVI. Long Metre.

No Trust in Man, but in God.

THE praifes of my God and King,
While I have life and breath to fing,
shall fill my heart and tune my tongue,
Till heaven improve the blisful fong.

- No more in princes will I trust!

  Vain man, thou art but air and dust!

  With all thy pride, and all thy power,

  The helpless creature of an hour!
- 3 He breathes, he thinks, but foon he dies!
  No more the potent or the wife;
  The scheme his morning thoughts begun
  Is lost before the setting fun.
- A Happy the man whose hopes divine On nature's guardian God recline; Who can with facred transport say, This God is mine, my help, my stay.
- Heaven, earth and sea declare his name, He built, he fill'd their spacious frame; And o'er creation's fairest lines His stedfast truth unchanging shines.
- His justice looks on those who mourn
  Beneath the proud oppressor's scorn;
  The hungry poor his hand sustains,
  And breaks the wretched captive's chains.
- 7 If weary strangers friendless roam, Divine protection is their home; The Lord relieves the widow's care, And dries the helpless orphan's tear.
- 8 The Lord thall reign forever King, And age to age his glory fing; Thy God, O happy Zion, reigns, Refound his praise in lofty strains.

Mrs. STERLE.

# Profe for Digine Goodheft.

I'LL praise my Maker with my breath, W. And when my voice is lost in death, W. Praise shall employ my nobler powers; My days of praise shall ne'er be patt, While life and thought and being last.

Or immortality endures v 110 minio

2 Why should I make a man my trust?
Princes must die and turn to dusting

Vain is the help of fleth and blood; Their breath departs: their comp and power And thoughts all vanish in an hour,

Nor can they make their promise good

3 Happy the man whose hopes rely to T On Israel's God, who made the skynn and And earth and seas, with all their train;

His truth forever stands secure; He saves the oppress d, he seeds the poor,

And none thall find his promife vain.

The Lord bath eyes to give the blind;
The Lord supports the finking mind;
He fends the lab ring conference peace;
He helps the stranger in distress,
The widow and the fatherless.

And grants the pris ner tweet release.

5 He loves his faints, he knows them Well!

H's love their joyful lips shall tell:

Thy God, O Zion, ever reigns: M soft
Let every tongue, let every age

In this delightful work engages in Praise him in everlasting strains

The made was called the formers

And when my voice is lost in death,
And when my voice is lost in death,
Praise shall employ my nobler powers:
My days of praise shall ne'er be past,
While life and thought and being last,
Or immortality endures.

WATTS.

### Pfalm CXLVII. Common Metre.

[\*]

The changing Seafons.

Address the Lord on high;
Over the heavens he spreads his cloud,
And waters veil the sky.

He fends his showers of blessings down,
To cheer the plains below;
He makes the wood the mountains crown,
And grafs in vallies grow.

He gives the grazing ox his meat;

He hears the raven's cry; But man who tastes his finest wheat, Should raise his honours high.

His fleady counfels change the face Of the declining year; He bids the fun cut flort his race, And wintry days appear.

5 His hoary frost, his fleecy snow Descend and clothe the ground; The liquid streams forbear to flow, In icy fetters bound.

When, from his dreadful stores on high,
He pours the rattling hail,
The man who dates his God defy,
Shall find his courage fail.

T

- 7 He fends his fun to melt the fnow,
  The fields no long mourn;
  He calls the warmer winds to blow,
  And bids the Spring return.
- 8 'The changing wind, the flying cloud Obey his fovereign word; With fongs and honours founding loud, Praife ye th' Almighty Lord.

WATTS.

### Plaim CXLVII. First Part, L. M. [\*

The Beauties of Malure.

- S ING to the Lord, let praise inspire.

  The grateful voice, the tuneful lyre;
  In strains of joy proclaim abroad
  The endless glories of our God.
- 2 He counts the hosts of starry stames;
  He knows their natures and their names;
  Great is our God! his wondrous pow'r
  And boundless wisdom we adore.
- He veils the sky with treasur'd showers, On earth, the plenteous blessing pours; The meadows smile in lively green, And fairer blooms the slowery scene.
- 4 His bounteous hand, great fpring of good,
  Provides the brute creation food;
  He feeds the ravens when they cry,
  All nature lives beneath his eye.
- 5 In nature, what can him delight,
  Most lovely in its Maker's fight?
  Not active strength his favour moves,
  Nor comely form he best approves.

6 But to the Lord is ever dear,
The heart where he implants his fear;
The fouls who on his grace rely
Are ever lovely in his eye.

Mrs. STEELE:

# Pfaim CXLVII. Sec. Part. L. M. [\*]

RAISE ye the Lord! oh blissful theme,
To fing the honours of his name!
Tis pleafure, 'tis divine delight,
And praise is lovely in his fight.

- 2 He speaks, and, swiftly from the skies To earth, the lovereign mandate slies; Observant nature hears the word, And bows, obedient to her Lord.
- 3 Now thick descending flakes of snow O'er earth a fleecy mantle throw; Now glittering frost; o'er all the plains Extends its universal chains.
- 4 At his fierce florms of key hail, The fhivering powers of nature fail; Before his cold, what life can stand, Unshelter'd by his guardian hand?
- 5 He fpeaks, the fnow and ice obey, And nature's fetters melt away; Now vernal gales foft rifing blow, And liquid waters gently flow.
- 6 Sing to the Lord, let praise inspire The grateful voice, the tuneful lyre; In strains of joy proclaim abroad. The endless gleries of our God.

Mrs. STEELE.

# Pfalm CXLVIII. rst Part. C. M. [\* Univerfal Praise.

PRAISE ye the Lord, immortal choir, Who fill the realms above; Praise him who form'd you of his fire, And feeds you with his love.

2 Shine to his praife, ye crystal skies,
The floor of his abode;
Or veil the lustre of your eyes
Before a brighter God.

3 Thou central globe of golden light, Whose beams create our days; Join with the filver queen of night, To own your borrow'd rays.

4 Blush and refund the honours paid
To your inferior names;
Tell the blind world your orbs are fed
By his exhaustless flames.

5 Winds, ye shall bear his name aloud,
Through the ethereal blue!
For when his chariot is a cloud,
He makes his wheels of you.

6 Thunder and hail, and fire and florms,
The troops of his command,
Appear in all your awful forms,
And speak his potent hand.

WATE

# Josaim CXLVIII. 2d Part. C. M. [\*] SHOUT to the Lord, ye furging feas, In your eternal roar; Let wave to wave resound his praise,

And shore reply to shore.

While fiftes, fporting on the flood, in fealy filver thine;
Proclaim their mighty Maker, God,

Amidst the foaming brine.

3 But gentler things shall tune his name To softer notes than these; Young zephyrs breathing o'er the stream, Or whispering through the trees.

4 Wave your tall heads, ye lofty pines,
To him who makes you grow;
Sweet clusters bend the fruitful vines,
On every thankful bough.

Let the shrill birds his honour raise,
And climb the morning sky;
Whilst grov'ling beasts attempt his praise

In hoarfer harmony.

6 Thus while the meaner creatures fing, Ye mortals take the found; Echo the glories of your King. Through all the nations round.

WATTS.

### Maim CXLVIII. of Part. L. M. [\*]

RAIREST of all the lights above,
Thou fun, whose heams adorn the spheres,
And with unwearied swiftness move,
To form the circles of our years to

2 Praife the Creator of the skies,
Who dress'd thine orb in golden rays;
Or may the sum forget to rife,
If he forget his Maker's praife.

Thou reigning beauty of the night, Fair queen of filence, filver moon,

Whose gentle beams and borrow'd light Are softer rivals of the noon.

- A Arife, and to that Sovereign Power, Waxing and waning honours pay, Who bade thee rule the dufky hours, And half fupply the want of day.
- 5 Ye glitt'ring flars, that gild the ikies, When darkness has its curtain drawn, And keep your watch with wakeful eyes, When business, cares and day are gone
- 6 Proclaim the glories of your Lord,
  Dispers'd through all the heavenly street,
  Whose boundless treasures can afford
  So rich a pavement for his fect.
- 7 O God of glory, God of love,
  Thou art our fun that makes our days;
  With all thy fhining works above
  We would unite to fing thy praise.

WATTS.

### Pfalm CXLVIII. 2d Part. L. M. [\*

A WAKE, ye tempests, and his fame In sounds of dreadful praise declare; While the soft whitper of his name Fills every gentle breeze of air.

- 2 Let clouds, and winds, and waves agree To join their praise with blazing fire; Let the firm earth and rolling sea In this eternal song conspire.
- 3 Ye flowery plains, proclaim his skill; Vallies, he low before his eye; And let his praise, from every hill, Rise, tuneful, to the neighbring sky.

- Ye stubborn oaks, and stately pines, Bend your high branches, and adore: Praise him, ye beasts, in different strains; The lamb shall bleat, the lion roar.
- Birds, ye shall make his praise your theme, Nature demands a fong from you; While the dumb fish that cut the stream Leap up and mean his praifes too.
- 6 Mortals, can you refrain your tongue, When nature all around you fings? O for a shout from old and young, From humble swains, and lofty kings!
- 7 Wide as his vast dominion lies, Make the Creator's name be known; Loud as his thunder shout his praise, And found it lofty as his throne.
- 8 TEHOVAH L'tis a glorious word! O may it dwell on every tongue! But those who best have known the Lord, Are bound to raise the noblest song.

WATTS.

### Diaim CXLVIII. Short Metre.

[X] ET every creature join

To praise th' Eternal God; Ye heavenly hoft, the fong begin, And found his name abroad.

- 2 Thou fun, with golden beams, And moon, with paler rays, Ye starry lights, ye twinkling slames, Shine to your Maker's praise.
- 3 He built those worlds above, And fix'd their wondrous frame;

By his command, they stand or move, And ever speak his name,

4 Ye vapours, when ye rife,

Ye thunders, murmining round the skies, His power and glory show.

Wind, hail and flashing fire, Agree to praise the Lord,

When ye in dreadful florms conspired To execute his word.

6 By all his works above,
His honours be expressed;
But they who taste his saving love;
Should him his praises best.

WATTS.

### Pfalm CXLVIII. ift Hallelujah Met. [\*]

Universal Praise

Y E boundless realms of joy!

Exalt your Maker's tame;

His praife your fong employ,

Above the starry frame.

Ye holy throng Of angels bright. In worlds of light Begin the fonge

Thou fun, with dazzling rays,
Thou moon that rules the night,
Shine to your Maker's praile,
With flars of feebler light.

His praise declare, Ye heavens above, And clouds that move In liquid air.

3 Let them adore the Lord,
And praife his holy name;
By whose almighty word,
They all from nothing came.

And all shall last, From changes free, His firm decree Stands ever fast.

He moy'd their mighty wheels, In unknown ages past; And each his word fulfils, While time and nature last.

In different ways, His works proclaim. His wondrous name, And speak his praife.

United zeal be shown,
His wondrous fame to raise,
Whose glorious name alone
Deserves our endless praise.
Farth's utmost ends. His pour

Earth's utmost ends. His power obey; His glorious sway. The sky transcends.

Wirgins and youths engage
To found his praife divine;
While infancy and age
Their feebler voices join.

Wide as he reigns His name be fung. By every tongue, In endless strains.

Let all the nations fear
The God who rules above;
He brings his people near,
And makes them tafte his love.

While earth and fky Attempt his praife, His faints shall raife His honours high.

### Dialm CXL VIII. 2d Hallelujah Met. [\*]

Praise from all the Greatures.
FIRST PART.

TO your Creator, God,
Your great Preserver, raise,
Ye creatures of his hand,
Your highest notes of praise.

Let ev'ry voice Proclaim his power, His name adore, And loud rejoice.

2 Let all creation join,
To pay the tribute due;
Ye heavenly hofts begin,
And we shall learn of you.
Let nature raise,
A general song
Of grateful praise,

Thou fource of light and heat, Bright ruler of the day, Ditpenfing bleffings round, With all diffusive ray:

From morn to night, With every beam, Record his name, Who gave thee light

Thou moon in radiance mild,
With all thy starry train,
Which rife in shining hosts,
To gild th' etherial plain:
With countless rays,
Prolong the theme,
Resect his praise.

Ye clouds, or fraught with showers,
Or ting'd with various dyes,
That pour your blessings down,
Or charm our gazing eyes:
His goodness speak,
As through the air
You shine or break

Ye winds, that thake the world,
With tempelts on your wing,
Or breathe in gentle gales,
To waft the finiling foring:
Proclaim aloud, As you fulfil,
His fovereign will, The powrful Con.

#### SECOND PART.

Ye rivers, as ye flow, Convey your Maker's name, Where'er you winding rove, On every filver fream.

Your cooling flood His hand ordains
To blefs the plains; Great fpring of good!

Ye numerous bleating flocks, Far foreading o'er the plain, With gentle artlefs voice, Affift the humble strain. o give you food, He bids the

To give you food, He bids the field Its verdure yield, Extensive good.

Ye herds of nobler fize, Who graze in meads below; Refound your Maker's praife, In each responsive low.

You wait his hand; The herbage grows, The riv'let flows At his command.

Ye feather'd warblers, come,

And bring your fweetest lays;

And tune the sprightly song

To your Creator's praise.

His work you are,

And you rejoice

Beneath his care.

### THIRD PART.

Ye trees, which form the shade,
Or bend the loaded bough
With fruits of sweetest taste,
Your Maker's bounty show.
From him you rose, Your vernal suits
And autumn fruits His hand bestows.

Ye lovely verdant fields,
In all your green array,
Though filent, fpeak his praife
Who makes you bright and gay.
While we in you,
With future bread,
Profusely fpread,
His goodness view.

3 Ye flowers, which bloom around
A thousand beauteous dyes,
Your fragrant odours breathe,
A grateful facrifice,
To him whose word Gave all your bloom
And sweet perfume; All bounteous Lord

But, O, from human tongues
Should nobler praifes flow;
And every thankful heart
With warm devotion glow.
Your roices raife,
Above the reft
Declare his praife.

Affilt me, gracious God,
My heart, my voice infoire;
Then shall I grateful join
The universal choir.
Thy grace can raise My heart and songue.
And tune my song To lively praise.

Pfalm CXLVIII. Particular Metre: [\*

Mrs. STEELE

BEGIN, my foul, th' exalted lay;
Let each enraptur'd thought obey,
And praise th' Almighty Name;
Lo! heav'n, and earth, and seas, and seice
In one melodious concert rife,
To swell th' inspiring theme,

- 2 Ye angels, fpread the joyful found,
  While all th' adoring throngs around
  His wondrous mercy fing;
  Let every lift'ning faint above
  Wake all the tuneful foul of love,
  And touch the loudeft ftring,
- Thou heaven of heavens, his vaft abode, Ye clouds, proclaim your Maker, God, Ye thunders, speak his power; Lo! on the lightning's rapid wings, In triumph rides the King of kings; Th' aftonish'd worlds adore.
- Ye deeps, with roaring billows rife,
  To join the thunder of the fkies;
  Praife him who bids you roll;
  His praife in fofter notes declare,
  Each whifp'ring breeze of yielding air,
  And breathe it to the foul.
- ye cheerful warblers of the fpring,
  Harmonious anthems raife
  To him, who shap'd your finer mould,
  Who tipt your glittering wings with gold,
  And tun'd your voice to praife.
- Let man, by nobler passions sway'd,
  The feeling heart, the reas'ning head,
  In heavenly praise employ;
  Spread the Creator's name around,
  Till heaven's wide arch repeat the found,
  The general burst of joy.

B. WILLIAMS's Collection.

## Pfalm CXLIX. Particular Metre. [\*]

PRAISE ye the Lord,
Prepare your glad voice
His praise in the great
Affembly to fing.
In their great Creator
Let all men rejoice,
And heirs of salvation
Be glad in their King.

- 2 Let them his great name
  Devoutly adore;
  In loud fwelling strains
  His praises express,
  Who graciously opens
  His bountiful store,
  Their wants to relieve, and
  His children to bless.
- 3 With glory adorn'd,
  His people shall sing
  To God, who defence
  And plenty supplies;
  Their loud acclamations
  To him their great King,
  Through earth shall be sounded,
  And reach to the skies.
- 4 Ye angels above,
  His glories who've fung,
  In loftiest notes,
  Now publish his praise:
  We mortals delighted,
  Would borrow your torgue;
  Would join in your numbers,
  And chant to your lays.

TATE, varied,

### Pfalm CL. Long Metre, Praife.

RAISE ye the Lord, let praise employ. In his own courts, your fongs of joy; The spacious firmament around Shall echo back the joyful found.

2 Recount his works in strains divine, His wondrous works, how bright they shine! Praise him for all his mighty deeds, Whose greatness all your praise exceeds.

3 Awake the trumpet's piercing found, To spread your facred pleasure round; While fofter music tunes the lute, The warbling harp, the breathing flute.

A Ye virgin train, with joy advance, To praise him in the graceful dance; Awake each voice, and strike each string, And to the folemn organ fing.

Let the loud cymbal found on high, To fofter, deeper notes reply; Harmonious let the concert rife, And bear the rapture to the skies.

6 Let all whom life and breath inspire Attend and join the blissful choir; But chiefly ve who know his word, Adore, and love, and praise the Lord!

END OF THE PSALMS.

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N. B. The Hymns are placed in the alphabetical order of their initial letters.

the thought did name to

# dams 1803

Ippmn Lin Long Metres

19 7 19 19 1 Perfecution.

BSURD and vain attempt! to bind With iron chains, the freeborn mind ; To force conviction, and reclaim The wandering, by destructive slame!

- Bold arrogance, to fnatch from heaven Dominion not to mortals given !... O'er conscience to usurp the throne. Accountable to God alone.
- Mad zeal! that fills the world with woe! That hurls down kingdoms at a blow! That wakens vengeance to devour The focs of antichriftian power.
- Jesus, thy gentle law of love Does no fuch cruelties approve; Mild as thyself, thy doctrine wields No arms, but what perfusiion yields.

By proofs divine and reason strong, It draws the willing foul along; And conquests to thy church acquires, By eloquence, which Heaven inspires.

O happy, who are thus compell'd To the rich feast, by Jesus held! May we this bleffing know, and prize The light which liberty supplies.

bymn II. Common Metre.
The Refurection of Christ. GAIN the Lord of life and light Awakes the kindling ray, Unfeals the eyelids of the morn, And pours increasing days not raidon h. 2 This day be grateful homage paid; don A And loud hofannas fung poorer blue a l Let gladness dwell in every heart, he di W And praife on every tongue d most row 3 Ten thousand differing lips shall join, dv To hail this welcome more, we are set () Which featters bleffings from its wings 1 To nations yet unborned and specific flet 4 Jefus, the friend of human kind, we but With strong compassion mov'dir side of Came from the bosom of his God, will will To fave the fouls he lov'day or him all 5 The powers of darkness leagu'd in vain, To bind his foul in death 3 and a water O He shook their kingdom when he fell we With his expiring breath as soon world 6 Not long the bands of death could keep The hope of Judah's line; Corruption never could take hold On one fo much divine: Exalted high at God's right hand, And Lord of all below; Through him is pard ning love difpens d. And endless blellings flow.

8 Now to cur Saviour and our King. Glad homage let us give; And be prepar'd like him to die, That with him we may live. Mrs. BARBAULE.

### bymn III. Long Metre.

[b]

mini the Holy Refulktion of MIL D H, wretched fouls, who strive in vain ! Slaves to the world, and flaves to fin! A nobler toil may I fultain, enton but A A nobler fatisfaction win win and the said of the

I would refolve with all my heart, which With all my powers to ferve the Lord re-Nor from his precepts e'er depart, Whose service is a rich reward.

O be his fervice all my joy, and the fact Around let my example thine; Till others love the blefs'd employ And join in labours to divine .... the same a

Be this the purpose of my foul, the tare My folemn, my determin'd choice, To yield to his supreme control, And in his kind commands rejoice.

O may I never faint non tire and the said Nor wander from thy facred ways: Great God, accept my foul's defire, And give me firength to live thy praise. MIL STRELE.

#### Dymn IV. Common Metre. Watchfulness and Prayer.

LAS, what hourly dangers rife! What mares belet my way! To heaven then let me lift my eyes, And hourly watch and pray.

How oft my mournful thoughts complain, And melt in flowing tears ! My weak refistance, ah how yain!

How strong my foes and fears!

3 O gracious God, in whom I live,
My feeble efforts aid,
Help me to watch, and pray, and ftrive,
Though trembling and afraid.

When foes and fears prevail;

And bear my fainting spirit up, Or foon my strength will fail.

When ftrong temprations fright my heart,
Or lure my feer afide;
My God, thy powerful aid impart,
My guardian and my guide.

6 Still keep me in thy heavenly way,
And bid the tempter flee;
And never let me go aftray,
From happines and thee,

in value dens to Mrs. String.

Ippum V. Long Metre. [b]
The Syro-Phenician Waman. Matt. xv. 26, 27.

A LL-congring faith! how high it rose!
When heav'n itself might seem t'oppose!
All gracious Lord! who didst appear

2 Thus, at thy feet, our fouls would fall, And loudly thus for mercy call; "Thou Son of David, pity show, "And save us from th' infernal foe."

Most merciful when most fevere

Though viler than the brutes we be, Our longing eyes would wait on thee, Who doft to dogs fuch grace afford, To tafte the crumbs beneath thy board.

And all its forrows turn to praise;

Each felf abasing broken heart, Shall with thy children share a part.

Lating But to the Dodoriocs.

#### Short Metre. Domn VI.

[XX]

Christ the Branch of David, and the Morning Star.

LL hail, mysterious King ! Hail, David's ancient root! Thou righteous branch, which thence did To give the nations fruit.

2 Our weary fouls shall rest Beneath thy grateful shade; Our thirsting lips the sweets shall taste, By thy bleft fruit convey'd.

3 Fair morning star, arise l 😘 With living glories bright; And pour on these awakening eyes A flood of facred light.

4 The horrid gloom is fled, Pierc'd by thy heavenly ray; Shine, and our wandering footsteps lead To everlasting day.

Donninge, altered.

## ippinn VII. Common Metre.

A Pillar in the beavenly Temple.

LL hail, victorious Saviour, hail! I bow to thy command, And own that David's royal key Well fits thy fovereign hand.

2 Open the treasures of thy love, And shed thy gifts abroad; Unveil to my rejoicing eyes The temple of my God.

There as a pillar let me fland,
On an eternal base;
Uprear'd by thy almighty hand,
And polish'd by thy grace.

There, deep engraven let me bear The title of my God; And mark the New Jerusalem, As my secure abode.

5 In lasting characters inscribe
Thy own beloved name;
That endless ages there may read
The great Immanuel's claim.

Dondridge.

## Dymn VIII. Long Metre. [\* or b]

A LL-knowing God, 'tis thine to know The springs whence wrong opinions flow :
To judge from principles within,
When frailty errs, and when we fin.

Who among ment, high Lord of all,
Thy fervants to his bar may call the Abrother o'er the flaming lake?

Or worship by another's eye, can read? The World of Revering thy command alone.

We humbly feek and use our own.

4 If wrong, forgive; accept, if right, Whilft faithful we obey our light;
And cens'ring none, are zealous still
To follow, as to learn, thy will.

5 When shall our happy eyes behold.
Thy people fashion'd in thy mould?

And charity our lineage prove, proved Provide Provide

SCOTT.

# bumn IX. Long Metre.

[X]

A LL mortal vanities, be gone;
Nor tempt my eyes, nor tire my ears;
Behold, before th' eternal throne,
A vision of the Lamb appears!

- 2 Glory his fleecy robe adorns,
  Mark'd with the bloody death he bore;
  Seven are his eyes, and feven his horns,
  To fpeak his wifdom and his power.
- I Lo! he receives a fealed book

  From him that fits upon the throne!

  Jefus, my Lord, prevails to look

  On dark decrees and things unknown.
- All the affembling faints around Fall worthiping before the Lamb; And in new fongs of gospel found, Address their honours to his name.
- Our voices join the heavenly strain, And with transporting pleafure sing, Worthy the Lamb that once was slam, To be our Saviour and our King.
- 6 Thou hast redeem'd our fouls from hell With thine inestimable blood;
  And wretches who did once rebel,
  Are now made fervants of their God.
- 7 Worthy forever is the Lord, Who dy'd for treafons not his own, By every tongue to be ador'd, And reign upon his Father's throne.

WATTS.

ppmn X. Common Metre.

A LL ye who faithful fervaists are

Of our Almighty King,

Both high and low, and finall and great,

His praife devoutly fing.

2 Let us rejoice and render thanks
To his most hely name;
Rejoice, rejoice, for now is come
The marriage of the Lamb.

3 His bride herself has ready made, How pure and white her dress! This is the faint's integrity, And spotless holiness:

Who to the marriage feaft
And holy fupper of the Lamb
Is call'd, a welcome guest.

And at thy feet to bow.

FAIR

Dynn XI. Particular Metre.
Submission to the Divine Will.

A LMIGHTY King of heaven above,
Eternal fource of truth and love,
And Lord of all below,
With reverence and religious fear,
Permit thy fuppliants to draw near,

2 Thy fovereign fiat form'd us first;
Thy breath can blow us back to dust,
Frail, sinful, mortal clay;
'Tis thine undoubted right to give
Those earthly blessings we receive;
And thine to take away.

All things are under thy control, Eternal Wildom rules the whole, Educing good from ill; Submissive therefore we refign. Our wills are fwallow'd up in thine, In thy most holy will.

4 In heaven above, thy will is done, There, angels wait around thy throne, Thy counfels to obey;

Adoring at thy feet they fall,

Confess thee, sovereign Lord of all, And own thy powerful Iway.

Lord, may we join the heav'nly throng. May mortals learn th' angelic long, Who dwell beneath the fun;

May every tongue thy praise proclaim. This be the universal theme,

"Jehovah's will be done."

Dymn XII. Short Metre. [X or b] Humble Praife.

LMIGHTY Maker, Godo How wondrous is thy name. Thy glories how diffus d abroad, Throughout creation's frame.

2 Nature in every drefat companion s Her humble homage pays, 1 with And finds a thousand ways t'express of Thy goodness, and thy praise.

3 In native white and red, 199 The role and lily stand ; And free from pride their beauties spread, To show thy skilful hand.

4 The lark mounts up on high With unambitions fong,

And bears her Maker's praise on high,

Upon her artless tongue, vo harrogand 5 My foul would rife and fing sime val To her Creates too and response listle Fain would my tongue adore my King And pay the worthip due is said but A 6 But prifte, that buffe for and it is an med W Spoils all that I perform a veit ile bak Curs'd pride sthat creeps fecurely insolor of And fwells a wretched worm, roly sale 7 Create my foul anew, Or all my worthip's vain; This finful heart will not be true, amgo Till it be formid again. Air No 8 In joy then let me spend 3 sis a CM The remnant of my days; 151 doug And to my God my foul afcond, magnal ad t In sweet perfume of prairie a bas mobil W Common Metre. XOI Johnn XIII. Holy Fortitude M I a foldier of the cross? A follower of the Lamb 2830 WOLL O And shall I fear to own his cause, with well Or blush to speak his name? 2 Must I be carried to the skies On flowery beds of eafe? was all she Whilst others fought to win the prize

3 Are there no foes for me to face? Must not I stem the flood? Is this vile world a friend to grace, To help me on to God?

And fail'd through bloody feas?

4 Sure I must fight, if I would reign Increase my courage, Lord;

I'll bear the toil, endure the painers of the Supported by thy word.

Thy faints, in all this glorious war,
Shall conquer though they die;
They view the triumph from afar,
And feize it with their eye.

Mhen that illustrious day shall rife,
And all thy armies shine
In tobes of vict ry through the skies,
The glory shall be thine.

WATTE

## hymn XIV. Long Metre: [\* orb]

Christ our Example.

A ND is the gaspel peace and love?

Such let our conversation be:

The serpent blended with the dove,
Wisdom and meek simplicity.

2 Whone er the angry passions rise, And tempt our thoughts or tongues to strife; To Jesus let us lift our eyes, Bright pattern of the Christian life.

O how benevolent and kind!

How mild, how ready to forgive!

Be this the temper of our mind,

And these the rules by which we live.

To do his heav'nly Father's will,
Was his employment and delight;
Humility and holy zeal
Shone through his life divinely bright.

The labours of his life were love;
Then, if we bear the Saviour's name,
By his example let us move.

A CARREL A CARROLL AND SERVER IN

- 6 But, ah, how blind, how weak we are !
  How frail, how apt to turn afide!
  Lord, we depend upon thy care,
  We ask thy spirit for our guide.
- 7 Thy fair example may we trace,
  To teach us what we ought to be;
  Make us, by thy transforming grace,
  O Saviour, daily more like thee.

Mrs. STEELS

### hymn XV. Short Metre. [\* or b

A ND must this body die?

And must these active limbs of mine
Lie mould'ring in the clay?

2 Corruption, earth and worms Shall but refine this flesh, Till my triumphant spirit comes

To put it on afresh.

3 Christ, my Redeemer lives, And often, from the skies, Looks down and watches all my dust, Till he shall bid it rife.

4 Array'd in glorious grace, Shall there vile bodies fhine, And every shape, and every face

Look heavenly and divine.

These lively hopes we owe

To Jefus' dying love;
We would adore his grace below,
And fing his power above.

O Lord, accept the praise
Of these our humble songs,
Till tunes of nobler sound we raise,
With our immortal tongues.

WATTS

pumm XVI. Common Metre. [\*orb]

A ND now, my foul, another year of the or my thort life is palt;

Of my thort life is palt;
I cannot long continue here,
And this may be my last?

2 Much of my dubious life is done, was O.

And swift my passing mements run,

to the few that yet remain. VX name!

3 Awake, my foul, with utmost care,
Thy true condition learn; here is the whole when they hope at how four it how fair?
And what they clief concerns to one had

With the new year, which now begins, Begin the race for heaven , core and

Repent of all day former fine, which the Reform, and be forgiven and the last

5 Devoutly yield thyfelf to Cod, To him thyfelf comment; With zeal purific the heavenly road,

With zeal pure to the heaven'y road,

Nor deutita happy circ.

Freepool Collection.

ppmn XVII. All Sevens Metre. [\*]

A NGELS, roll the from away,
Death, give up thy mighty prey;
See! he rifes from the tomb,
Shining in immortal bloom.

Your triumphant fong of praise;
Let the heavens' remotest bound
Hear the joy inspiging found.

- 3 Now, ye faints, lift up your eyes, Now to glory fee him rife; Mark his progrefs through the sky, To the radiant world on high.
- 4 Heaven displays her crystal gate; Enter in thy royal state; King of glory, mount thy throne, 'Tis thy Father's and thy own.
- 5 Praise him, all ye heavenly choirs, Strike with awe your golden lyres; Shout, O earth, in rapt'rous fong, Let the strains be loud and strong.
- 6 To the lift'ning nations tell, Sin o'erthrown, and vanquish'd hell. Where is death's once dreaded king! Where, O monster, is thy sting!

SCOTT.

# ppmn XVIII. Long Metre. [\* or b]

Another fix days' work is done!

Another Sabbath is begun!

Return, my foul, enjoy thy selt,

Improve the day that God has blefs'd.

- 2 Come, praife the Lord, whose love assigns So sweet a rest to weary minds;
  Provides an antepast of heaven,
  And gives this day the food of seven.
- 3 O that our thoughts and thanks may rife As grateful incense to the skies; And draw from heaven that sweet repose Which none but he who feels it knows.
- 4 This heavenly calm, within the breaft, Is the dear pledge of glorious rest, Which for the church of God remains, The end of cares, the end of pains.

With joy, great God, thy works we view, In various scenes both old and new; With praise we think on mercies past, With hope we future pleasures taste.

6 In holy duties let the day, In holy pleasures pass away; The Sabbath thus we love to spend, In hope of one which ne'er shall end.

#### Dymn XIX. Six Line L. M. [% or b]

God's Name proclaimed to Mofes. TTEND, my foul, the voice divine, And mark what beaming glories shine

Around thy condescending God: To us, he in his word proclaims His awful, his endearing names;

Attend, and found them all abroad.

" Jehovah I, the fovereign Lord,

"The mighty God by heaven ador'd, "Down to the earth my footsteps bend:

"My heart the tenderest pity knows,

"Goodness full streaming wide o'erflows, "And grace and truth shall never end."

"My patience long can crimes endure,

"My pard'ning love is ever fure,

"When penitential forrow mourns: "To millions, through unnumber'd years,

"New hope and new delight it bears,

"Yet wrath against the sinner burns."

Make haste, my soul, the vision meet, All prostrate at Jehovah's feet, And drink the tuneful accents in.

Speak on, my Lord, repeat the voice, Diffuse these heart-expanding joys,

Till heav'n complete the rapt'rous scene. DODDRIDGE.

# ppinn XX. Common Metre. [Xor)

A TTEND, whilst God's exalted Son Doth his own glories shew; Behold I sit upon my throne,

"Creating all things new! - 75% hours

2 "Old things are wholly pass'd away, "And the first Adam dies;

" My hands a new foundation lay!
"See the new world arife!

3 "I'll be a Sun of righteousness" To the new heavens I make;

" None but the new born heirs of grace "My glories shall partake."

Mighty Redeemer, fet me free From my old flate of fin; O make my foul alive to thee, Create new powers within.

5 Renew my eyes, and form my ears, And mould my heart afresh; Give me new passions, joy, and fears, And turn the stone to flesh.

6 Far from the regions of the dead,
From fin and earth and hell;
In the new world which grace hath made,
I would forever dwell.

WATTE

# ippmn XXI. Long Metre. [\* or b

T thy command, our bleffed Lord, Here we attend thy dying feaft; Thy blood, like wine, adorus thy board, And thy own flesh feeds every guest. 2 Our faith adores thy bleeding love, And trusts for life in one that died; We hope for heavenly crowns above, From a Redeemer crucified.

3 Let the vain world pronounce its shame, And sling its scandals on the cause; We come to boast our Saviour's name, And make our triumph in his cross.

With joy, we tell the fcoffing age,
He that was dead hath left his tomb;
He lives above their utmost rage,
And we are waiting till he come.

WATT

Dymn XXII. Common Metre. [\*]

The Incornation of the Word.

WAKE, awake the facred fong,

'To our incarnate Lord!

Let every heart and every tongue

Adore th' Eternal Word.

That glorious Word, that fovereign Power,
By whom the worlds were made,
O happy morn'l illustrious hour!
Was once in sless array'd.

Then shone Almighty power and love, In all their glorious forms; When Jesus left the world above, To dwell with sinful worms.

To dwell with mifery below,
The Saviour left the skies;
And funk to poverty and woe,
That wretched man might rife.

Adoring angels tun'd their fongs
To hail the joyful day;
With rapture then let mortal tongues
Their grateful homage pay.

B 2

6 What glory, Lord, to thee is due! With wonder we adore; But could we fing as angels do, We'd love and praise thee more.

Mre. STEREE.

### form XXIII. Long Metre. [b]

Temptotion without and within.

WAKE, my foul, lift up thine eyes, See how thy foes against thee rise, In long array, a numerous hos Awake, my foul, or thou art loit.

- 2 See how rebellious pattions rage, And fierce defires and lufts engage; See pleafure's filken banners foread, And willing fouls are captive led.
- 3 I tread upon effichanted ground, Perils and fnares befet me round; O let me then guard every part, But most, the traiter in my heart.
- 4 O teach thy fervant how to wield, Bleft Saviour, thy immortal shield; Put on thy armour from above, Of heavenly truth and heavenly love.
- The terror and the charm repel,
  The finites of earth, the frowns of hell;
  The tempter once thou didft fubduc,
  O make me more than conqueror too.

  Mrs. Barbaren.

#### Homm XXIV. Hallelujah Metre.

WAKE, our drowfy fouls!
Shake off each flothful band;
The wonders of this day.
Our noblest fongs demand.

Auspicious morn! Thy blissful rays Bright seraphs hail, In sorgs of praise!

At thy approaching dawn
Rejuctant death refign'd
The glorious Prince of life,
In the dark vault confin'd.
Th' angelic hoft
Around him

Th' angelic host Around him bends, And, midst their shouts, The Lord ascends.

All hail, triumphant Lord!
Heaven with hofanna rings;
Whilst earth, in humbler thrains,
Thy praise responsive sings.

Worthy art thou, Who once wast slain, Thro' endies years To live and reign.

Gird on, great King, thy fword,
Afcend thy cong'ring car,
Whilft justice, truth and love
Maintain the glorious war.
Victorious thou

Victorious thou Thy foes shalt tread, And sin and death In triumph lead.

Make bare thy potent arm, And wing th' unerring dart, With falutary pangs To each rebeilious heart:

Then dying fouls

Num'rous as drops

For life shall sue,
Of morning dew.
Reports Collection.

logina XXV. Long Metre. [\*

WAKE, our fouls; away, our fears; Let every trembling thought be gone: Awake, and run the heavenly race, And put a cheerful courage on.

- 2 True, 'tis a straight and thorny road, And mortal spirits tire and faint; If they forget the mighty God, Who feeds the strength of every saint.
- 3 The mighty God, whose powerful hand Has matchless works of wonder done; And shall endure, whilst endless years Their everlasting circles run.
- 4 From him, the overflowing fpring, Our fouls shall drink a rich supply; Whilst those who trust their name strength Shall melt away, and droop and die.
- 5 Swift as an eagle cuts the air,
  We'll mount aloft to thine abode;
  On wings of love our fouls will fly,
  Nor tire amidst the heav'nly road. WATTS.

### hymn XXVI. Long Metre. [\*orb]

Benefit of Ordinances.

WAY from every mortal care,
Away from earth, our fouls retreat;
We leave this worthlefs world afar,
And wait and worship near thy seat.

- 2 Lord, in the temple of thy grace, We bow before thee and adore; We view the glories of thy face, And learn the wonders of thy power.
- 3 Whilst here our various wants we mourn, United prayers ascend on high; And faith expects a sure return Of bleffings in variety.
- 4 If Satan rage, and fin grow strong, Here we receive some cheering word; We gird the gospel armour on, To sight the battles of the Lord.

Here when our fairit faints and dies, And conscionce Imarts with inward stings; The Sun of righteoulness shall rife, With healing beams beneath his wings.

5 Here would our ravish'd fouls abide; Or if from hence we must depart, Let neither life nor death divide Our God and Saviour from our heart. WATTS, altered.

#### idenin XXVII. Long Metre. [\*] The Word made Fligh.

EFORE the heavens were spread abroad, From everlafting was the Word; With God he was, the Word was God, And by th' angelic hoft ador'd.

- By his great power were all things made; By him supported, all things stand; He is the whole creation's Head. And angels fly at his command.
- \* Ere sin was born, or Satan fell. He led the hoft of morning stars! Thy generation who can tell? Or count the number of thy years?
- But lo, he leaves these heavenly forms, The Word defcends and dwells in clay; That he may converse hold with worms, Dreft in such feeble flesh as they.
- 5 Mortals with joy behold his face, Th' eternal Father's only Son! How full of truth, how full of grace, When thro' his eyes the Godhead shone.
- 6 Arch-angels leave their high abode, To learn new mysteries here, and tell The love of our descending God, The glories of Emmanuel. WATTS

pmn XXVIII. Common Metre. [
Faith in the Promise of Salvation.

FGIN my tongue, some heavenly them.

BEGIN, my tongue, fome heavenly theme,
And fpeak fome lofty thing;
The mighty works, or mighty name
Of our eternal King.

- 2 Tell of his wondrous faithfulness, Or found his power abroad; Sing the bleft promise of his grace, And the performing God.
- 3 Proclaim falvation from the Lord, To finful, dying men; His hand has writ the facred word, With an unerring pen.
- 4 Engrav'd as in eternal brafs,
  The gracious promife finnes;
  Nor shall the hand of time erafe
  Those everlasting lines.
- 5 Then why these doubts and sad complaints
  If Christ and we are one,
  The word extends to all the faints,
  Who humbly love the Son.
- 6 By faith in this our fouls have liv'd,
  And part of heaven possess'd;
  We'll praise him then for grace receiv'd,
  And trust him for the rest.

WATTS.

bymn XXIX. Particular Metre. 1
The Resurrestion and Glory of Christ.

BEHOLD! the bright morning appears,
And Jefus revives from the grave!
His rifing removes all our fears,
And proves him Almighty to fave.

How strong were his tears and his cries!

The worth of his blood how divine!

How perfect his great facrifice,

Who rose though he suffer'd for sin!

The man who was crowned with thorns, The man who on Calvary died,

The man who bore fcourging and fcorn,

Whom finners agreed to deride; Now bleffed forever is made,

And life has rewarded his pain;

Now glory has crowned his head;
This is the true Lamb that was flain!

Believing we share in his joy,
By faith we partake of his rest;
With him we can cheerfully die,
For with him we hope to be blest.

Tis Jesus, the first and the last,

Whose Spirit shall guide us fafe home; We'll praise him for all that is past,

And trust him for all that's to come!

HART

ppmn XXX. Common Metre. [\*]

Proje to the Lamb of God.

BEHOLD the glories of the Lamb,
Amidst the Father's throne!

Prepare new honours for his name!
And songs before unknown.

Let Elders worship at his feet, The Church adore around; With vials full of odours sweet, With harps of sweeter sound.

Those are the offer'd prayers of faints, And these the hymns they raise; Jesus is kind to our complaints, He loves to hear our praise. 4 Now, to the Lamb that once was flain, Be endlefs bleffings paid; Salvation, glory, joy remain Forever on thy head.

5 Thou hast redeem'd our fouls with blood, Hast fet the pris'ners free; Hast made us kings and priests to God, 'And we shall reign with thee.

6 The worlds of nature and of grace
Are put beneath thy power;
Then shorten these delaying days,
And bring the promis'd hour.

WATT

## ppmn XXXI. Short Metre.

The promife is fulfill'd!
Mary, the wondrous virgin, bears,
And Jefus is the child!

2 To bring the glorious news, A heav'nly form appears; He tells the shepherds of their joys, And banishes their fears.

3 "Go, humble fwains, faid he, "To David's city fly;

"The promis'd Infant born to day
"Doth in a manger lie.

4 "With looks and hearts ferene,
"Go visit Christ your King."
And strait a slaming choir was feen,
The shepherds heard them sing.

5 "Glory to God on high!
"And heavenly peace on earth!
"Good will to men, to angels joy,

" At the Redeemer's birth !"

6 In worship so divine,

Let faints employ their tongues; With the celestial host we join, And loud repeat their songs.

7 "Glory to God on high!

"And heavenly peace on earth!

"Good will to men, to angels joy,
"At our Redeemer's birth."

WATTS,

## hymn XXXII. Common Metre. [6]

The Ignorance of Man.

EHOLD the new born infant griev'd,
With hunger, thirst and pain!

It cries to have its wants reliev'd,
But knows not to complain.

2 Such childhood yet I must confess, Tho' long in years mature; Unknowing whence I feel distress, And where to seek its cure.

3 Author of good! to thee I turn;
Thy ever watchful eye
Alone, can all my wants difcern,
Thy hand alone fupply.

O let thy fear within me dwell, Thy love my footsteps guide; That love shall vainer loves expel, That fear, all fears beside.

And fince, by error's force fubdu'd,
My oft misguided will
Prepost'rous shuns the latent good,
And grasps the specious ill;

6 Not to my wish, but to my want,
Do thou thy gifts apply;
Unask'd, what good thou knowest, grant,
What ill, the ask'd, deny.

MERRICE.

#### ippmn XXXIII. Long Metre.

A grave and decent Deportment.

EHOLD the sons and heirs of God, So dearly bought with Jefus' blood! Are they not born to heavenly joys? And shall they stoop to earthly toys?

- 2 Can laughter feed th' immortal mind? Were spirits of celestial kind Made for a jest, for sport, for play, To wear out time and waste the day?
- 3 Doth vain discourse or empty mirth Well fuit the honours of their birth? Shall they be fond of gay attire, Which children love, which fools admire?
- 4 What if we wear the richest vest? Peacocks and flies are better dreft; This flesh, with all its gaudy forms, Must drop to dust and feed the worms.
- 5 Lord, raise our hearts and passions higher, Touch our vain fouls with facred fire; Then, with a heaven-directed eye, We'll pass these glittering trisles by.
- 6 We'll look on all the toys below, With fuch disdain as angels do; And wait the call that bids us rife To mansious promis'd in the skies.

WATTS.

#### Domin XXXIV. Common Metre. [\*orb] The repenting Prodigal.

EHOLD the wretch whose lust and wine Had wasted his estate! He begs a share among the swine, To taste the husks they eat.

2 "I die with hunger here, he cry'd, "I starve in foreign lands;

- "My Father's house has large supplies,
  "And bounteous are his hands.
- 3 "I'll go, and, with a mournful tongue, "Fall down before his face;

"Father, I've done thy justice wrong, "Nor can deserve thy grace."

4 He faid, and hasten'd to his home, To feek his Father's love;

The Father faw the rebel come, And all his bowels move.

5 He ran and fell upon his neck, Embrac'd and kifs'd his fon; The rehel's heart with forrow hr:

The rebel's heart with forrow brake, For follies he had done.

6 "Take off his clothes of shame and sin," The Father gives command;

"Drefs him in garments white and clean,

"With rings adorn his hand.

7 "A day of feasting I ordain,
"Let mirth and joy abound;

"My fon was dead, and lives again,

"Was loft, but now is found."

WATTS.

### Hymn XXXV. Short Metre.

EHOLD, what wondrous grace
The Father hath bestow'd
On finners of a mortal race,

To call them fons of God!

2 'Tis no furprifing thing, That we should be unknown;

The Jewish world knew not their King, God's everlasting Son.

3 Nor doth it yet appear How great we shall be made; But when we see our Saviour here, We shall be like our Head.

A hope fo much divine
May trials well endere;
May cleanfe our fouls from fense and fin,
As Christ the Lord is pure.

5 If in our Father's love We share a filial part, Send down thy Spirit, like a dove, To rest upon our heart.

6 We would no longer lie
Like flaves beneath the throne!
Our faith shall Abba, Father, cry,
And thou the kindred own.

WATTE

# Dymn XXXVI. Long Metre. [\* or b]

ESET with finares, and fill'd with dread, In life's uncertain path we tread; Saviour divine, diffuse thy light, To guide our doubtful footsteps right.

- Engage our roving treach'rous heart, To choose the wise, the better part; To scorn the trisles of a day, For joys that never sade away.
- 3 Then let the fiercest storms arise, Let tempests mingle earth and skies; No fatal shipwreck shall we fear, But all our treasure with us bear.
- A If then our Saviour still be nigh, Cheerful we live, and joyful die; Secure, when mortal comforts slee, To find a thousand worlds in thee.

DOBDRIDGE

#### Dymn XXXVII. Long Metre. The Beatitudes.

LEST are the humble fouls that fee Their emptiness and poverty; Treasures of grace to them are given, And crowns of joy laid up in heaven.

- 2 Biest are the men of broken heart, Who mourn for fin with inward fmart: The blood of Christ divinely flows, A healing balm for all their woes.
- 3 Blest are the meek, who stand afar From rage and passion, noise and war; God will fecure their happy state, And plead their cause against the great.
- 4 Blest are the souls that thirst for grace, Hunger and long for righteoufness; They shall be well supplied and fed, With living streams and living bread.
- 5 Blest are the men whose bowels move. And melt with fympathy and love; From Christ the Lord they shall obtain Like fympathy and love again.
- 6 Blest are the pure, whose hearts are clean From the defiling power of fin; With endless pleasure they shall see A God of spotless purity.
- 7 Blest are the men of peaceful life, Who quench the coals of growing firife; They shall be call'd the heirs of bliss, The fons of God, the God of peace.
- 8 Bleft are the fufferers, who partake Of pain and shame for Jesus' fake; Their fouls shall triumph in the Lord, Glery and joy are their reward.

Dymn XXXVIII. Common Metre. [\*]

LEST be the everlating God,
The Father of our Lord;
Be his abounding mercy prais'd,
His majefty ador'd.

- 2 When from the dead he rais'd his Son,
  And call'd him to the fky,
  He gave our fouls a lively hope
  That they should never die.
- 3 What, though his uncontroll'd decree Command our flesh to dust?
  Yet as the Lord our Saviour rose,
  So all his followers must.
- 'There's an inheritance divine,
  Referv'd against that day;
  'Tis uncorrupted, undefil'd,
  And cannot fade away.
- 5 Saints by the power of God are kept Till the falvation come; We walk by faith as strangers here, Till Christ shall call us home.

Verte

### pymn XXXIX. Common Metre.

Benevolence renvorded.

LEST is the man whose tender heart

Feels all another's pain;

To whom the supplicating eye

Was never rais'd in vain.

Whose breast expands with gen'rous warmth,
A stranger's woe to feel;
And bleeds in pity o'er the wound
He wants the power to heal.

3 He spreads his kind supporting arms
To every child of grief;

His secret bounty largely slows, And brings unask'd relief.

4 To gentle offices of love
His feet are never flow;
He views, through mercy's melting eye,
A brother in his foe.

Peace, from the bosom of his God, Peace shall to him be given; His soul shall rest secure on earth, And find its native heaven.

To him protection shall be shown; And mercy, from above,

Descend on those, who thus sulfil The perfect law of love.

Mrs. BARBAULD.

pymn XI. Particular Metre. [\*]

B LOW ye the trumpet, blow The gladly folemn found! Let all the nations know, To earth's remetest bound, The year of jubilee is come, Return, ye ransom'd sinners, home.

Exalt the Son of God!
The fin-atoning Lamb;
Redemption, by his blood,
Through every land proclaim.
The year of jubilee is come,
Return, ye ranfom'd finners, home.

Ye who have fold for nought The heritage above, Shall have it back unbought, The gift of Jefus' love. The year of jubilee is come, Return, ye ranfom'd finners, home.

Ye flaves of fin and hell, Your liberty receive, And fafe in Jefus dwell, And blest in Jesus live. The year of jubilee is come, Return, ye ranfom'd finners, home.

The gospel trumpet hear, The news of pard'ning grace; Ye happy fouls, draw near, Behold your Saviour's face! The year of jubilee is come, Return, ye ranfom'd finners, home.

Jesus, our great High Priest, Has full atonement made; Ye weary spirits, rest, Ye mournful fouls, be glad. The year of jubilee is come, Return, ye ranfom'd finners, home. RIPPON's Collection.

### ippinn XLI. Long Metre. [\* or |

The incomprehensible GOD.

AN creatures to perfection find The eternal uncreated Mind? Or can the largest stretch of thought Measure and search his nature out?

- 2 'Tis high as heaven, 'tis deep as hell, And what can mortals know or tell? His glory spreads beyond the sky, And all the thining worlds on high.
- 3 God is a King of power unknown; Firm are the orders of his throne; If he refolve, who dare oppose? Or ask him why or what he does?
- 4 He frowns, and darkness veils the moon; The fainting fun grows dim at noon;

The pillars of heav'n's starry roof. Tremble and start at his reproof.

He gave the vaulted heaven its form, The crooked ferpent and the worm; He breaks the billows with his breath, And fmites the fons of pride to death.

5 These are a portion of his ways!
But who shall dare describe his face?
Who can endure his light, or stand,
To hear the thunders of his hand?

WATTS

# ppmn XLII. Common Metre. [\* or b]

CELESTIAL King, our spirits lie Trembling beneath thy seet; And wish, and cast a longing eye, To reach thy losty seat.

2 In thee, what endless wonders meet !
What various glories shine!
The dazzling rays too stercely beat
Upon our fainting mind.

3 Angels are lost in glad furprize,
If thou unveil thy grace;
And humble awe runs through the skies,
When wrath arrays thy face.

Created powers, how weak they be!
How thort our praifes fall!
So much akin to nothing, we,
And thou, th' eternal All.

5 Lord, here we bend our humble fouls, And awfully adore; For the weak pinions of our minds Can stretch a thought no more.

SMART

## Donn XLIII. Long Metre. [X or b]

The Presence of God mortifying us to the World. OME, bleffed Lord, descend and dwell By faith and love within our breaft; Then shall we know, and taste and feel Such joys as cannot be express'd.

- 2 Come, fill our hearts with inward strength, Make our enlarged fouls posses, ... And learn the height, and breadth and length Of thy unmeafurable grace.
- 2 Could we but pierce the veil, and fee What little things thefe worlds would be; How despicable in our eyes!
- 4 Great All in All, eternal King! Could we but view thy glorious face, Then all our powers should join to sing Thy boundless wisdom and thy grace.
- 5 Now to the God, whose power in heaven And earth has works of wonder done, Be everlasting honours given, By all the church, thro' Christ his Son.

#### John XLIV. Common Metre. Praise to God and the Lamb.

OME, let us join our cheerful fongs, With angels round the throne; Ten thousand thousands are their tongues, But all their joys are one.

2 "Worthy the Lamb that died," they cry, "To be exalted thus;"

"Worthy the Lamb," our lips reply,

"For he was flain for us."

3 Jesus is worthy to receive
Honour and power divine;
And blessings, more than we can give,
Be, Lord, forever thine.

4 Let all that dwell above the fky,
And air, and earth, and feas,
Confpire to lift thy glories high,
And speak thine endless praite.

5 The whole creation join in one,
To blefs the facred name
Of him who fits upon the throne,
And to adore the Lamb.

WATTS.

Dymn XLV. Common Metre. [\*1]

The Joys of Heaven.

OME, Lord, and warm each languid heart,
Infpire each lifeless tongue;
And let the joys of heaven impart
Their influence to our fong.

2 Sorrow and pain and every care, And difcord there shall cease; And perfect joy and love sincere Adorn the realms of peace.

The foul, from fin forever free,
Shall mourn its power no more;
But, cloth'd in fpotlefs purity,
Redeeming love adore.

There, on a throne, how dazzling bright
Th' exalted Saviour thines;
And beams ineffable delight
On all the heavenly minds.

There shall the followers of the Lamb Join in immortal fongs; And endless honours to his name Employ their tuneful tongues. 6 Lord, tune our hearts to praife and love, Our feeble notes inspire, Till, in thy blissful courts above, We join the augelic choir.

Mrs. STEELE.

## hymn XLVI. Long Metre. [\*orb]

Weary Souls invited to reft.

OME, weary fouls, with fin distress'd, Come, and accept the promis'd rest; The Saviour's gracious call obey, And cast your gloomy fears away.

- Oppress'd with guilt, a painful load, O come and spread your woes to God; Divine compassion, mighty love, With all the painful load remove.
- Here mercy's boundless ocean flows.
  To cleanse your guilt and heal your woes;
  Pardon and life and endless peace,
  How rich the gift, how free the grace!
- 4 Lord, we accept with thankful heart, The hope thy gracious words impart; We come with trembling, yet rejoice, And bless the kind inviting voice.
- Great Saviour, let thy powerful love Confirm our faith, our fears remove; May that fweet influence in our breast Prepare us for thy heavenly rest.

Mrs. STEELE.

[\*]

### Ppmn XLVII. Short Metre.

Heavenly Joy on Earth.

OME, we that love the Lord,
And let our joys be known;
Join in a fong with fweet accord,
And thus furround the throne.

2 Let those refuse to sing, Who never knew our God; But children of the heavenly King May speak their joys abroad.

3 This heavenly King is our's, Our Father and our Love; He will fend down his heavenly powers, To raife our fouls above.

4 There we shall see his face, And never, never sin; There, from the rivers of his grace, Drink endless pleasures in.

Yes, and before we rife
To that immortal state,
The thought of such amazing bliss
Should constant joys create.

6 Then let our fongs abound,
And every tear be dry!
We're marching through Emmanuel's ground,
To fairer worlds on high.

WATTS.

### pymn XLVIII. Common Metre.

[%]

Christ the King of Saints.

OME, ye that love the Saviour's name,
And joy to make it known;
The Sovereign of your heart proclaim,
And bow before his throne.

2 Behold your King, your Saviour, crown'd With glories all divine; And tell the wond'ring nations round, How bright these glories shine,

3 Infinite power and boundless love In him unite their rays; You that his heavenly influence prove, Can you forbear his praise?

4 When in his earthly courts we view
The glories of our King,
We long to love as angels do,
And wish like them to sing.

5 And shall we long and wish in vain?

Lord, teach our fongs to rise;

Thy love can animate the strain,

And bid it reach the skies.

O happy period! glorious day!
When heaven and earth shall raise,
With all their powers, the raptur'd lay,
To celebrate thy praise.

Mrs. Steele.

pumn XLIX. Common Metre.
The bappy End of the Christian Course.

EATH may diffolve my body now,
And bear my spirit home;
Why do my minutes move so slow,
Nor my salvation come?

2 With heav'nly weapons I have fought The battles of the Lord; Finish'd my course, and kept the faith, And wait the sure reward.

3 God has laid up in heav'n for me
A crown which cannot fade;
The righteous Judge, at that great day,
Shall place it on my head.

4 Nor hath the King of grace decreed

This prize for me alone;
But all who hope and long to fee

Th' appearance of his Son.

5 Jesus, the Lord, shall guard me safe From every ill design; And to his heavenly kingdom keep. This feeble foul of mine.

6 God is my everlasting aid,
My portion and my friend;
To him be highest glory paid,
Through ages without end.

WATTS, altered.

Dymn L. Long Metre.

Gbrift the Physician of the Soul.

[6]

EEP are the wounds which fin has made; Where shall the sinner find a cure? In vain, alas, is nature's aid, The work exceeds her utmost power.

- 2 Sin, like a raging fever, reigns
  With fatal strength in every part;
  The dire contagion fills the veins,
  And spreads its poison to the heart.
- But can no fovereign baim be found? And is no kind physician nigh, To ease the pain, and heal the wound, Ere life and hope forever sly?
- 4 Yes, there's a great Physician near; Look up, my fainting soul, and live! See, in his heav'nly smiles appear Such help as nature cannot give!
- 5 See, in the Saviour's dying blood, Life, health and blifs abundant flow ! 'Tis only that dear facred flood Can eafe thy pain and heal thy woe.
- 6 Sin throws in vain its pointed dart, For here a fovereign cure is found; A cordial for the fainting heart, A balm for every painful wound.

Mrs. STEELE.

Mymn LI. Long Metre. [\* or b]

ESCEND, ye hofts of angels bright,
And bear us on your guardian wings,
Through regions of celestial light,
Above the reach of earthly things.

- 2 Beyond this curtain of the fky, Up where eternal ages roll! Where folid pleafures never die, And fruits immortal feaft the foul.
- O for a beatific fight
  Of our Almighty Father's throne!
  There fits our Saviour, crown'd with light,
  Cloth'd with a body like our own.
- And heavinly powers before him fall;
  The God shines gracious through the man,
  And sheds bright glories on them all.
- What joys unspeakable they feel;
  Whilft to their golden harps they sing;
  And echo, from each heav nly hill,
  The glorious triumphs of their King.
- O may the happy day draw nigh, When we shall rife to realms above, To join the music of the sky, And celebrate redeeming love.

Warrs, altered.

# pymn LII. Common Metre. [\* or b

O not I love thee, O my Lord?
Behold my heart, and fee;
And turn each worthlefs idol out,
That dares to rival thee.

2 Is not thy name melodious still
To my enraptur'd ear?
Doth not my pulse with pleasure beat,
My Saviour's voice to hear?

3 Hast thou a lamb in all thy flock
I would disdain to feed?
Hast thou a foe, before whose face
I fear thy cause to plead?

4 Would not my ardent spirit vie
With angels round thy throne,
To execute thy facred will,
And make thy glory known?

In honour of thy name?

And challenge the cold hand of death

To down the importal flower?

To damp th' immortal flame?

6 Thou know'ft I love thee, O my Lord;
But how I long to foar
Above the fphere of mortal joys,
And learn to love thee more! DODDRIDGE.

hymn LIII. Long Metre. [\*orb]

OST thou my worthless name record, Free of thy holy city, Lord?
Am I a finner, call'd to fhare
The precious privileges there?

2 Art thou my King, my Father styl'd?
And I thy servant and thy child?
Whilst many of the human race
Are aliens from thy Zion's grace?

3 Lo, wretched millions draw their breath In lands of ignorance and death! But I enjoy my share of time Within thy gospel's favour'd clime.

- 4 Shall I receive this grace in vain?
  Shall I my great vocation stain?
  Away, ye works in darkness wrought!
  Away, each sensual, wanton thought!
- 5 My foul, I charge thee to excel In thinking right and acting well; Deep let thy fearching powers engage, Unbias'd in the facred page.
- 6 Heighten the force of good defire; To deeds of flining worth afpire; More firm in fortitude, despite The world's feducing vanities.
- 7 Strong and more strong, thy passions rule, Advancing still in virtue's school; Contending still, with noble strife, To imitate thy Saviour's life.

### Dymn LIV. Long Metre.

The only living and true God.

「※]

(Pfalm 86.)

TERNAL God, almighty Caufe
Of earth and fea and worlds unknown;
All things are subject to thy laws,
All things depend on thee alone.

- 2 Thy glorious being fingly ftands, Of all within itself possest; Controll'd by none are thy commands; Thou from thyself alone art bleft.
- To thee alone our felves we owe,
  To thee alone our homage pay;
  All other gods we difavow,
  Deny their claims, renounce their fway.
- 4 In thee, O Lord, our hope shall rest, Fountain of peace and joy and love!

Thy favour only makes us bleft; Without thee, all would nothing prove.

Worship to thee alone belongs, Worship to thee alone we give; Thine be our hearts, and thine our fongs, And to thy glory we would live.

Spread thy great name through heathen lands, Their idol deities dethrone; Subdue the world to thy commands, And reign, as thou art, God alone.

BROWN.

ppmn LV. Common Metre. [6]

TERNAL God, enthron'd on high!
Whom angel hofts adore;
Who yet to suppliant dust art nigh,
Thy presence I implore.

2 O guide me down the steep of age, And keep my passions cool; Teach me to scan the facred page, And practise every rule.

My flying years, time urges on,
My ftrength must foon decay;
My friends, my youth's companions gone,
Can I expect to stay?

4 Can I exemption plead, when death Projects his awful dart? Can med'cines then prolong my breath, Or cordials shield my heart?

3 But thou canst cheer my mortal hour On thee my hope depends; Support me by Almighty power While dust to dust descends. 6 Then let my foul, O gracious God,
Ascend to realms of day;
And, in that facred blest abode,
Its endless anthems pay.

7 Throughout the heaven's remotest bound
Thy matchless love proclaim;
And join the choir of faints that found
Their great Redeemer's name.

B. WILLIAMS'S Collection.

### ppnin LVI. Long Metre.

L.W.

Preferving Goodness.

TERNAL God, I blefs thy name,
The fame thy pow'r, thy grace the fame;
The tokens of thy friendly care
Open and close and crown the year.

- 2 Supported by thy guardian hand, Amidst ten thousand deaths I stand; And see, when I survey thy ways; Ten thousand monuments of praise.
- Thus far thy arm has led me on, Thus far I make thy mercy known; And whill I tread this defert land, New mercies shall new songs demand.
- 4 My grateful voice on Jordan's fhore Shall raife one facred pillar more; Then bear; in thy bright courts above, Infcriptions of immortal love.

Doddridge.

# hymn LVII. Common Metre.

TERNAL Love! how large the fum
Of bleffings from thy hand!
To banish forrow and be bleft...
Is thy supreme command.

Joy is our duty, glory, health,
The funshine of the foul;
The best return that we can make
To him who plans the whole.

Young,

Whatever, Lord, of earthly blifs
Thy fovereign will denies,
Accepted at thy throne of grace,
Let this petition rife:

Give me a calm, a thankful heart,
From every murmur free;
The bleffings of thy grace impart,
And make me live to thee.

My life and death attend;

Thy presence through my journey shine,
And crown my journey's end.

Rippon's Collection.

Dymn LVIII. Long Metre. [8

God exalted above all Praife.

TERNAL Power, whose high abode Becomes the grandeur of the God, Extending far beyond the bounds Where stars revolve inferior rounds.

- The lowest step beneath thy seat
  Rises too high for Gabriel's feet;
  In vain the tall arch-angel tries
  To reach its height, with wond'ring eyes.
- Thy dazzling glory while he fings,
  He hides his face behind his wings,
  And ranks of thrones and powers around,
  Fall proftrate on the heav'nly ground.
- Lord, what shall earth and ashes do!
  We would adore our Maker too;

From lowest dust to thee we cry, The great, the holy, and the high.

5 Earth from afar hath heard thy fame, And men have learn'd to life thy name; But the full glories of thy mind Leave all our foaring thoughts behind.

6 God is in heaven, and men below;
Be fhort our hymns, our words be few;
A facred reverence checks our fongs,
And praise is filent on our tongues.

WATTS.

## ipumn LIX. Long Metre. [\*]

TERNAL Source of every joy!
Well may thy praise our lips employ;
Whilst in thy temple we appear,
Thy goodness crowns the circling year.

- 2 Wide as the earth and planets roll, Thy hand supports and cheers the whole; By thee, the sun is taught to rife, And darkness when to veil the skies.
- 3 The flowery fpring, at thy command, Embalms the air and paints the land; The fummer rays with vigour fhine, To raife the corn and cheer the vine.
- 4 Seafons and months and weeks and days Demand fuccessive hymns of praise; Still be the cheerful homage paid, With morning light and evening shade.
- 5 O, may our more harmonious tongues, In worlds unknown, purfue the fongs, And in those brighter courts adore, Where days and years revolve no more. Liverpool Collection.

#### humn LX. Long Metre.

The Influences of the Divine Spirit.

E TERNAL Spirit, we confess, And fing the wonders of thy grace! Thy power conveys the bleffings down From God the Father and his Son.

Enlighten'd by thy heavenly ray, Our shades and darkness turn to day; Thy inward teachings make us know Our danger and our refuge too.

Thy gentle influence works within, And breaks the chains of reigning fin; Doth our imperious lusts subdue, And forms our wretched hearts anew.

The troubled conscience knows thy voice, It makes the broken heart rejoice; Thy words allay the stormy wind, And calm the surges of the mind.

WATTS.

# Dymn LXI. Common Metre. [\*]

TERNAL Wifdom! thee we praife, Thee, all thy creatures fing; With thy great name, rocks, hills and feas And heaven's high arches ring.

Thy hand, how wide it fpread the fky!
How glorious to behold!
Ting'd with a blue of heavenly dye,
And starr'd with sparkling gold.

There dost thou make the globes of light
Their endless circles run;
There, the pale planets rule the night,
And day obeys the sun.

The roaring winds stand ready there,
Thy orders to obey:
With spreading wings they sweep the air,
To make thy chariot way.

5 The rolling mountains of the deep Observe thy strong command; Thy breath can raise the billows steep. Or fink them to the sand.

6 Thy glories blaze all nature round,
And firike our feeble fight,
Through fkies and feas and folid ground,
With terror and delight.

7 Infinite strength and equal skill
Shine through the worlds abroad;
Our fouls with vast amazement sill,
And speak the builder, God.

WATTE

#### ippmn LXII. Long Metre.

Christ emalled a Prince and a Saviour.

E XALTED Prince of life, we own The royal honours of thy throne; 'Tis fix'd by God's almighty hand, ... And feraphs bow at thy command.

- 2 Exalted Saviour, we confess
  The fovereign triumphs of thy grace;
  Where beams of gentle radiance shine,
  And temper majesty divine.
- Wide thy refulless sceptre sway,
  Till all thy enemies obey;
  Wide may thy cross its virtue prove,
  And conquer millions by thy love.
- 4 Mighty to vanquish and forgive! Thine Israel shall repent and live;

And loud proclaim thy healing breath, Which gives them life, who wrought thy death, Doddridge.

ppmn LXIII. Common Metre. [\* or b]

FAITH is the brightest evidence Of things beyond our fight; It pierces through the veil of sense, And dwells in heavenly light.

2 It fets time past in present view, Brings distant prospects home; Of things a thousand years ago, Or thousand years to come.

By faith we know the world was made By God's almighty word; We know the heavens and earth shall fade, And be again restor'd.

Abrah'm obey'd the Lord's command,
From his own country driven;
By faith he fought a promis'd land,
But found his reft in heaven.

Thus through life's pilgrimage we stray,
The promise in our eye;
By faith we walk the narrow way,
That leads to joy on high.

Altered from WATTS.

bymn LXIV. Long Metre. [\* or b]

Preparation for religious Worlship.

AR from my thoughts, vain world, be gone,
Let my religious hours alone;
From flesh and fense I would be free,
And hold communion, Lord, with these

- 2 My heart grows warm with holy fire, And kindles with a pure defire To fee thy grace, to tafte thy love, And feel thine influence from above.
- 3 When I can fay that God is mine,
  When I can fee thy glories shine,
  I tread the world beneath my feet,
  And all that men call rich and great.
- A Send comfort down from thy right hand,
  To cheer me in this barren land!
  And in thy temple let me know
  The joys that from thy prefence flow.

  Altered from WATT.

### Dynin LXV. Conmon Metre.

The Success of the Gospel.

ATHER, is not thy promife fure
To thy exalted Son?
That through the nations of the earth
Thy word of life shall run!

2 "Ask and receive the heathen lands "For thine inheritance,

"And to the world's remotest ends "Thy empire shall advance."

3 Hast thou not faid, the blinded Jews
Shall their Redeemer own?
Whilst Gentiles to his standard crowd,
And bow before his throne?

Are not all kingdoms, tribes and tongues,
Beneath the arch of heaven,
To the dominion of thy Son,
Without exception, given?

5 From east to west, from north to south, Then be his name ador'd; Let earth with all its millions shout Hosanna to the Lord.

RIPPON'S Collection.

# pymn LXVI. Common Metre. [X or b]

RATHER of all! Eternal mind!
Thou great and good alone!
Thy children form'd and blefs'd by thee,
Approach thy facred throne.

2 Thy name in hallow'd strains be sung!
We join the solemn praise;
To thy great name, with heart and tongue,
Our cheerful homage raise.

3 Thy righteous, mild and equal reign, Let ev'ry being own;

And in our minds, thy work divine, Erect thy gracious throne.

As angels, round thy feat above, Thy bleft commands fulfil; So may thy creatures, here below, Perform thy heav'nly will.

On thee, we day by day depend, Our daily wants fupply; And feed with truth and virtue pure, Our fouls which never die.

6 Extend thy grace to ev'ry fault, And let thy love forgive; Teach us divine forgiveness too, Nor let resentment live.

Where tempting finares befet the way,
Permit us not to tread;
Avert the threat'ning evil near,
From our unguarded head.

8 Thy facred name we thus adore,
And bow before thy throne;
For kingdom, power and glory, Lord,
Belong to thee alone.

Liverpool Coll.

# pymn LXVII. Common Metre. [\*]

Through every age let praise ascend,
And every clime adore.

Thy goodness let me bound;
Or think thee Lord alone of man,
When thousand worlds are round.

To thee, whose presence fills all space,
The earth, the air, the skies;
One chorus let all beings raise,
All nature's incense rise!

4 Father of all! whose tender care
Does every want supply;
To thee I pour the servent prayer,
And raise the filial eye.

What bleffings thy free bounty gives
Let me not cast away;
Who gratefully enjoys and lives,
Does the best homage pay.

6 Save me alike from foolish pride, Or impious discontent; At aught thy wisdom has deny'd, Or aught thy goodness lent.

7 Teach me to feel another's woe,
To hide the faults I fee;
That mercy I to others show,
That mercy show to me.

8 Let not this weak unknowing hand Prefume thy bolts to throw, And deal destruction round the land, On each I judge thy foe.

9 If I am right, thy grace impart, Still in the right to flay; If I am wrong, O teach my heart To find that better way.

This day, be bread and peace my lot;
But, all beneath the fun,
Thou know'ft if best bestow'd or not;
Then let thy will be done.

Altered from Pope.

## hymn LXVIII. Common Metre. [\*orb]

Through life's dark, dangerous road; Let each advancing step still bring Me nearer to my God.

2 Let heav'n ey'd prudence be my guide, And when I go aftray, Recal my feet from folly's path,

To wisdom's better way.

Teach me in ev'ry various fcene To keep my end in fight; And whilst I tread life's mazy track, Let wisdom guide me right.

4 That heav'nly wisdom from above Abundantly impart; And let it guard and guide and warm, And penetrate my heart.

Till it shall lead me to thyself, Fountain of bliss and love; And all my darkness be dispers'd. In endless light above.

SMART.

# Praife for Rain and fruitful Scofons. [\*]

ATHER of light! we fing thy name, Who made the fun to rule the day, Wide as he fpreads his golden flame,

His beams thy power and love display.

2 Fountain of good! from thee proceed

The copious showers of genial rain;

Which, o'er the hill and through the mead,

Revive the grass and swell the grain.

Yet thousands of our guilty race, Though by thy daily goodness fed,

Transgress thy law, abuse thy grace.

4 Not fo, shall our forgetful hearts
O'erlook the tokens of thy care;
But, what thy liberal hand imparts,
Receive with praise, and ask in prayer.

So shall the fun more grateful shine,
And showers in welcome drops shall fall;
When all our hearts and lives are thine,
And thou, our God, enjoy'd in all.

6 Jesus! our brighter Sun, arife, In plenteous showers, thy Spirit send, Earth then shall grow to Paradise; And in celessial Eden end.

DODDRIDGE.

[%]

#### Dymn LXX. Long Metre.

At the Ordination of a Minister.

ATHER of mercies! in thy house We pay our homage and our vows;

Whilst with a grateful heart we share These pledges of our Saviour's care.

- 2 The Saviour, when to heav'n he rose, In splendid triumph o'er his soes, Scatter'd his gifts on men below, And wide his royal bounties flow.
- 3 Hence sprang th' Apostle's honour'd name, Sacred beyond heroic same; Hence dictates the prophetic sage, And hence the evangelic page.
- 4 In lower forms to bless our eyes,

  Pasters from hence and Teachers rise;

  Who, though with feebler rays they shine,
  Still mark a long extended line.
- From Christ their varied gifts derive, And, fed by him, their graces live; Whilst guarded by his potent hand, Amidst the rage of hell they stand.
- 6 So shall the bright succession run, Through all the courses of the sun; Whilst unborn churches, by their care, Shall rise and flourish large and fair.
- 7 Jefus, our Lord, their hearts shall know The spring whence all these blessings slow; Pastors and people shout his praise, Through the long round of endless days.

Dumn LXXI. Common Metre. [\*]
The Excellency and Sufficiency of the Scriptures.

RATHER of mercies! in thy word What endless glory shines! Forever be thy name ador'd, For these celestial lines.

- 2 Here may the wretched fons of want Exhauftless riches find; Treasures beyond what earth can grant, And lasting as the mind.
- 3 Here the fair tree of knowledge grows, And yields a free repast; Sublimer fruits than nature knows, Invite the longing taste.
- 4 Here the Redeemer's welcome voice Spreads heav'nly peace around; And life and everlatting joys Attend the blifsful found.
- 5 O may these heav'nly pages be Our study and delight; And still new beauties may we see, And still increasing light.
- 6 Divine instructor, gracious Lord, Be thou forever near; Teach us to love thy facred word, And view our Saviour there,

Mrs. STEELE.

# Dymn LXXII. Common Metre. [\*orb]

RATHER of mercies! fend thy grace,
All powerful from above,
To form, in our obedient fouls
The image of thy love.

- 2 O may our fympathifing breafts
  That gen'rous pleafure know;
  Kindly to share another's joy,
  And weep for others' woe.
- 3 Whene'er the helpless sons of want In low distress are laid,

Soft be our hearts their pains to feel And fwift our hands to aid.

4 So Jefus look'd on wretched man,
When feated in the fkies;
Amidst the glories of that world,
He felt compassion rife.

5 On wings of love the Saviour flew,
To raise us from the ground;
And shed his rich and precious blood,
A balm for every wound.

Doddringe.

# hymn LXXIII. Long Metre. [\*0°5]

FOLLY builds high upon the fand; But lowly let my basis be; Firm as a rock, my hope shall stand, Deep founded in humility.

- 2 Content, when threat'ning ills obtrude, Sweet meek-ey'd patience arm my foul; And let a prudent fortitude Teach me my passions to control.
- My God, I long to know thee still,
  To love and fear and trust thee more;
  To live submissive to thy will,
  And whilst I feel thy grace, adore.
- 4 My faith and love obedient be, O Saviour, to thy just commands! My ardent foul still follows thee, And trusts her interests in thy hands.
- 5 Let love and mercy all divine, Justice descending from the skies, Kindness and truth my heart incline Still to forgive my enemies.

Thus may I act the Christian part,
The focial, humane and divine;
Whilst a wise zeal inspires my heart,
Then shall I know that heav'n is mine.

SMART

## Dymn LXXIV. Common Metre. [\* or b] Abrabam's Blessing extended to the Gentiles.

GENTILES by nature, we belong
To the wild olive wood;
Grace took us from the the barren tree,
And grafts us on the good.

2 With the fame bleffings, grace endows
The Gentile as the Jew I
If pure and holy be the root,
Such are the branches too.

Then let the children of the faints
Be fanctify'd to God;
In that great covenant, confirm'd

By water and by blood.

Thus to the parents and their feed

Shall thy falvation come;
And num'rous households meet at last
In one eternal home,

WATTS.

# ppmn LXXV. Long Metre. [\*]

OD, in the gospel of his Son, Makes his eternal counsels known; And sinners of a humble frame May taste his grace, and learn his name.

Wisdom its dictates here imparts,
To form our minds, to cheer our hearts;
Its influence makes the finner live,
It bids the drooping faint revive,

Our raging passions it controls,

And comfort yields to contrite souls;
It guides us all our journey through,
And brings a better world to view.

4 May this bleft volume ever lie Close to my heart, and near my eye; To life's last hour my foul employ, And sit me for the heav'nly joy.

BEDDOME.

#### hymn LXXVI. Common Metre. [\*orb]

OD is a Spirit, just and wife,
He fees our inmost mind;
In vain to heav'n we raife our eyes,
And leave our hearts behind.

2 Nothing but truth before his throne With honour can appear; The painted hypocrites are known, Through the difguife they wear.

Their lifted hands falute the fkies,
Their bended knees the ground;
But God abhors the facrifice.
Where not the heart is found.

And make my foul fincere;
Then shall I stand before thy face,
And find acceptance there.

WATTS.

## bymn LXXVII. Long Metre. [\*orb]

OD of eternity, from thee
Did infant time its being draw;
Minutes and days and months and years
Revolve by thy unvaried law.

- 2 Silent and flow they glide away; Steady and strong the current flows; Till loft in that unmeafur'd fea, From which its being first arose.
- 7 The thoughtless fons of Adam's race Upon the rapid stream are borne; To that unfeen, eternal home, From which no travellers return.
- 4 Yet whilst the shore, on either side, Prefents a gaudy, flattering fliow; We gaze, in fond amazement loft, Nor think to what a world we go.
- 5 Great Source of wildom, teach our hearts To know the price of every hour; That time may bear us on to joys, Beyond its measure and its power. Reformed Liturgy.

#### Dymn LXXVIII. Long Metre.

[然]

Gratitude for all Things.

OD of my life, my thanks to thee Shall, like my debts, continual be; In constant streams thy bounty flows, Nor end, nor intermission knows.

- 2 From thee, my comforts all arife, My num'rous wants thy hand supplies; Nor can I need or wish for more Than thou canst furnish from thy store.
- 3 If what I ask, my God denies, It is because he's good and wise; And what for evils I mistake, He can my greatest bleffings make.
- 4 Deep, Lord, upon my thankful breaft, Let all thy goodness be impress'd;

Dispose me, each revolving day, For daily gifts my praise to pay.

5 In praise I'll spend my latest breath & Then yield it to the call of death. In hope that thou my flesh wilt raise. To celebrate thy deathless praise.

Brown, with Addition.

#### Dymn LXXIX. Long Metre. Unceasing Praise.

OD of my life, through all its days My grateful tongue shall found thy praise; The fong shall wake with dawning light, And warble to the filent night.

- 2 When anxious cares would break my rest, And grief would tear my throbbing breaft, Thy tuneful praises rais'd on high, Shall check the murmur and the figh.
- 3 When death o'er nature shall prevail, And all the powers of language fail, Joy through my feeble eyes shall break, And mean those thanks I cannot speak:
- 4 But when the final conflict's o'er, My spirit chain'd to flesh no more; With what glad accents shall I rife To join the music of the skies!
- 5 Soon shall I learn th' exalted strains. Which echo through the heavenly plains \$ And emulate, with joy unknown, The glowing feraphs round thy throne.
- 6 This cheerful tribute will I give, Long as a deathless foul can live; A work so vast, a theme so high, Demands a whole eternity.

DODDEINGE

## Dymn LXXX. Common Metre. [\*ort]

The Mysteries of Providence.

OD moves in a mysterious way,
His counsels to perform!
He marks his footsteps on the sea,
And rides upon the storm!

- 2 Deep, in unfathomable mines
  Of never failing skill,
  He treafures up his bright defigns,
  And works his fovereign will.
- 3 Let fearful faints fresh courage take . The clouds they so much dread . Are big with mercy, and shall break . In blessings on their head.
- 4 Judge not the Lord by feeble fense,
  But trust him for his grace;
  Behind a frowning Providence
  He hides a smiling face.
- 5 His purposes will ripen fast, Unfolding every hour; The bud may have a bitter taste, But sweet will be the flower.
- 6 Blind unbelief is fure to err, And scan his work in vain; God is his own interpreter, And he will make it plain.

COWPER.

## hpmn LXXXI. Common Metre. [\* or b

Divine Providence, and the Folly of Self Dependence.

OD reigns; events in order flow, Man's industry to guide; But in a different channel go, To humble human pride. 2 The fwift, not always in the race, Shall win the crowning prize; Not always wealth and honour grace The labours of the wife.

3 Fond mortals do themselves beguile, When on themselves they reit; Blind is their wissiom, vain their toil, By thee, O Lord, unblest.

A 'Tis, ours, the furrows to prepare, And fow the precious grain; 'Tis thine to give the fun and air, And to command the rain.

5 Evil and good before thee stand,
Their mission to perform;
The sun shines bright at thy command;
Thy hand directs the storm.

6 In all thy ways, we humbly own
Thy providential power;
Entrusting to thy care alone
The lot of every hour.

SCOTT

### hymn LXXXII. Long Metre. [\* orb]

The Fear of God.

REAT Author of all nature's frame, Holy and reverend is thy name; Thou, Lord of life, and Lord of death, Worlds rife and vanish at thy breath.

2 Nations in thine all-feeing eye,
Are lefs than nothing, vanity;
Against thee, who shall lift his hand?
Before thy terrors who can stand?

But bleft are they, O gracious Lord,
Who fear thy name, and hear thy word!
With fuch thy dwelling is, on those,
hy peace its joy divine bestows,

- 4 Thy wisdom guides, thy power desends
  Their life, till life its journey ends;
  Death shall convey them to thy seat,
  Where all thy saints in glory meet.
- 5 O that my foul with awful fense Of thy transcendent excellence, May close the day, the day begin, Watchful against each darling fin.
- 6 Never, O never from my heart May this great principle depart; But act with unabating power, Within me to my latest hour.

SCOTT.

#### hymn LXXXIII. Long Metre. [\*]

The Divine Goodness imitated.

REAT Author of th' immortal mind,
For noblest thoughts and views design'd;
Make me desirous to express
The image of thy holiness.

- 2 Whilft I thy boundless love admire, Grant me to catch the facred fire; Thus shall my heav'nly birth be known, And as thy child, thou wilt me own.
- Father, I fee thy fun arife,
  To cheer thy friends and enemies;
  And when from heaven thy rain descends,
  Thy bounty both alike befriends.
- 4 Enlarge my foul with love like thine, My mortal powers by grace refine; So shall I feel another's woe, And freely feed a hungry foe.
- I hope for pardon through thy Son,
  For all the crimes which I have done a
  Then may the grace that pardon's me,
  Constrain me to forgive like thee.

RIPPON'S Collectio

#### Dymn LXXXIV. Hallelujah Metre. [\*]

The House of Prayer.

REAT Father of mankind,
We blefs that wondrous grace,
Which could for Gentiles find,
Within thy courts, a place.

How kind the care Our God displays, For us to raise A house of prayer!

2 Once we were strangers here, But now approach the throne; For Jesus brings us near, And makes our cause his own.

Strangers no more, To thee we come; And find our home, And rest fecure.

3 To thee our fouls we join, And love thy facred name; No more our own, but thine, We triumph in thy claim.

Our Father, King, Thy cov'nant grace Our fouls embrace, Thy glories fing.

4 Here in thy house we feast On dainties all divine; And whilst such food we taste, With joy our faces shine.

Incense shall rife
From slames of love,
And God approve
The facrifice.

F 2

May all the nations throng,
To worship in thy house;
Wilt thou attend the song,
And hear their ardent vows;
Indulgent still.

Indulgent still, Till earth conspire To join the choir, On Zion's hill.

Doddridge.

## Opmn LXXXV. Common Metre. [\*]

REAT first of beings, mighty Lord
Of all this wondrous frame;
Produc'd by thy creating word,
The world from nothing came.

2 Thy voice fent forth the high command, 'Twas inftantly obey'd; And through thy goodness all things stand, Which by thy power were made.

Thy glories thine throughout the whole,

Each part reflects thy light;
By thee, in course, the planets roll,

And day fucceeds the night.

And beams of cheering day;
The diftant stars in order fet,
By night, thy power display.

5 By thee, the earth its produce yields;
By thee, the waters flow;
And various plants adorn the fields,

And trees afpiring grow.

Inspir'd with praise, our minds pursue
This wise and noble end;
And all we think, and all we do
Shall to thy honour tend.

### pymn LXXXVI. Long Metre. [\* or b]

Man changeable, and God unchangeable.

G REAT Former of this various frame, Our fouls adore thine awful name; We bow with rev'rence, when we praise The Ancient of eternal days.

- 2 Beyond the reach of angels' fight, Thou dwell'st in uncreated light; It shines with undiminish'd ray, Whilst suns and stars shall pass away.
- 3 Our days a transient period run, And change with every circling fun; Ev'n in the firmest state we boast, Thy hand can crush us to the dust.
- 4 But let all nature fall around;
  Let death confign us to the ground;
  Let the last general flame arise,
  Consume the earth, dissolve the skies;
- 5 Calm as the fummer evening, we Shall all the wreck of nature fee; Whilft grace fecures us an abode, Unshaken as the throne of God.

Donnrings.

#### bpmn LXXXVII. Long Metre. [\* or b]

The Sun of Righteoufness.

G REAT God, amidst the darksome night
Thy glories dart upon my sight,
Whilst rapt in wonder I behold,
The silver moon and stars of gold.

2 But when I fee the Sun arife,
And pour his glory round the fkies,
In more stupendous form I view
Thy greatness and thy glery too.

Thou Sun of Righteoufness, whose light O'erwhelms the highest angel's fight, How shall I glance my eye at thee, In all thy vast immensity!

4 Yet may I be allow'd to trace The diftant shadow of thy face; As in the pale reflecting moon We see the image of the sun.

5 In every work thy hands have made, Thy power and wifdom are difplay'd; But O! what glories all divine, In my exalted Saviour shine!

6 May I enjoy like those above, The gentle influence of his love; Enable me my course to run, With the same vigour as the sun.

STENNET.

#### Dymn LXXXVIII. Com. Metre. [\* or b]

The Spreading of the Gripel.

REAT God, the nations of the earth
Are by creation thines;
And in thy works, by all beheld,
Thy power and glory fine.

2 But thy compassion, Lord, has sent Thy gospel to mankind; Unveiling what rich stores of grace Are treasur'd in thy mind.

2 Lord, when shall these glad tidings spread The spacious earth around, Till every tribe, and every soul

Shall hear the joyful found?

O when shall Afric's sable fons

Enjoy the heavenly word; And long in flavery held, become The freemen of the Lord? 5 When shall the favage wandering tribes,
A dark bewilder'd race,
Sit down at our Immanuel's feet,
And learn his faving grace?

6 Haste, sovereign mercy, and transform.
Their cruelty to love;
Soften the tyger to a lamb,
The vulture to a dove.

7 Smile, Lord, on each fincere attempt
To spread the gospel's rays;
And build in every heathen land
A temple to thy praise.

RIPPON'S COIL,

## Dymn LXXXIX. Common Metre. [b]

Trust in God.

REAT Source of boundless power and
Attend my mournful cry; [grace!
In the dark hour of deep diffress,
To thee alone I fly.

2 Thou art my strength, my life, my stay; Affist my feeble trust; Drive these distressing sears away,

And raife me from the dust.

3 Fain would I call thy grace to mind, And trust thy glorious name; Jehovah powerful, wife, and kind, Forever is the same.

4 Thy prefence, Lord, can cheer my heart,
When earthly comforts die;
Thy voice can bid my pains depart,
And raife my pleafures high.

5 Here let me reft, on thee depend, My God, my hope, my all; Be thou my everlatting friend, And I shall never fall.

SMART.

#### ppmn XC. Long Metre.

Praise for common Mercies.

REAT Source of life, our fouls confess.
The various riches of thy grace;
Crown'd with thy mercies, we rejoice,
And in thy praise exalt our voice.

- By thee, heaven's shining arch was spread;
  By thee, were earth's foundations laid;
  All the delights of our abode
  Proclaim the wise, the powerful God.
- 3 Thy tender hand restores our breath, When trembling on the verge of death; Gently it wipes away our tears, And lengthens life to future years.
- 4 These lives are facred to the Lord,
  By thee upheld, by thee restor'd;
  And whilit our hours renew their race,
  Still we would walk before thy face.
- 5 So, when our fouls by thee are led Through unknown regions of the dead, With joy triumphant they shall move To feats of nobler life above.

DODDRIDGE.

### hymn XCI. Long Metre. [\* or b]

Religion vain without Love.

AD I the tongues of Greeks and Jews, And nobler speech than angels use, If love be absent, I am found, Like tinkling brass, an empty sound.

2 Were I inspir'd to preach, and tell All that is done in heaven and hell; Or could my faith the world remove, Still I am nothing, without love.

- 3 Should I diffribute all my flore
  To feed the hungry, clothe thee poor;
  Or give my body to the flame,
  To gain a martyr's glorious name;
- 4 If love to God, and love to men Be absent, all my hopes are vain; Nor tongues, nor gifts, nor fiery zeal The work of love can e'er fulfil.

WATTS

#### hymn XCII. Common Metre. [\*]

The God of Nature.

AIL, King supreme, all wise and good
To thee our thoughts we raise;

Whilst nature's lovely charms, display'd,
Inspire our souls with praise.

- 2 At morning, noon, and evening mild,
  Thy works engage our view;
  And as we gaze, our hearts exult
  With transports ever new.
- Thy glory beams in every flar
  Which gilds the gloom of night;
  And decks the rifing face of morn
  With rays of cheering light.
- 4 Th' afpiring hill, the verdant lawn With thousand beautics shine; The vocal grove and cooling shade Proclaim thy power divine.
- 5 From tree to tree, a constant hymn Employs the feather'd throng; To thee their cheerful notes they swell, And chant their grateful song.
- 6 Great nature's God! ftill may these scenes Our serious hours engage; Still may our wondering eyes peruse Thy works' instructive page.

## hymn XCIII. Particular Metre. [\*

Praife to our Redeemer.

TAIL, thou once despised Jesus!
Thou didst free salvation bring;
By thy death thou didst release us
From the tyrant's deadly sting.

2 Hail, thou agonizing Saviour,
Bearer of our fin and shame!
By thy merits we find favour,
Life is given through thy name.

3 Paschal Lamb, by God appointed, All our fins on thee were laid; Great High Priest by God anointed, Thou hast full atonement made!

4 Contrite finners are forgiven,
Through the virtue of thy blood;
Open'd is the gate of heaven,
Peace is made with man and God-

5 Jefus hail! enthron'd in glory,
There forever to abide;
All the heavenly hofts adore thee,
Seated at thy Father's fide.

There for finners thou art pleading,
There thou dost our place prepare;
Ever for us interceding,
Till in heaven we appear.

7 Glory, honour, power and bleffing, Thou art worthy to receive; Loudest praises, without ceasing, Meet it is for us to give.

8 Help, ye bright angelic fpirits, Lend your loudeft, nobleft lays; Join to fing our Saviour's merits, And to celebrate his praife.

RIPPON'S Collection

ppmn XCIV. Common Metre. [\*ort] Early Religion.

HAPPY is he, whose early years
Receive instruction well; Who hates the finner's path, and fears

The road that leads to hell.

2 Our youth, devoted to the Lord, Is pleafing in his eyes; A flower when offered in the bud Is no vain facrifice.

3 'Tis easier work, if we begin To fear the Lord betimes; While finners, who grow old in fin,

Are harden'd in their crimes.

4 It saves us from a thousand fears. To mind religion young; With joys it crowns fucceeding years, And renders virtue strong.

To thee, almighty God, to thee Our hearts we now refign; 'Twill please us to look back and see That our whole lives were thine.

6 We'll do thy work, we'll speak thy praise, Whilst we have life and breath; Thus we're prepar'd for longer days, Or fit for early death.

WATTS

bonn XCV. Long Metre. [X]

The Glory and Defence of the Church. APPY the Church! thou facred place, The feat of thy Creator's grace! Thy holy courts are his abode,

Thou earthly palace of our God-

- 2 Thy walls are strength, and at thy gates A guard of heav'nly angels waits; Nor shall thy deep foundations move; Built on the counsels of his love.
- 3 Thy foes in vain defigns engage, Against thy walls in vain they rage; Like rising waves, with anger roar, That dash and die upon the shore.
- A Then let our fouls in Zion dwell,
  Nor fear the power of earth or hell;
  Since God defends this happy ground,
  Like brazen bulwarks built around.
- 5 God is our fun, God is our shield, Light and protection he will yield; And we, beneath the genial rays, Will sing his love, and speak his praise.

Dynn XCVI. Common Metre.

Christian Moderation.

APPY the man whose cautious steps
Still keep the golden mean;
Whose life, by wisdom's rules well form'd,
Declares a conscience clean.

- 2 Not of himfelf he highly thinks, Nor acts the boafter's part; His modest tongue the language speaks Of his more humble heart.
- Not in base scandal's arts he deals,
  For truth is in his breast;
  With grief he sees his neighbour's faults,
  And thinks and hopes the best.
- What bleffings bounteous Heaven beftows,
  He takes with thankful heart;
  With temp'rance he receives his food,
  And gives the poor a part.

To fect and party, his large foul Difdains to be confin'd; The good he loves, of every name, And prays for all mankind.

Pure is his zeal, the offspring fair Of truth and peaceful love; The bigot's rage can never dwell Where rests the heavenly dove.

NEEDHAM.

#### ippmn XCVII. Common Metre.

Love to God.

APPY the mind where graces reign,
And love inspires the breast!
Love is the brightest of the train,
And strengthens all the rest.

Knowledge, alas! 'tis all in vain, And all in vain our fear; Our stubborn fins will fight and reign, If love be absent there.

'Tis love that makes our cheerful feet In fwift obedience move; Affliction's bitter cup is fweet, When mix'd with heavenly love.

Soon as we drop this mortal clay, And leave this dark abode, On wings of love we'll foar away, To fee our Father, God.

This is the grace that lives and fings, When faith and hope shall cease; Tis this shall strike our joyful strings, In realms of endless peace.

WATTS, varied.

Dymn XCVIII. Common Metre.
The Bleffedness of departed Saints.

ARK! from on high a folemn voice, Let all attentive hear! 'Twill make each pious heart rejoice,

And vanquish every fear.

2 "Thrice bleffed are the pious dead, "Who in the Lord fhall die;

"Their weary flesh, as on a bed, "Safe in the grave shall lie.

3 "Their holy fouls at length releas'd, "To heaven shall take their slight;

"There to enjoy eternal rest,
"And infinite delight.

4 "They drop each load as they afcend, "And quit this world of woe;

"Their labours with their lives shall end;
"Their rest no period know."

5 "Their conflicts with their bufy foes "For ever more shall cease;

"None shall their happiness oppose, "Nor interrupt their peace.

6 "But bright rewards shall recompense "Their faithful service here;

"And perfect love shall banish thence
"Each gloomy doubt and fear."

Liverpool Collection.

pymn XCIX. Common Metre.

A Funeral Thought.

ARK! from the tombs, a mournful found,
My ears attend the cry:
We living men, come view the ground

"Where you must shortly lie."

"Princes, this clay must be your bed,
"In spite of all your towers!

"The tall, the wife, the reverend head
"Must lie as low as ours."

Great God! is this our certain doom?

And are we still fecure?

Still walking downward to the tomb,

And yet prepare no more?

Grant us the power of quick'ning grace,
To fit our fouls to fly;
Then, when we drop this dying flesh,
We'll rife above the sky.

WATTS

# ippmn C. Short Metre. The Voice of Wisdom.

[%orl/]

That fpreads itself around; Come hither, all ye fons of earth, And listen to the found.

2 What, though she speaks rebukes, That pierce the soul with smart? Yet love through all her chast nings runs, By pain to mend the heart.

3 "Ye who have wander'd long "In fin's destructive ways,

"Return, return, at my reproof, "And feize the offer'd grace.

4 "I know your fouls are weak, "And all your efforts vain,

"To overcome your mighty foes, "And break their iron chain."

5 "But, I will freely fend "My Spirit from above, "To arm you with superior strength, "And melt your hearts to love.

6 "Come, whilst my offers last,

"Ye finners, and be wife;
"He lives who hears this friendly call,

"But he that flights it, dies."

Donoringe.

Ippinn CI. Common Metre.
The Saviour's Commission.

HARK, the glad found! the Saviour The Saviour promis'd long; [comes! Let every heart prepare him room, And every voice a fong.

2 On him, the Spirit, largely pour'd, Exerts his facred fire; Wifdom and power, and zeal and love His holy breaft inspire.

3 He comes, from thickest films of vice To clear the mental fight;

And on the eye-balls of the blind To pour celestial light.

4 He comes, the broken heart to heal,
The bleeding foul to cure;
And with the treasures of his grace
T' enrich the humble poor.

5 He comes, the pris'ners to release, In Satan's bondage held; The gates of brass before him burst; The iron fetters yield.

6 His filver trumpet loud proclaims
The Lord's accepted year;
Our debts are all remitted now;
Our heritage is clear.

7 Our glad hofannas, Prince of Peace, Thy welcome shall proclaim; And heaven's eternal arches ring With thy beloved name.

DODDRIDGE.

#### Dymn CII. Common Metre.

「※」

The Christian Warrior animated.

HARK! 'tis our heavenly Leader's voice, From the bright realms above! Amidst the war's tumultuous rage, A voice of power and love.

2 "Maintain the fight, my faithful band, "Nor fear the mortal blow;

"He that in fuch a warfare dies,
"Shall fpeedy victory know.

"I have my days of combat known, "And in the dust was laid;

"But now I fit upon my throne, "And glory crowns my head.

4 "This throne, this glory shall be yours,
"My hands the crown shall give;

"And you the bleft reward shall share, "Whilst God himself shall live."

5 Lord, 'tis enough, our fouls are fir'd With courage and with love; Vain are th' affaults of earth and hell, Our hopes are fix'd above.

We'll trace the footsteps thou hast trod,
To triumph and renown;

Nor shun thy combat and thy cross. May we but wear thy crown.

Airered from Dodoridge.

pymn CIII. Common Metre. [b]

Walking in Darkness, and trusting in God.

TEAR, gracious God, my humble moan, To thee I breathe my fighs; When will the tedious night be gone? And when the dawn arife?

2 My God! O could I make the claim, My Father and my Friend! And call thee mine, by every name On which thy faints depend!

3 By every name of power and love,
I would thy grace entreat;
Nor should my humble hope remove,
Nor leave thy facred feat.

4 Yet though my foul in darkness mourns,
Thy word is all my stay;
Here will I rest till light returns,
Thy presence makes my day.

5 Speak, Lord, and bid celestial peace Relieve my aching heart; Thy love can make my forrow cease, And all the gloom depart.

6 Then shall my drooping spirit rife,
And bless thy healing rays;
And change these deep complaining sighs
To songs of sacred praise.

Mrs. STEELE.

### ppmn CIV. Common Metre.

The Angels' Song at the Birth of Christ.

I IGH let us fwell our tuneful notes, And join th' angelic fong; For fuch a theme does less to them, Than to the faints, belong. 2 Good will is shown to finful men, And peace on earth is given; For lo! the promis'd Saviour comes, With messages from heaven.

Mercy and truth, in fweet accord, His rifing beams adorn; Justice and peace in concert join, Now such a child is born.

4 Glory to God! in highest strains, In highest worlds be paid; His glory by our lips proclaim'd, And by our lives display'd.

5 When shall we reach those happy realms,
Where Christ exalted reigns!
And learn of the celestial choir
Their own immortal strains!

DODDRIDGE.

ppmn CV. Common Metre.
The Refurrection and Assension of Christ.

[\*]

HOSANNA to the Prince of life, Who cloth'd himfelf in clay: Enter'd the gloomy shades of death, And rose to endless day.

2 Death is no more the King of dread, Since our Immanuel role; He took the monster's sting away, And crush'd our hellish foes.

And to his Father flies!

With fears of honour in his flesh,
And triumph in his eyes.

4 There our exalted Saviour reigns, A Priest upon his throne; And to supply his place on earth, He fent his Spirit down. To reach that bleft abode;

Let heaven and earth with praise resound.

To the immortal God.

Altered from WATTS.

### pymn CVI. Common Metres

Prefervation at Sea and in foreign Countries.

OW are thy fervants bleft, O Lord,
How fure is their defence!

Eternal Wisdom is our guide,
Our help Omnipotence.

2 In foreign realms and lands remote, Supported by thy care, Through burning climes we pass unhurt,

And breathe infected air.

3 Thy mercy fweetens every foil;
Makes every region pleafe;
The hoary frozen hills it warms,
And fmooths the boifterous feas.

4 Think, O my foul, devoutly think,
How with affrighted eyes,
Thou faw'ft the wild extended deep,
In all its horrors rife.

5 Confusion dwelt in every face,
And fear in every heart;
When waves on waves, and gulphs in gulphs
O'ercame the pilot's art.

6 Yet then, from all my griefs, O Lord, Thy mercy fet me free; Whilft, in the confidence of prayer,

My hope repos'd on thee.

7 The florm was laid, the winds retir'd Obedient to thy will;
The fea that roar'd at thy command At thy command was fill.

In midst of dangers and of death,
Thy goodness I'll adore;
I'll praise thee for thy mercies past,
And humbly hope for more.
(Supposed) Appison.

### Dymn CVII. Short Metre.

[%]

Bleffings of the Gofpel.

Who frand on Zion's hill;
Who bring falvation on their tongues,
And words of peace reveal!

2 How charming is their voice! How glad the tidings are! Zion behold thy Saviour king, He reigns and triumphs here!

3 How happy are our ears, That hear this joyful found, Which kings and prophets waited for, And fought, but never found!

4 How bleffed are our eyes,
That fee this heavenly light!
Prophets and kings defir'd it long,
But dy'd without the fight.

5 The watchmen join their voice, And tuneful notes employ; Jerusalem breaks forth in songs, And defarts learn the joy.

6 The Lord makes bare his arm, Through all the earth abroad; Let every nation now behold Their Saviour and their God.

WATTS.

Dymn CVIII. Short Metre. [\* or ]

How rich the blofforms and the fruit
Of his correcting rod.

2 He takes it in his hand, With pity in his heart;

That every stroke his children feel May grace and peace impart.

3 Instructed thus, we bow, And own thy sovereign sway;

We turn our erring footsteps back of youT To thy forfaken way.

4 Thy promis'd love we feek, and word?

And ftrengthen all the bands,

Which closer still engage our hearts To honour thy commands.

5 Our Father, we consent the flinker. To discipline divine;

And blefs the pains, which make our fouls
Still more completely thine.

Dondridge.

Dymn CIX. Common Metre. [X]

OW great thy works, almighty Gcd! Who shall not fear thy name! How just and true are all thy ways, Thou Son of God, the Lamb!

2 More half thou done than Moses did, Our prophet, priest and king; From sin thou hast redeem'd our souls, And from death's pois'nous sting. In the Red Sea, by Moses' hand, Th' Egyptian hoft was drown'd; But, in thy blood, our fouls are cleans'd, And guilt no more is found.

When through the defart Ifrael went, With manna they were fed; But thou haft giv'n thy flesh to eat,

And call'd it living bread.

Moses beheld the promis'd land, Yet never reach'd the place; But thou shalt bring thy followers home, To fee thy Father's face.

Thy lofty praise, O King of faints, Shall ev'ry nation fing; To thee shall Jew and Gentile race Their humble off'rings bring.

No parting wall shall intervene; But, with united foul,

Their voice shall join in songs of praise, Whilft endless ages roll.

WATTS, altered.

### Ippinn CX. Common Metre.

The Safety of the Church.

TOW honourable is the place Where we adoring stand! Zion, the glory of the earth, And beauty of the land.

2 Bulwarks of mighty grace defend The city where we dwell; The walls, of strong falvation made, Defy th' affaults of hell.

3 Lift up the everlasting gates, The doors wide open fling; Enter, ye nations, who obey The statutes of our King.

4 Here shall you taste unmingled joys, And live in perfect peace;

You, who have known Jehovah's name. And tafted of his grace.

Trust in the Lord, forever trust, And banish all your fears;

Strength in the Lord Jehovah dwells, Eternal as his years.

### ppmn CXI. Common Metre.

The Bleffings of Abraham

TOW large the promife, how divine, To Abrah'm and his feed! "I'll be a God to thee and thine. "Supplying all their need."

2 The words of thy extensive love From age to age endure; The Angel of the cov'nant proves And feals the bleffings fure.

3 Tesus the ancient faith confirms, To our great fathers given; He takes young children in his arms,

And calls them heirs of heav'n. 4 Our God! how faithful are his ways

His love endures the fame : Nor from the promise of his grace, Blots out the children's name.

### Dymn CXII. Common Metre. [\*]

The Refurrection, " .. . ..

I OW long shall death the tyrant reign, And triumph o'er the just!

Whilst the rich blood of martyrs slain, Lies mingled with the dust!

2 Let faith arife and climb the hills, The Saviour to defery; To view his diffant chariot wheels, And tell how fast they fly.

3 Lo, faith beholds the fcatter'd shades!
The dawn of heav'n appears!
And the bright morning gently spreads
Its blushes round the spheres.

4 Faith fees the Lord of glory come,
His flaming guards around!
The skies divide to make him room,
His trumpet shakes the ground.

5 She hears the voice, "ye dead, arife!"
She fees the graves obey!
And waking faints, with joyful eyes,
Salute th' expected day.

6 They leave the dust, and on the wing Surmount the yielding air; In shining garments meet their King, And bow before him there.

7 O! may we then among them fland, Cloth'd in celeftial white; The meanest place at his right hand Gives infinite delight.

WATTS.

## hymn CXIII. Common Metre. [\*orb]

How oft my erring thoughts depart,
Forgetful of thy word!

2 Yet sovereign mercy cries "return," frod Lord, at thy call, I come; which sad W My vile ingratitude I mourn; lead and W O take the wanderer home.

And canft thou, wilt thou yet forgive; And all my crimes remove?

And final! a pardon'd rebel live, (1990)

To fneak thy wond'rous love?

Almighty grace, thy healing power
How glorious! how divine!
That can to life and blifs reftore
So viie a heart as mine!

Thy pard'ning love, forever free,
With rapture I adore;
Lord, I devote myfelf to thee,
And long to love thee more.

Mrs. STEELE.

### Dymn CXIV. Long Metre.

The Gofpel Feaft.

HOW rich are thy provisions, Lord!
Thy table furnish'd from above;
The fruits of life o'erfpread the board;
The cup o'erflows with heavenly love.

Thine ancient family, the Jews,
Were first invited to the feast;
We humbly take what they refuse,
And Gentiles thy salvation taste.

3 We are the poor, the blind, the lame, And help was far and death was night Yet, at the gospel call, we came, And every want received supply.

A From the highway that leads to hell From paths of darkness and despair. Lord, we are come with thee to dwell, Glad to enjoy thy presence here.

What shall we pay our heav'nly Friend, Who left the sky, his blest abode, And did to this low earth descend, To bring us wanderers back to God?

6 Our everlasting love is due
To him, who pitied finners lost!
And paid our ransom, when he knew
His precious life must be the cost.

WATTS

# ppmn CXV. Common Metre. [\*]

The bleffings which thy gospel brings,

The write bleffings which thy gospel brings,

How splendidly they shine!

2. Gold is but drofs and gems but toys;
Should gold and gems compare,
How mean! when fet against those joys.
Thy poorest servants share.

3 Yet all these treasures of thy grace Are lodg'd in urns of clay, And the weak sons of mortal race Th' immortal gifts convey.

4 Feebly they lift thy glories forth,
Yet grace the vict'ry gives;
Quickly they moulder back to earth,
Yet still the gospel lives.

5 Such wonders power divine effects; Such trophies God can raife; His hand from crumbling dust erects His monuments of praise.

Salisbury Collection

### pymn CXVI. Common Metre.

The Frailty and Folly of Man.

How thort and hasty is our life!
How vast our souls affairs!
Yet foolish mortals vainly strive
To lavish out their years.

2 Our days run thoughtlefsly along, Without a moment's flay; Just like a tory or a fong, We pass our lives away.

3 God from on high invites us home, But we march heedlefs on; And ever haft'ning to the tomb, Stoop downwards as we run.

4 Draw us, O God, with fov'reign grace, And lift our thoughts on high; That we may end this mortal race, And fee talvation nigh.

WATTS.

### Dymn CXVII. Common Metre. [\* or b

God's Juffice and Power. Job. ix. 2, 10.

TOW should the sons of Adam's race
Be just before their God!
If he contend in rightcousness,
We fall beneath his rod.

2 To vindicate my words and thoughts, I'll make no vain pretence; Not one of all my num'rous faults. Can bear a just defence.

3 Strong is his arm, his heart is wife; What yain prefumers date Against their Maker's power to rife, And impious war declare. 4 Mountains, by his almighty wrath,
From their old feats are torn;
He shakes the pillows of the earth,
And all the nations mourn.

Through the wide air, the mighty rocks
Are fwift as hail-stones thrown;
Whilst Etna pours with horrid shocks,
Her melted entrails down.

He bids the fun forbear to rife,
 Th' obedient fun forbears;
 His hand with darkness spreads the skies,
 And seals up all the stars.

7 He walks upon the ftormy fea,
And rides upon the wind;
No flesh can trace his wond'rous way,
Nor his dark footsteps find.

8 Yet, mighty God, thy fov'reign grace Sits regent on the throne, The refuge of thy chosen race, When wrath comes rushing down.

WATTS, with Variation.

mn CXVIII. Com. Metre. [\*orb]

Dymn CXVIII. Com. Metre. [\*

The Goffel Feast.

HOW sweet and awful is the place,
With Christ within the doors;
Here everlasting love displays

The choicest of her stores!

Whilft all our hearts and all our fongs
Join to admire the feaft;
Each of us fay, with thankful tongues,
"Lord, why was I a gueft?

"Why was I made to hear thy voice,
"And enter whilft there's room,

"When thousands make a wretched choice, "And rather starve than come?"

4 'Twas the same love that spread the seast,
Which gently drew us in;
Or we had still refus'd to taste,
And perish'd in our sin.

5 Pity the nations, O our Lord, Compel the Jews to come; Send thy victorious word abroad, And bring thy people home.

6 We long to fee thy churches full,

That all the chosen race
May, with one voice, and heart, and foul,
Sing thy redeeming grace.

### pymn CXIX. Particular Metre.

The Beauties of the Spring.

The daifies and cowflips are feen! The flocks, as they carelefsly feed, Rejoice in the beautiful green!

- 2 The vines that encircle the bowers,
  The herbage that fprings from the fod,
  Trees, plants, cooling fruits and fweet flowers,
  All rife to the praife of my God.
- 3 Shall man, the great mafter of all, The only infentible prove? Forbid it, fair gratitude's call, Forbid it, devotion and love.
- 4 The Lord who fuch wonders can raise, And still can destroy with a nod, My lips shall incessantly praise, My soul shall rejoice in my God.

Dymn CXX. Long Metre: [\* or b]

If high or low our station be,
Of noble or ignoble name;
By uncorrupt integrity,
Thy blessing, Lord, we humbly claim.

The upright man no want shall fear; Thy providence shall be his trust; Thou wilt provide his portion here, Thou friend and guardian of the just.

May we, with most sincere delight,
To all, the test of duty pay;
Tender of ev'ry social right,
Obedient to thy righteous sway.

A Such virtue thou wilt not forget, In that bleft world, where virtue shares A fit reward; though not of debt, But what thy boundless grace prepares. Reformed Liturgy.

ppmn CXXI. Short Metre.

[b]

HEAR the voice of wee!

I hear a brother's figh!

Then let my heart with pity flow,
With tears of love mine eye.

2 I hear the thirfty cry!
The hungry beg for bread!
Then let my fpring its stream supply,
My hand its bounty shed.

3 The debtor humbly fues,
Who would, but cannot pay;
And shall I lenity refuse,
Who need it ev'ry day?

4 Shall not my wrath relent, Touch'd by that humble train,

My brother crying, "I repent,
"Nor will offend again !" XXX 11

5 If not, how shall I dare

Appear before thy face, 1997 17 Great God, and how present the prayer For thy forgiving grace 21 months and

6 They who forgive; shall find Remission, in that day,

When all the merciful and kind has Thy pity shall repay.

7 But all who here below Mercy refuse to grant,

Shall judgment without mercy know, When mercy most they want,

ENFIELD

#### Dpmn CXXII. Geminon Metre.

Not ashamed of the Gospel.

I'M not asham'd to own my Lord, Or to defend his cause; Maintain the honour of his word, The glory of his cross.

2 Jefus, my God, I know his name,
His name is all my truft;
Nor will he put my foul to shame,
Nor let my hope be lost.

3 Firm as his throne, his promife stands, And he can well secure What I've committed to his hands,

Till the decifive hour.

A Then will he own my worthless name Before his Father's face; And in the New Jerusalem Appoint my foul a place.

#### pmn CXXIII. Short Metre. [\*orb] The Love of Truth. West Ashard &

MPOSTURE shrinks from light, And dreads the curious eye; But Christian truths the test invite, They bid us fearch and try.

2 A meek inquiring mind, Lord, help us to maintain; That growing knowledge we may find, And growing virtue gain.

3 With understanding blest, Created to be free,

Our faith on man we dare not rest. Subject to none but thee.

4 Give us the light we need, Our minds with knowledge fill; From noxious error guard our creed. From prejudice, our will.

The truth thou shalt impart, May we with firmness own : Abhorring each evafive art, was a And fearing thee alone.

Doddringe.

### Dymn CXXIV. Common Metre. A Song of Praise.

NDULGENT Father, how divine, How bright thy glories are! Through nature's ample round they shine, Thy goodness to declare.

2 But, in the nobler work of grace,
What winning mercy fmiles bear of
In my divine Redeemer's face,
And ev'ry fear beguiles.

3 Such wonders, Lord, while I furvey. have To thee, my thanks shall rife, my 10 When morning ushers in the day,

Or evening veils the ikies.

4 When glimmering life religns its flame.
Thy praise shall tune my breath:
The sweet remembrance of thy name.
Shall gild the shades of death.

When freed from feeble clay;
And all thy glories meet mine eyes,
In one eternal day!

Not feraphs who refound the name ath Through the etherial plains (1990) and Shall glow with a diviner flame, and of Or raife fublimer strains.

Sowner

### Dymn CXXV. Common Metre.

An Evening Hymn.

NDULGENT God, whose bounteous ear O'er all thy works is shown,
O let my grateful praise and prayer
Arise before thy throne.

What mercies has this day bestow'd !
How largely hast thou blest!
My cup with plenty overslow'd,
With cheerfulness my breast.

3 Now may foft flumbers close my eyes, From pain and fickness free;

And let my waking thoughts arise, was a To meditate on thee. antherw

4 Thus bless each future day and night, Till life's vain fcene is o'er;

And then, to realms of endless light, and O let my fpirit foardand on som of

Liverpool Collection.

## Dymn CXXVI. Common Metre. [b]

Looking to Him whom we have pierced. NFINITE grief! amazing woe! Behold our bleeding Lord; Hell and the Jews conspir'd his death, And us'd the Roman fworthwood O mad 2

2 O, the sharp pangs of pain and grief,
That our Redeemer bore!

When fcourging whips and pointed thorns His facred body torech and address soul &

3 But scourging whips and pointed thorns In vain do we accuse!

In vain we blame the Roman bands, And the more spiteful Jews.

Our fins, alas, our cruel fins, His chief tormentors were;

Each of our crimes became a nail, And unbelief the fpear.

5 Strike, mighty grace, our flinty fouls, Till melting waters flow;

And deep contrition down our eyes, In undiffembled wee. WATTH ...

6 But flowing tears cannot fuffice, To make repentance fure; Then let our hearts be purify'd, As Christ the Lord is pure. A Alded !

### hymn CXXVII. Short Metre. [\*orb]

Baptism by Immersion.

In such a grave as this,
The meek Redeemer lay,
When he our souls to seek and saye,
Learn'd humbly to obey.

- 2 See, how the fpotless Lamb Descends into the stream, And teaches us to imitate What him so well became.
  - 3 Let finners wash away
    Their fins of crimson dye;
    Bury'd with him, their vitest sins
    Shall in oblivion lie.
    - 4 Rife, and afcend with him,
      A heavenly life to lead;
      Who came to ranfom guilty men
      From regions of the dead.
    - 5 Lord, fee the finner's tears!
      Hear his repenting cry!
      Speak, and his contrite heart shall live;
      Speak, and his fins shall die.
    - 6 Speak, with that mighty voice,
      Which thall hereafter spread
      Its summons through the earth and sea,
      To raise the sleeping dead.

STENNET.

### hymn CXXVIII. Common Metre. [\* or b]

God our Portion. Pfalm iv. 6, 7.

IN vain the erring world inquires
For true fubstantial good;
Whilst earth confines their low defires,
They live on airy food.

2 Illufive dreams of happiness
Their eager thoughts employ;
They wake, convinced their boasted bliss
Was visionary joy.

3 Not all the good which earth bestows,
Can fill the craving mind;
Its highest joys have mingled woes,
And leave a fting behind.

4 Be gone, ye gilded vanities!

I feek fome folid good!

To real blifs my withes rife,

The favour of my God.

5 To thee, my God, my foul afpires;
Difpel these shades of night;
Enlarge and fill these vast desires
With infinite delight.

6 Immortal joy thy finiles impart,
Heaven dawns in every ray;
One glimpfe of thee will glad my heart,
And turn my night to day.

Mrs. STEELE.

## hymn CXXIX. Common Metre. [\*orb]

The Covenant of Grace.

IN vain we lavish out our lives, To gather empty wind; The choicest blessings earth can yield Will starve a hungry mind.

2 But God can every want fupply,
And fill our hearts with peace;
He gives by cov'nant and by oath
The riches of his grace.

3 Pardon he speaks to contrite fouls, This is the joyful found,

"Your fins shall sink beneath the sea, "And shall no more be found.

4 "And lest pollution should o'erspread "Your inward powers again,

"My fpirit shall bedew your souls,
"Like purifying rain.

5 "Your flony hearts I'll take away, "That will not be refin'd;

"And put within you tender hearts,
"To my bleft will inclin'd.

6 "On them my Spirit shall engrave "The precepts of my law;

" And by the gentle cords of love "Your willing fouls shall draw."

7 Lord, we receive thy pard'ning grace,
We yield to thy commands;
Thou art our God, and we are thine,
In everlasting bands.

WATTS, with Variation and Addition.

# Topmn CXXX. Long Metre. [\* or b]

IN vain would boafting reason find The way to happiness and God; Her weak directions leave the mind Bewilder'd in a doubtful road.

Is giv'n by everlasting love,
To lead our souls to joys divine;
No other name will God approve.

3 Eternal life thy words impart, On these, my fainting spirit lives; Diviner comforts cheer my heart Than all the power of nature gives.

- To whom but thee shall mortals go,
  To find the true and living way,
  That leads us through this world of woe
  To the bright realms of endless day.
- 5 Here let my constant feet abide, Nor from the heavenly way depart! Let thy good Spirit be my guide, Direct my steps, and rule my heart.
- 6 In thee, my great almighty Friend, My fafety dwells, and peace divine; On thee alone my hopes depend, For life, eternal life is thine.

Mrs. STEELE.

# Dymn CXXXI. Long Metre. [\*-

IN various forms, to faints of old, God did his mind and will unfold; But Christ, commission'd from above, Hath now reveal'd his grace and love.

- We read the volume of thy word, That book of life, that true record; The bright inheritance of heaven Is by this fure conveyance given.
- 3 His kindest thoughts are here exprest;
  Able to make us wise and blest;
  His doctrines are divinely true,
  Fit for reproof and comfort too.
- 4 We render thanks to God above, For his rich grace and boundlefs love; Let all mankind receive his word, And every nation blefs the Lord.

I 2

Liverpool Collection.

# Dymn CXXXII. Common Metre. []

I SING the mighty power of God, That made the mountains rife; That spread the flowing seas abroad,

And built the lofty lkies.

2 I fing the wisdom that ordain'd.

The fun to rule the day;

The moon things full at his con-

The moon shines full at his command, And all the stars obey.

3 I fing the goodness of the Lord, That fill'd the earth with food:

He form'd the creatures by his word, And then pronounc'd them good.

4 Lord, how thy wonders are difplay'd,
Where'er I turn mine eye!
If I furvey the ground I tread,
Or gaze upon the fky!

There's not a plant or flower below But makes thy glories known; The clouds arife and tempests blow,

By order from thy throne.

6 Creatures, as num'rous as they be,
Are subject to thy care;
There's not a place where we can see,
But God is present there.

WATT

## punn CXXXIII. Common Metre. E

Christ practions in Life and Death.

JESUS, I love thy glorious name;

'Tis music to my ear;

Fain would I sound it out so loud,

That heaven and earth might hear.

- 2 Yes, thou art precious to my foul, My treafure and my trust; Jewels to thee are gaudy toys, And gold is forded dust.
  - 3 All my capacious powers can wifh, In thee doth richly meet; Not to my eyes is light fo dear, Nor friendship half fo fweet.
  - 4 Thy grace still dwells upon my heart, And sheds its fragrance there; The richest balm of all its wounds, The cordial of its care.
  - 5 I'll speak the honours of thy name With my last labouring breath; Then, speechless, give my foul to thee, The antidote of death.

DODDRIDGE.

## Dymn CXXXIV. Long Metre. [\* crb]

The Memorial of our abfent Lord.

JESUS is gone above the sky,
Where our weak senses reach him not;
And carnal objects court our eye,
To thrust our Saviour from our thought.

- 2 He knows what wandering hearts we have, How weak our faith and hope might prove; And, to refresh our mind, he gave This kind memorial of his love.
- 3 The Lord of life this table spread, With his own slesh and dying blood; We on the rich provision feed, And taste the wine, and bless our God,
- 4 Let finful fweets be all forgot, And earth grow less in our esteem;

Christ and his love fill every thought, And faith and hope be fix'd on him.

5 Whilst he is absent from our fight,
'Tis to prepare our fouls a place;
That we may dwell in heavenly light,
And live forever near his face.

WATTS.

### Dymn CXXXV. Common Metre. [\* or b]

Relieving Christ in his Saints.

JESUS, my Lord, how rich thy grace!
Thy bounties, how complete!
How shall I count the matchless fum?
How pay the mighty debt?

- 2 High on a throne of radiant light, Dost thou exalted shine; What can my poverty bestow When all the world is thine?
- But thou hast brethren here below,
  Partakers of thy grace;
  And wilt confess their humble names

Before thy Father's face.

4 In them thou may'ft be cloth'd and fed,

And visited and cheer'd; And, in their accents of distress, My Saviour's voice is heard.

5 Thy face, with rev'rence and with love I in thy poor would fee;

Lord, I would rather beg my bread, Than hold it back from thee.

Deponiber.

pymn CXXXVI. Common Metre. [\*]

JESUS, th' eternal Son of God, Whom heavenly powers obey, The bosom of his Father left, And enter'd human clay.

2 Into our finful world he came,
The meffenger of grace;
And on the curfed tree expir'd,
A victim in our place.

3 Transgressors of the deepest stain,
In him falvation find;
His blood removes the foulest guilt;
His Spirit heals the mind.

A Our Jefus faves from fin and death,
His promifes are fure;
And on this rock our fouls may reft,
Immoveably fecure.

O let these tidings be receiv'd

With universal joy;

And let the high angelic praise

Our tuneful powers employ.

6 Glory to God, who gave his Son,
To bear our shame and pain;
Hence peace on earth, and grace to man,
Through all succession reign.

GIBBONS.

# ppmn CXXXVII. Long Metre. [\*]

JESUS, thou everlasting King,
Accept the tribute which we bring;
Accept the well deserved renown,
And wear our praises as thy crown.

- 2 Let every act of homage be Like our espoulals, Lord, to thee; Like the bleft hour, when from above We first received thy pledge of love.
- The gladness of that happy day,
  Our hearts would wish it long to stay;
  Let not our faith forsake its hold,
  Nor comfort sink, nor love grow cold.
- 4 May every minute, as it flies, Increase thy praise, improve our joys, Till we are rais'd to sing thy name, At the great supper of the Lamb.

WATTS.

# ppmn CXXXVIII. Com. Metre. [% or The compossionate Call of Christ. Matt. xxiii. 37, 38.

JESUS, the friend of finners, calls, With pity in his eyes; And warns them of the dang'rous foes That all around them rife.

- 2 "Fly to the refuge of my arms,
  "And dwell fecure from fear;
  "No enemy shall pluck you hence,
  "No weapon wound you here."
- 3 With anxious heart, the parent bird Thus calls her offspring round; When furious vultures beat the air, And flaughter stains the ground.
- The trembling brood, by nature taught, Fly to the known retreat; Beneath her downy wings are fafe, And find the shelter sweet.
  - Shall men, alas! more thoughtless men, Refuse to lend an ear;

Their only refuge madly shun, And rather die than hear?

No, let us take the offer'd grace, Left we his wrath inflame; For bleft are they who put their trust

In his almighty name.

Altered from Doddrings.

## Dynn CXXXIX. Common Metre. [\*orb]

JESUS, we fing thy matchless grace, That calls such worms thy own; Gives us among thy saints a place, And brings us near thy throne.

When join'd to thee, our vital head, Our virtues grow and thrive; From thee divided each is dead, Though it may feem alive.

3 Thy faints on earth, and those above All join in sweet accord; The body one, in mutual love, And thou our common Lord.

O may our humble faith receive
Thy Spirit with delight;
Then time and death in vain shall strive
The bond to difunite.

DODDRIDGE

## Dymn CXL. Hailelujah Metre. [\*]

The Offices and Names of Christ.

JOIN all the glorious names Of wifdom and of power That ever mortals knew, That ever angels bore; All are too mean To speak his worth, Hy
Or set Immanuel's Glory forth.

Our fouls would blefs thy name;
By thee, the joyful news
Of our falvation came,

The joyful news Of fins forgiv'n,
Of hell fubdu'd, And peace with Heav'n.

Jefus our great High-Priest
Hath shed his blood, and died
Our guilty conscience seeks
No facrifice beside.

Bis precious blood Did once atone, And now he pleads Before the throne.

Our great almighty Lord,
Our Saviour and our King,
Thy feeptre and thy fword,
Thy reigning grace we fing.
Thine is the power,
Behold we fit,
Thy willing captives,
At thy feet.

We hear our Shepherd's voice, His watchful eyes shall keep Our wandering souls among

Ten thousands of his sheep.

He seeds his slock, the knows their names,
His bosom bears. The tender lambs.

Should the proud host of death, And powers of hell unknown, Put their most dreadful forms Of rage and malice on,

We shall be safe, For Christ displays Superior power, And guardian grace.

WATTS.

ppinn CXLL. Common Metre. [\*xxb]

EEP filence, all created things,
And wait your Maker's nod!
My foul flands trembling, while the fings
The honours of her God.

Life, death, and hell, and worlds unknown Hang on his firm decree;

He fits on no precarious throne, Nor borrows leave to be.

Before his throne, a volume lies, With all the fates of men; With every angel's form and fize, Drawn by the eternal pen.

His providence unfolds the book,
And makes his counfels thine;
Each opening leaf, and every stroke
Fulfils fome kind delign,

5. Here he exalts neglected worms

To fceptres and a crown;

And then the following page he turns,

And treads the monarch down.

6 No creature asks the reason why,
Nor God the reason gives;
No favourite angel dares to pry
Between the folded leaves.

7 My God, I would not with to fee
My fate with curious eyes;
What gloomy lines are writ for me,
Or what bright scenes may rife.

8 In thy fair book of life and grace
May I but find my name,

K

Recorded, in some humble place, Beneath my Lord, the Lamb.

WATTE

### Hymn CXLII. Common Metre

The Scriptures.

ADEN with guilt, and full of fears,
I come to thee, my Lord;
For not a ray of hope appears
But in thy holy word.

- 2 The volume of my Father's grace Does all my grief affuage; There I behold my Saviour's face In every facred page.
- This is the field where hidden lies The pearl, of price unknown; Then bleft is he who wifely tries To make that pearl his own.
- 4 Here living water gently flows,
  To wash me from my fin;
  Here the fair tree of knowledge grows,
  Nor danger dwells therein.
- 5 This is the judge that ends the strife, Where sense and reason sail; My guide to everlasting life, Through all this gloomy vale.
- 6 May thy wife counfels, O my God, These roving feet command; Lest I forsake the happy road, That leads to thy right hand.

WATTS, varied

### ppmn CXLIII. Cammon Metre. [\* or b]

In a Thunder Storm,

To shelt'ring caverns fly,
And justly dread the vengeful fate
Which thunders through the sky:

2 Protected by that hand, whose law The threat'ning storms obey, Intrepid virtue smiles secure, As in the blaze of day.

In the thick cloud's tremendous gloom,
The lightning's horrid glare,
It views the fame all-gracious Power
Which breathes the vernal air.

4 Through nature's ever varying fcene,
By different ways purfu'd,
The one eternal end of Heav'n
Is univerfal good.

5 With like beneficent effect,
O'er flaming ether glows,
As when it tunes the linner's voice,
And blushes in the rose.

When through creation's vast expanse, The last dread thunders roll, Untune the concord of the spheres, And shake the guilty soul:

7 Unmov'd, may we the final fform Of jarring worlds furvey, That uthers in the tranquil morn Of eyerlafting day.

Mrs. CARTER,

### Dymn CXLIV. Common Metrus [#

The Gofpel Invitation.

L ET every mortal ear attend,
And every heart rejoice;
The trumpet of the gospel founds,
With an inviting voice.

- 2 Ho! all ye hungry, starting fails, Who feed upon the wind; And vainly strive with earthly toys To fill th' immortal mind!
- 3 Eternal Wisdom has prepar'd A foul reviving feast; And hids your longing appetites The rich provision taste.
- 4 Ho! ye that pant for living streams,
  And pine away and die;
  Here you may quench your raging thirt.
  With streams that never dry.
- 5 Rivers of love and mercy here In a rich ocean join; Salvation in abundance flows, Like floods of milk and wine.
- 6 O Lord, the treasures of thy love Are deep, uniathout'd mines; Deep as our helpless miseries are, And boundless as our sins.
- 7 The happy gates of gospel grace
  Stand open night and day;
  We humbly seek that rich supply
  That drives our wants away.

WATTS,

## Dymn CXLV. Long Metre. [\*orb]

ET men of high conceit and zeal
Their fervours and their faith proclaim;
If charity be wanting still,
The rest is but a sounding name.

- 2 Patient and meek she suffers long, And slowly her resentments rise; Soon she forgets the greatest wrong, And soon the angry passion dies.
- 3 She envies none their better state, But makes her neighbour's bliss her own; Nor vaunts herself with mind elate, But still a modest air puts on.
- 4 Her neighbour's infamy and ill
  To her no entertainment give;
  She's pleas'd to fee him profper still,
  And still in good repute to live.
- 5 This is the grace that reigns on high, And will forever brightly burn, When hope shall in enjoyment die, And faith to intuition turn,

### hymn CXLVI. Long Metre. [\*]

The Conquest of Misbael over the Dragon.

ET mortal tongues attempt to fing
The wars of heaven, when Michael flood,
Appointed by th' eternal King,
To fight the battles of our God.

Against the dragon and his host,
The armies of the Lord prevail;
In vain they rage, in vain they boast,
Their courage finks, their weapons fail,

K 2

- Down to the earth was Satan thrown, Down to the earth his legions fell; Then was the trump of triumph blown, And shook the dreadful deeps of hell.
- 4 Now is the hour of darkness past, Christ hath assum'd his reigning powers Behold the great accuser cast Down from the skies to rise no more.
- 5 'Twas by thy blood, immortal Lamb, Thine armies trod the dragon down; 'Twas by thy word and powerful name, They gain'd the battle and renown.
- 6 Rejoice, ye heavens, let every ftar Shine with new glories round the fky; Saints, while ye fing the heavenly war, Raife your Deliverer's name on high.

### hpmin CXLVII. Common Metre. [\* or b]

Frail Bodies, and God our Preserver.

ET others book how firong they be,
Nor death nor danger fear;
But we'll confess, O Lord, to thee,
What feeble things we are.

- 2 Fresh as the grass, our bodies stand,
  And slourish bright and gay;
  A blasting wind sweeps o'er the land,
  And sades the grass away.
- 3 Our flesh contains a thousand springs, And dies if one be gone; Strange! that a harp of thousand strings Should keep in tune so long!
- 4 But 'tis our God supports our frame, The God who made us first;

Salvation to the abnighty Name
That rear'd us from the dust.

5 Whilst we have breath, or use our tongues, Our Maker we'll adore; His Spirit moves our heaving lungs, Or they would breathe no more.

WATTS.

### Dymn CXLVIII. Short Metre. [\* or b]

Gatbolocifm.

EF party names no more
The Christian world o'erspread;
Gentile and Jew, and bond and free
Are one in Christ their head.

2 Among the faints on earth, Let mutual love be found; Heirs of the fame inheritance, With mutual bleffings crown'd.

3 Let envy, child of hell, Be banith'd far away; Those should in strictest friendship dwell, Who the same Lord obey.

4 Thus will the church below
Refemble that above;
Where streams of pleasure always flow,
And every heart is love.

BEDDOME

### bymn CXLIX. Common Metre. [\*orb]

Charity greater, than Faith or Hope,

ET Pharifees of high esteem,
Their faith and zeal declare,
All their religion is a dream,
If love be wanting there.

- 2 Love fuffers long with patient eye,

  Nor is provok'd in halte;

  She lets the prefent inj'ry die,

  And long forgets the past.
- 3 Marice and rage, those fires of hell,
  She quenches with her tongue;
  Hopes and believes, and thinks no ill,
  Though she endures the wrong
- 4 She ne'er defires nor feeks to know
  The fcandals of the time;
  Nor looks with pride on those below;
  Nor envies those who climb.
- 5 She lays her own advantage by,
  To feek her neighbour's good;
  So God's own Son came down to die,
  And fave us by his blood.
- 6 Love is the grace that keeps her power.
  In the bleft realms above;
  There faith and hope are known no more,
  But faints forever love.

WATTS.

# Dynn CL. Common Metre. [\* or p. Sincerity.

ET those who bear the christian name
Their promises fulfil;
The faints, the followers of the Lamb,
Are men of honour still.

- 2 True to the folemn oaths they take,
  Though to their hurt they fwear;
  Constant and just to all they speak,
  For God and angels hear.
- 3 Still with their lips, their hearts agree, Nor flattering words devife:

They know the God of truth can fee Through every false disguise.

A They hate the appearance of a lie, In all the shapes it wears;

And God has promis'd, when they die, Eternal life is theirs.

5 Lo, from afar the Lord defcends, And brings the judgment down; He bids his faints, his faithful friends, Rife and possets their crown.

WATTS

Dymn CLI. Common Metre. [\* orb]

The Bread of Life. John vi. 49, 54.

Ef us adore th' Eternal Word,
I's he our fouls hath fed;

Thou art our living stream, O Lord, And thou th' immortal bread.

2 The manua came from lower fkies;
But Jesus from above,
Where the fresh springs of pleasure rise,
And rivers flow with love.

The ancient fathers died at last,
Who are that heavenly bread;
But these provisions which we taste
Can raise us from the dead.

4 Bleft be the Lord, that gives his flesh
To nourish dying men;
And often spreads his table fresh,
Lest we should faint again.

Our fouls shall draw their heavenly breath,
While Jesus finds supplies;
Nor shall our graces sink to death,
For Jesus never dics.

6 Daily our mortal flesh decays,
But Christ our life shall come;
And by his mighty power shall raise
Our bodies from the tomb.

WATTS.

#### ppmn CLII. Common Metre.

On the death of a Child.

IFE is a fpan, a fleeting hour, How from the vapour flies! Man is a tender transient flower, That in the blooming dies.

2 Death spreads, like winter, frozen arms, And beauty smiles no more; Where now are fled those rising charms Which pleas'd our eyes before?

3 The once lov'd form, now cold and dead, Each mournful thought employs; And nature weeps her comforts fled, And wither'd all her joys.

4 But wait the interpoling gloom,
And lo! ftern winter flies!
And, dreft in beauty's fairest bloom,
The flowery tribes arise.

5 Hope looks beyond the bounds of time, When, what we now deplore Shall rife in full immortal prime, And bloom to fade no more.

6 Then cease, fond nature, dry thy tears,
Religion points on high;
There everlasting spring appears,
And joys that never die.

MIrs. STEELE.

#### Dynin CLIII. Gommon Metre.

Life and Death.

IFE is the time to ferve the Lord,
The time t' infure the great reward;
And whilft the lamp holds out to burn,
The vileft finner may return.

Life is the hour which God has giv'n, To 'fcape from hell, and fly to heav'n; The day of grace, and niortals may Secure the bieffings of the day.

3 The living know that they must die, But all the dead forgotten lie; Their mem'ry and their sense are gone, Alike unknowing and unknown.

4 Their hatred and their love are loft; Their envy buried in the dust; They have no share in all that's done Beneath the circuit of the fun.

5 No acts of pardon can be past In the cold grave to which we haste; For no repentance can be found, Nor faith, nor hope, beneath the ground.

6 Then, what my thoughts defign to do, My foul, with all thy might purfue; Believe, and take the promis'd rest, Obey, and be forever blest.

WATTS.

### ppmn CLIV. Common Metre. [\* or b]

Conviction of Sin, and Relief-by the Gofpel.

ORD, how fecure my confcience was,
And felt no inward dread!
I was alive without the law,
And thought my fins were dead.

- 2 My hopes of heaven were firm and bright; But fince the precept came, With a convincing power and light, I find how vile I am.
- 3 My guilt appear'd but fmall before, Till, territy'd, I faw How persect, hely, just, and pure Is thine evernal law.
- 4 Then felt my foul the heavy load, My fins reviv'd again a I had provok'd a holy God, And all my hopes are vain.
- 5 My God, what power fhall I invoke With my last lab'ring breath, To rid me of this wretched yoke, These bonds of fin and death.
- 6 In Icfus I behold thy face, Thy mercy there I see ; Through him I trust thy boundless grace, To fet the pris'ner free. WATTS, with Variation and Addition.

#### ipmin CLV. Common Metre. Recovery from Sirkness.

ORD, in thy fervice I would spend, The remnant of my days; Why was this fleeting breath renew'd,

But to renew thy praise?

2 Thy own almighty power and love Did this weak frame fustain, When life was hovering o'er the grave, And nature funk with pain.

3 Thou, when the pains of death were felt.

Didt chase the fears of hell;

And teach my pale and quiv'ring lips
Thy matchless grace to tell.

Into thy hands, my Saviour God,
I did my foul refign,
In firm dependence on that truth

Which made falvation mine.

From the dark borders of the grave,

At thy command I come;
Nor would I urge a speedier slight
To my celestial home.

Where thou shalt settle my abode,
There would I choose to be;
For in thy presence death is life,
And earth is heaven with thee.

DODDRIDGE.

### bpmn CLVI. Long Metre. [\* or b]

Storm and Thunder.

ORD of the earth, and fea, and fkies, All nature owns thy fovereign power; At thy command the tempests rise, At thy command the thunders roar.

- We hear with trembling and affright
  The voice of heaven, tremendous found!
  Keen lightnings pierce the shades of night,
  And spread their horrors all around.
- 3 What mortal could fustain the stroke, Should wrath divine in dreadful storms, Which our repeated crimes provoke, Descend to crush rebellious worms!
- 4 These dreadful glories of thy name
  With terror would o'erwhelm our souls;

L

But mercy dawns with kinder beam, And guilt and rifing fear controls.

- O let thy mercy, on my heart, With cheering, healing radiance shine; Bid every anxious fear depart, And gently whisper "thou art mine."
- 6 Then, fafe beneath thy guardian care, In hope ferene my foul shall rest; Nor storms nor dangers reach me there, In thee, my God, my refuge, blest.

Mrs. STEELE.

# Pomin CLVII. Long Metre. [\*orb)

ORD of the Sabbath, hear our vows, On this thy day, in this thy house; And let our songs and worship rise Like grateful incense to the skies.

- 2 Thine earthly Sabbaths, Lord, we love; But there's a nobler rest above; To that our labouring souls aspire With ardent pangs of strong desire.
- 3 No more fatigue, no more distress, Nor fin nor death shall reach the place; No groans shall mingle with the songs, Which warble from immortal tongues.
- 4 No rude alarms, no raging foes, To interrupt the long repose; No midnight shade, no clouded sun, To veil the bright eternal noon.
- 5 O long expected day, begin; Dawn on these realms of death and sin;

Fain would we quit this weary road, And fleep in death, to rest with God. DODDRIDGE.

#### hymn CLVIII. Common Metre. [\*]

Divine Goodness.

ORD, thou art good, all nature flows
Thee full and free and kind;
Thy bounty through creation flows,
Nor can it be confin'd.

The whole, in every part proclaims
Thy infinite good will!
It shines in stars, it flows in streams,

And bursts from every hill.

It fills the wide extended main,
And heav'ns which fpread more wide;
It drops in gentle showers of rain,

And rolls in every tide.

A Still hath it been diffus'd and free, Through ages past and gone; Nor ever can exhausted be, But still keeps slowing on.

Through the whole earth it pours fupplies,
Spreads joy through all its parts;
Lord, may thy goodness draw our eyes,
And captivate our hearts.

6 High admiration let it raife, And kind affections move;

Employ our tongues in hymns of praise, And fill our hearts with love.

Liverpool Collection

### ppmn CLIX. Short Metre. [\* ox b]

The Promise to Believers and their Children.

ORD, what our ears have heard,
Our eyes delighted trace;
Thy love in long fucceffion fhown
To Sion's chosen race.

2 Our children thou dost claim, And mark them out for thine; Ten thousand blessings to thy name For goodness so divine.

3 Thee, let the fathers own, And thee, the fons adore;
Join'd to the Lord in folemn vows,
To be forgot no more.

4 Thy cov'nant may they keep,
And bless the happy bands,
Which closer still engage their hearts,
To honour thy commands.

5 How great thy mercies, Lord!
How plenteous is thy grace!
Which, in the promife of thy love,
Includes our rifing race.

Our offspring, still thy care,
 Shall own their father's God,
 To latest times thy blessing share,
 And found thy praise abroad.

Salisbury Collection.

### Domn CLX. Common Metre.

[\*]

Greation and Providence.

ORD, when my raptur'd thought furveys Creation's beauties o'er,

All nature joins to teach thy praife, And bid my foul adore.

Where'er I turn my gazing eyes,
Thy radiant footsteps shine;
Ten thousand pleasing wonders rise,
And speak the hand divine.

The living tribes of countless forms
In earth and sea and air;
The meanest flies, the smallest worms,
Almighty power declare.

All rose to life at thy command, And wait their daily food From thy paternal, bounteous hand, Exhaustless spring of good!

The meads, array'd in beauteous green, With wholesome herbage crown'd; The fields with corn, a richer scene, Spread thy full bounties round.

The fruitful tree, the blooming flower, In varied charms appear; Their varied charms difplay thy power, Thy goodness all declare.

The fun's productive quick'ning beams
The glowing verdure fpread;
Refreshing rains and cooling streams
His gende influence aid.

The moon and stars his absent light Reslect with borrow'd rays; And deck the sable veil of night, And speak their Maker's praise.

Mrs. STEELE.

#### bomn CLXI. Long Metre. [Xorb

Faith in the Redeemer's Sacrifice. ORD, when my thoughts delighted rove Amidst the wonders of thy love, Glad hope revives my drooping heart, And bids intruding fear depart.

- 2 But whilst thy fufferings I furvey, And faith enjoys a heavenly ray, These dear memorials of thy pain Prefent anew the dreadful fcene.
- 3 I hear thy groans, with deep furprize, And view thy wounds with weeping eyes a Each bleeding wound, each dying groan, With anguish fill'd, and pains unknown.
- 4 For mortal crimes a facrifice. The Lord of life, the Saviour dies; What love, what mercy, how divine! And can I call the Saviour mine?
- 5 Repenting forrow fills my heart, But mingling joy allays the fmart; O may my future life declare The forrow and the joy fincere.
- 6 Be all my heart and all my days Devoted to my Saviour's praise; And let my glad obedience prove How much I owe, how much I love.

Mrs. STEELE.

[\*]

### Dymn CLXII. Long Metre.

The Gofpel Jubilee.

OUD let the tuneful trumpet found, And spread the joyful tidings round Let every foul with transport hear, And hail the Lord's accepted year.

- 2 Ye debtor's, whom he gives to know, That you ten thousand talents owe, When humbled at his feet you fall, Your gracious Lord forgives them all.
- 3 Slaves, who have borne the heavy chain Of fin, and hell's tyrannic reign,
  To liberty affert your claim,
  And plead the great Redeemer's name.
- 4 The rich inheritance of heaven, Your joy, your crown are freely given; Fair Salem, your arrival waits, With golden streets and pearly gates.
- 5 Her bleft inhabitants no more Bondage and poverty deplore; No debt but love immentely great, Whose joy still rises with the debt.
- 6 O happy fouls, who know the found God's light shall all their steps surrou And show that jubilee begun,
  Which through eternal years shall ru

### hymn CLXIII. Hallelujah Metre

The Triumph of Christ, and the Power of his Gosp

To him your vows be given,
And fill his courts with praise.

With confcious worth,
All clad in arms,
All bright in charms,
He fallies forth,

2 Gird on thy conquering fword, Ascend thy shining car, And march, Almighty Lord, To wage thy holy war.

Before his wheels, In glad furprize, Ye vallies rife, And fink ye hills.

3 Fair truth and gentle love, With righteousness and peace. In thy retinue move, Thy conquering power to grace.

Thou in their cause Shalt prosperous ride,
And far and wide Dispense thy laws.

4 Before thy mighty fword, Millions of foes shall fall, The captives of thy word, That word which conquers all.

The Tand shall know, Great King of kings, Whindrous things Thine arm can do.

5 Red thy triumphant way; Bute every foe control,

O It all thy power display.

The thy sword, Blest Jesus, see,
Be, thee, My Prince and Lord.

Dannesings, varied.

6 Be, thee, 1) DODDRIDGE, varied.

umn CLXIV. Long Metre.

Folly cured by Affliction.

OW at thy gracious feet I bend, My God, my everlasting friend, Permit the claim; O let thine ear My humble fuit indulgent hear.

- Lord, thou haft bid me feek thy face, And ask of thee, thy promis'd grace; O may thy favour, blis divine! With fuller, clearer radiance shine.
- 3 But, O my heart, reflect with shame; Can I prefer so bold a claim? Conscious how often I have stray'd, By empty vanities betray'd.
- 4 How oft, ungrateful to my God, Have trifles call'd my thoughts abroad ! Till heavenly pity faw me roam, And bade affliction bring me home.
- And when the snares of earth were broke, By kind affliction's needful stroke, Have not I own'd, with humble praise, That just and right are all his ways?
- 6 Yes, gracious God, before thy throne, My vileness and thy love I own; O let that love, with beams divine, Forgiving, healing, round me shine.
- 7 Whene'er, ungrateful to my God, This heedless heart requires the rod, Thy arm supporting I implore; The hand that chastens, can restore.
- S O may the kind conviction prove A fruit of thy paternal love; Wean me from earth, from fin refine, And make my heart entirely thine.

Mrs. STERLE.

#### hpmn CLXV. Gommon Metre.

The New Yerufulem.

O, what a glorious fight appears
To our believing eyes! The earth and feas are past away, And the old rolling fkies!

2 From the third heav'n, where God refides. That holy, happy place, The new Jerusalem comes down. Adorn'd with shining grace.

3 Attending angels shout for joy, And the bright armies fing; "Mortals, behold the facred feat " Of your descending King.

"The God of glory, down to men " Removes his bleft abode;

"Men are the objects of his love, "And he their gracious God.

5 "His tender hand shall wipe the tears "From every weeping eye; "And pains and groans and griefs and fears,

" And death itself shall die."

6 How bright the vision! but how long Shall this glad hour delay! Fly fwifter round ye wings of time, And bring the welcome day.

WATTS.

[\*

### Dymn CLXVI. Common Metre. [\* or b]

A living and a dead Faith.

MISTAKEN fouls, that dream of heaven, And make their empty boaft

Of inward joys and fins forgiven, Whilst they are slaves to lust.

2 Vain are our fancies' airy flights, If faith be cold and dead; None but a living power unites To Christ the living Head.

3 'Tis faith that changes all the heart;
'Tis faith that works by love;
That bids all finful joys depart,
And lifts the thoughts above.

4 'Tis faith that conquers earth and hell By a celestial power; This is the grace that shall prevail In the decisive hour.

Faith must obey our Father's will, As well as trust his grace; A pard'ning God is jealous still, For his own holiness.

When from the curfe he fets us free, He makes our natures clean; Nor would he fend his Son to be The minister of fin.

7 His Spirit fills our hearts with love, And feals our peace with God; With cheerful steps our feet shall move Along the heav'nly road.

WATTS, varied.

### hymn CLXVII. Long Metre. [\*orb]

The Example of Christ.

MY dear Redeemer, and my Lord, I read my duty in thy word; But in thy life thy law appears, Drawn out in living characters.

- 2 Such was thy piety and zeal,
  Thy deference to thy Father's will;
  Thy love and meekness so divine,
  I would transcribe and make them mine.
  - Gold mountains and the midnight air, Witness'd the fervour of thy prayer; The defart thy temptations knew, Thy conflict and thy vict'ry too.
  - A Be thou my pattern, make me bear More of thy gracious image here; Then God, the Judge, shall own my name Among the followers of the Lamb.

WATTS

### pymn CLXVIII. Long Metre. [\*ort

Retirement and Meditation.

Y God, permit me not to be A stranger to myself and thee: Amidst ten thousand thoughts I rove, Forgetful of my highest love.

- 2 Why should my passions mix with earth, And thus degrade my heavenly birth? Why should I cleave to things below, And let my God, my Saviour go?
- 3 Call me away from flesh and sense,
  Thy sovereign word can draw me thence;
  I would obey the voice divine,
  And all inferior joys resign.
- 4 Be earth, with all her fcenes withdrawns Let noise and vanity be gone;

In fecret filence of the mind, My heaven, and there my God, I find. WATTS.

#### ippmn CLXIX. 'Common Metre. [\* or b] The Everlafting Covenant.

Y God, the covinant of thy love Abides forever fure; And in its boundless grace I feel My happiness secure.

2 What though my house be not with thee, As nature could defire? To higher joys than nature gives, My nobler views afpire.

3 Since thou, the everlasting God. My Father art become; Jefus, my Guardian and my Friend, And heaven my final home;

I welcome all thy fovereign will, For all that will is love; And when thy providence is dark, I wait thy light above.

5 Thy cov'nant in my dying hour Shall dwell upon my tongue; And when I wake, shall still employ My everlasting fong.

Doddridge, varied.

[\*]

#### Dymn CLXX. Common Metre.

Gratitude the Spring of true Religion.

Y God, what filken cords are thine! How foft, and yet how ftrong! Whilst power, and truth, and love combine To draw our fouls along.

- 2 When crush'd beneath the heavy yoke Of Satan and of fin, Thy hand our iron bondage broke, Our grateful hearts to win.
- 3 The guilt of twice ten thousand fins
  Thy mercy takes away;
  Thy promise, when the war begins,
  Secures the crowning day.
- A Comfort through all this vale of tears
  In rich profusion flows;
  The glory of unnumber'd years
  Eternity bestows.
- 5 Drawn by fuch cords, we onward move,
  Till round the throne we meet;
  And captives in the chains of love,
  Fall at our conq'ror's feet.

Doddridge.

### hymn CLXXI. Long Metre. [\* or b]

Imploring divine Influences.

Y God, whene'er my longing heart Its grateful tribute would impart; In vain my tongue with feeble aim Attempts the glories of thy name.

- 2 In vain my boldest thoughts arise; I fink to earth, and lose the skies; Yet I may still thy grace implore, And low in dust thy name adore.
- 3 O let thy grace my heart infpire, And raife each languid, weak defire; Thy grace, which condescends to meet The finner prostrate at thy seet.

With humble fear let love unite, And mix devotion with delight; Then shall thy name be all my joy, Thy praise my constant, blest employ.

5 Thy name infpires the harps above, With harmony and praife and love; That grace which tunes th' immortal strings, Looks kindly down on mortal things.

6 O let thy grace guide every fong, And fill my heart, and tune my tongue. Then shall the strains harmonious flow, And heavenly joy begin below.

Mrs. STEELE.

#### hymn CLXXII. Short Metre, [\* or b]

God our Creator and Benefactor.

MY Maker and my King!
To thee my all I owe;
Thy fovereign bounty is the fpring
From whence my bleffings flow,

2 Thou ever good and kind! A thousand reasons move,

A thousand obligations bind My heart to grateful love.

3 The creature of thy hand, On thee alone I live;

My God, thy benefits demand More praise than I can give.

Mhen all is thine before;
Thy love demands a thankful heart;
The gift, alas, how poor!

5 Shall I withhold thy due?
And shall my passions rove?
Lord, form this wretched heart anew,
And fill it with thy love.

6 O let thy grace inspire
My soul with strength divine;
Let all my powers to thee aspire,
And all my days be thine.

Mrs. STEELE,

### hymn CLXXIII. Common Metre. [\* or b]

Repentance and Hope.

Y Saviour, when my thoughts recal The wonders of thy grace, Low at thy feet afham'd I fall, And hide my guilty face.

2 Shall love like thine be thus repaid?

Ah! vile ungrateful heart!

By earth's unworthy cares betray'd,

From Jefus to depart!

From Jesus, who alone can give True pleasure, peace and rest: When absent from my Lord, I live Unsatisfy'd, unblest.

4 But he, for his own mercy's fake, My wandering foul restores; He bids the mourning heart partake The pardon it implores.

y O whilft I breathe to thee, my Lord,
The penitential figh,
Confirm the kind, the pard'ning word,
With pity in thine eye.

6 Then shall the mourner, at thy feet,
Rejoice to feek thy face,
And grateful own how kind, how sweet
Is thy forgiving grace,

Mrs. STEELE.

### Hymn CLXXIV, Short Metre. [h]

Confession and Pardon,

MY forrows, like a flood Impatient of restraint, Into thy bosom, O my God, Pour out a long complaint,

2 How often have I stood A rebel to the skies; Yet, O the patience of my God, Thy thunder filent lies.

3 Now by a powerful glance, My Saviour, from thy face, This rebel heart no more withstands, But yields to fovereign grace.

4 I fee the Prince of Life Difplay his wounded veins;

I fee the fountain open'd wide, To wash away my stains.

5 My God is reconcil'd, My tears his pity move; He calls me his adopted child, The object of his love.

6 Now let me not receive
In vain this heavenly grace;
But let it be a fruitful feed,
Producing holiness.

WATTS, abbreviated and altered.

#### Dymn CLXXV. Common Metre. [\*]

The Christian Race.

Y foul, awake, stretch ev'ry nerve,
And press with vigour on;
A heav'nly race demands thy zeal,
And an immortal crown.

- A cloud of witneffes around, Hold thee in full furvey; Forget the steps already trod, And onward urge thy way.
- 3 'Tis God's all animating voice,
  Which calls thee from on high;
  'Tis his own hand prefents the prize
  To thine afpiring eye.
- 4 That prize, with peerless glories bright,
  Which shall new lustre boast,
  When victors' wreaths, and monarchs' gems
  Shall blend in common dust.
- My foul, with facred ardour fir'd,

  The glorious prize purfue;

  And meet, with joy, the high command,

  To bid this earth adieu.

DODDRIDGE.

### hpmn CLXXVI. Short Metre.

Prayer in Sistenessi

Y Sovereign, to thy throne, With humble hope, I press; bow thine ear, to hear the groan Of indigent distress.

2 Th' eternal priest appears
Before thee with his blood;
Through him I offer these my tears,
And cast my care on God.

My life, bow'd down with pain,
Mourns its decaying bloom;
Lord, clothe these bones with sless again,

And spare me from the tomb.

4 Without one murm'ring word, Thy chast'ning I receive; But with submission ask, O Lord, A merciful reprieve.

5 Diftrefs'd and pain'd as now, Thy aid I once implor'd Thy pity heard my earnest vow, Thy power my health restor'd.

6 My supplicating voice, Unwearied I will raise: Say to thy servant's soul, "Rejoice!" And fill my mouth with praise.

SCOTT.

## hymn CLXXVII. Common Metre. [\*]

Marriage.

YSTERIOUS rite! by Heav'n ordain'd This facred truth to prove,
The blifs which mortals here enjoy,
Must flow from virtuous love.

Though made by God's almighty hand,
 And in his image form'd,
 Yet Adam knew no happiness,
 Till leve his bosom warm'd.

- 3 Eden, with all its beauteous groves, And fruits of richest taste, To one for social bliss design'd Was but a lonely waste.
- A But when his lovely bride appear'd In native graces dreft, The latent fpark burft into flame, And love infpir'd his breaft.
- 5 What wife provision hast thou made, Great Parent of mankind, That all thine offspring may enjoy The blifs for them design'd!
- 6 Then will we join our hearts and hands
  In bonds of virtuous love;
  And whilft we live in peace below,
  Prepare for blifs above.

### Dymn CLXXVIII. Common Metre. [b]

Submission to Providence.

AKED as from the earth we came,
And rose to life at first,
We to the earth return again,
And mingle with our dust.

- 2 The dear delights we here enjoy,
  And call our own, in vain,
  Are but short favours borrow'd now,
  To be repaid again.
- 3 'Tis God who lifts our comforts high, Or finks them to the grave; He gives, and, bleffed be his name, He takes but what he gave.
- Peace, all our angry passions, then! Let each impatient figh

Be filent at his fov'reign will, And every murmur die:

If fmiling mercy crown our lives,
Its praifes thall be fpread;
And we'll adore the justice too
That strikes our comforts deads

WATTS.

### bymn CLXXIX. Common Metre. [b]

Vain Profperity, or Forgetfulness of God,

O, I shall envy them no more,
Who grow profanely great;
Though they increase their golden store,
And shine in robes of state.

- They taste of all the joys that grow
   Upon this earthly clod;
   In vain they search the creature through
   Whilst they forget their God.
- 3 Shake off the thoughts of dying too,
  And think your life your own;
  But death comes hast'ning on to you,
  To cut your glory down.
- 4 Yes, you must bow your stately head, Away your spirit slies; And no kind angel near your bed, To bear it to the skies.
- Go now, and boast of all your stores,
  And tell how bright you shine;
  Your heaps of glitt'ring dust are yours,
  And my Redeemer's mine.

WATTS.

# ppmn CLXXX, Common Metre. [\*

The Holiness and Happiness of Heaven.

Nor fense, nor reason known, What joys the Father hath prepar'd For those that love the Son.

- 2 But the good Spirit of the Lord Reveals a heaven to come; The beams of glory in his word Allure and guide us home.
- 3 Pure are the joys above the sky,
  And all the region peace;
  No wanton lip, nor envious eye,
  Can fee or taste the bliss.
- A Not the malicious or profane,
  The covetous or proud,
  Nor thieves nor flanderers shall obtain
  The kingdom of our God.
- 5 Those holy gates forever bar Pollution, sin and shame; None shall receive admittance there, But followers of the Lamb.
- 6 If we are wash'd in Jesus' blood, And pardon'd through his name; If the good Spirit of our God Has fanctify'd our frame:
- We ask a persevering power,

  To keep thy just commands;

  We would defile our hearts no more,

  No more pollute our hands.

Altered from WATTS.

### pymn CLXXXI. Long Metre. ..[\*]

Christians the Sons of God.

Not all the nobles of the earth, Who boast the honours of their birth, Such real dignity can claim, As those who bear the Christian name.

- To them the privilege is given,
  To be the fons and heirs of heaven;
  Sons of the God, who reigns on high,
  And heirs of joys beyond the fky.
- On them a happy, chosen race,
  Their Father pours his richest grace;
  To them his counsels he imparts,
  And writes his law within their hearts.
- 4 When through temptation they rebel, His chast'ning rod he makes them feel; Then, with a Father's tender heart, He soothes the pain and heals the smart.
- Their daily wants his hands supply,
  Their steps he guards with watchful eye;
  Leads them from earth to heaven above,
  And crowns them with eternal love.
- 6 Have I the honour, Lord, to be One of this numerous family? On me thy gracious gift bestow, To call my God my Father too.
- 7 So may my conduct ever prove My filial piety and love; Whilst all my brethren clearly trace Their Father's image in my face.

STENNET.

### hymn CLXXXII. Long Metre. [\*or!

Divine Compassion to Sinners.

OT to condemn the fons of men, Did Christ the Son of God appear; No weapons in his hands are feen, No slaming sword, nor thunder there.

- 2 Such was the pity of our God, He lov'd the race of man fo well, He fent his Son to bear our load Of fins, and fave our fouls from hell.
- 3 Let finners hear the Saviour's word, Trust in his mighty name, and live; A thousand joys his lips afford, His hands a thousand blessings give.
- "Ye heavy laden finners, come;
  "Ye heavy laden finners, come;
  "I'll give you rest from all your toils,
  "And lead you to my heav'nly home.
- "Ye shall find rest, that learn of me;
  "I'm of a meek and lowly mind;
  "But passion rages like the sea,
- "And pride is reftless as the wind.
  "Blest is the man whose shoulders take

"My yoke, and bear it with delight; "My yoke is eafy to his neck,

" My grace shall make the burden light."

7 Jefus, we come at thy command, With faith, and hope, and humble zeal, Refign our fpirits to thy hand, To rule and guide us at thy will.

WATTS.

### hymn CLXXXIII. Common Metres [\*]

Sinoi and Sion.

OT to the terrors of the Lord, The tempest, fire and smoke Not to the thunder of that word Which God on Sinai spoke;

2 But we are come to Sion's hill, The city of our God; Where milder words declare his will, And fpread his love abroad.

2 Behold the innumerable host Of angels cloth'd in light ! Behold the spirits of the just, Whose faith is turn'd to fight late of

A Behold the bleft affembly there, Whose names are writ in heaven ! And God, the Judge of all, declares Their vilest fins forgiven,

The faints on earth, and all the dead But one communion make; All join in Christ their living Head, And of his grace partake.

6 In fuch fociety as this My weary foul would reft; The man that dwells where Jesus is, Must be forever blest.

### Dymn CLXXXIV. Common Metres [b]

On the Death of a Minifer.

NOW let our drooping hearts revive, And all our tears be dry;

Why should those eyes be drown'd in grief, Which view a Saviour nigh?

2 What though the gloomy tyrant death
Doth God's own house invade?
What though the prophet and the priest
Be number'd with the dead?

Though earthly shepherds dwell in dust,
The aged and the young;
The watchful eye in darkness closed,
And mute th' instructive tongue:

4 Th' eternal shepherd still survives, New comfort to impart; His hand still guides us, and his voice Still animates our heart,

5 "Lo, I am with you," faith the Lord, "My church shall safe abide; "For I will ne'er forsake my own, "Whose souls in me conside."

6 Through every scene of life and death This promise is our trust; And this shall be our children's song When we are laid in dust.

Doddridge.

### ppmn CLXXXV. Common Metre. [\*]

The Intercession of Christ.

Our great High Priest above, And celebrate his constant care

2 Exalted to his Father's throne,
With matchless honours crown'd;
And lord of all th' angelic host,
Who wait the throne around.

The names of all the faints he bears, Engraven on his heart; Nor shall the meanest faint complain That he hath lost his part.

Those characters shall firm remain
Our everlasting trust,
When gems and monuments and crowns
Are moulder'd into dust.

DODDRIDGE.

### Dymn CLXXXVI. Common Metre. [\*]

God's Love to bis Church,

And burst into a song:
Almighty love inspires my heart,
And pleasures tune my tongue.

God, on his thirsty Sion hill,
Some mercy-drops has thrown,
And solemn oaths have bound his love
To shower salvation down.

3 Why do we then indulge our fears, Sufpicions and complaints? Is he a God? and shall his grace Grow weary of his faints?

The objects of her care?

Among a thousand tender thoughts,

Her suckling have no share?

"Yet, (faith the Lord) fhould nature change,
"And mothers monsters prove,

"Sion still dwells upon the heart
"Of everlasting love.

6 "Deep on the palms of both my hands "I have engrav'd her name;

" My hands shall raise her ruin'd walls,

" And build her broken frame."

WATTS

### Dymn CLXXXVII. Long Metre. [\*1

The Glory and Grace of Christ,

Awake, my foul; awake, my tongue; Hofanna to th' eternal Name,
And all his boundless love proclaim.

- 2 See where it shines in Jesus' face, The brightest image of his grace; God, in the person of his Son, Has all his noblest works outdone.
- 3 The spacious earth and spreading flood, Proclaim the wife, the powerful God; And thy rich glories from afar, Sparkle in every rolling star.
- A But in thy Son a glory shines, 'Drawn out in far superior lines; The lustre of redeeming grace Outshines the beams of nature's face.
- Grace! 'Tis a pure celestial theme, Our thoughts rejoice at Jesus' name! Ye angels, dwell upon the found; Ye heavens, resect it to the ground.
- 6 O may we reach that glorious place, Where we shall see him face to face; Where all his faints from death restor'd, Shall be forever with the Lord.

WATTS varied,

#### Dymn CLXXXVIII. Long Metre. [\*]

Glory to Christ our Priest and King.

The wonders of his dying love, Be humble honours paid below, And strains of nobler praise above.

2 'Twas he who cleans'd us from our fins, And wash'd us in his precious blood; 'Tis he who makes us priests and kings, And brings us rebels near to God.

3 To Jefus, our atoning Prieft, To Jefus, our eternal King, Be univerfal power confefs'd And every tongue his glory fing,

And every eye flull fee him move!

Though with our fins we pierc'd him once,
Then he displays his pard'ning love.

The unbelieving world shall wail,
Whilst we rejoice to see the day;
Come, Lord, nor let thy promise fail,
Nor let thy chariot long delay.

WATTE

### hymn CLXXXIX. Long Metre. [\*]

Salvation by Grace.

Be everlasting honours given; He saves from sin, we bless his name, And calls our wand'ring feet to heaven.

2 Not for our duties or deferts, But of his own abundant grace, He works falvation in our hearts, And forms a people for his praise.

- 3 'Twas his own purpose that begun To rescue sinners doom'd to die; He gave us grace in Christ his Son, Before he spread the starry sky.
- 4 Jefus, the Lord, appears at last,
  And makes his Father's counsels known;
  Declares the great transactions past,
  And brings immortal bellings down,
- 5 He dies, and in that dreadful night
  Did all the powers of hell destroy;
  Rising, he brought our heaven to light,
  And took possession of the joy.

  WATTS.

A vers

#### hymn CXC. Common Metre.

Divine Goodness in Afflictions,

My heart, thy tribute bring; That goodness which prolongs my days, With grateful pleasure sing.

- Whene'er he fends afflicting pains,
  His mercy holds the rod;
  His powerful word the heart sustains,
  And speaks a faithful God.
- 3 A faithful God is ever nigh,
  When humble grief implores;
  His ear attends each plaintive figh,
  He pities and restores.
- 4 My grateful foul would humbly bring Her tribute to thy throne;

Accept the wish, my God, my King, To make thy goodness known.

O be the life thy hand reftores,
Devoted to thy praise!
To thee I confecrate my powers,
To thee, my future days.

6 Thy foul-enliv'ning grace impart,

A warmer love infpire;

And be the breathings of my heart

Dependence and defire.

Mrs. STEELE.

# pymn CXCI. Common Metre. [\*arts]

OW winter throws his icy chains, Encircling nature round: How bleak, how comfortless the plains, With verdure lately crown'd!

2 The fun withdraws his vital beams, And light and warmth depart; And drooping, lifeless nature seems An emblem of my heart.

3 My heart, where mental winter reigns, In night's dark mantle clad, Confin'd in cold inactive chains, How defolate and fad!

4 Ere long the fun with genial ray
Shall cheer the mourning earth;
And blooming flowers, and verdure gay,
Renew their annual birth.

5 So, if my foul's bright Sun impart His all-enliv'ning fmile, The vital ray shall cheer my heart, Till then a frozen foil.

6 Then faith and hope and love shall rife, Renew'd to lively bloom, And breathe accepted to the skies,

Their humble, sweet perfume.

7 Great Source of light, thy beams difplay,
My drooping joys reflore,

And guide me to the feats of day, Where winter frowns no more.

Mrs. STEELE.

### Dymn CXCII. Common Metre.

Charity.

CHARITY! thou heav'nly grace!
All tender, foft and kind!
A friend to all the human race,
To all that's good inclin'd!

2 The man of charity extends
To all his liberal hand;
His kindred, neighbours, foes and friends,
His pity may command.

3 He aids the poor in their diffrefs; He hears when they complain; With tender heart delights to blefs, And leffen all their pain.

4 The fick, the pris'ner, poor and blind,
And all the fons of grief,
In him a benefactor find,
He loves to give relief.

5 'Tis love that makes religion fweet;
'Tis love that makes us rife,

With willing mind and ardent feet, 1. To yonder happy skies.

Then let us all in love abound,
And charity purfue;
Thus shall we be with glory crown'd,
And love as angels do,

PROUD.

## Dunn CXCIII. Long Metre. [Norb]

COULD I foar to worlds above,
That bleffed flate of peace and love!
How gladly would I mount and fly
On angels' wings to joys on high!

- 2 Dut ah! still longer must I stay, Ere darkesome night is chang'd to day; More crosses, forrows, conflicts bear, Expos'd to trials, pains and care.
- Well, let these troubles still abound, Let thorns and briars sill the ground; Let storms and tempests dreadful come, Till I arrive at heaven my home.
  - My Father knows what road is best, And how to lead to peace and rest; To him I cheerful give my all, Go where he leads, and wait his call.
- When he commands my foul away,
  Not kingdoms then shall tempt my stay;
  With rapture I shall wake and rise
  To join my friends above the skies.

PROUB.

### Hymn CXCIV. Common Metre.

The inverfal Extent of Christ's Kingdom. Haiah ii, 2-4.

'ER mountain tops, the mount of Good In latter days, shall rife

Above the fummits of the hills, And draw the wond'ring eyes.

2 To this the joyful nations round,
All tribes and tongues shall flow.
Up to the mount of God, they say,
And to his house we'll go.

3 The beams that thine from Zion's hill Shall lighten every land; The King, who reigns in Salem's towers, Shall the whole world command.

4 Among the nations he shall judge; His judgments truth shall guide; His sceptre shall protect the just, And crush the sinner's pride.

5 No war shall rage, nor hostile strife.
Disturb those happy years;
To plough-shares men shall beat their swords.
To pruning-hocks their spears.

6 No longer hofts, encount'ring hofts,
Shall crowds of flain deplore;
They'll lay the martial trumpet by,
And fludy war no more.

Scotch Paraphrases,

E%

### Dymn CXCV. Common Metre. [\*orb.

Obedience to God our Father.

O GOD, my Father, I adore That all commanding name; It will my foul to life restore, And kindle all my flame.

Entire, I bow at thy commands, My filial homage pay; With heart and life, with tongue and hands,

I'll cheerfully obey.

I'll wilfully no more transgress, As I too oft have done; But every finful thought suppress, Each finful action thun.

Each day I live, I'll feek with care, My Father well to pleafe, And in this course will persevere.

By thine affifting grace.

Thus will I my relation claim, And call myself thy fon,

And whilft I bear the glorious name, My Father's rights will own.

I will; but thou must strength impart This promife to fulfil; Lord, write thy law upon my heart,

That I may do thy will.

#### [Xorb] bymn CXCVI. Long Metre. Brotherly Love.

GOD, our Father and our King, Of all we have, or hope, the spring; Send down thy Spirit from above, And fill our hearts with holy love.

May we from every act abstain, That hurts, or gives our neighbour pain, And every fecret wish suppress, That would abridge his happiness.

- 3 Still may we find our hearts inclin'd.
  To act the friend to all mankind;
  Still feek their fafety, health and cafe,
  Their virtue and eternal peace.
- With pity may our breast o'erslow,
  When we behold a wretch in woe or A
  And bear a sympathising part
  With all who are of heavy heart.
- 5 Let love in all our conduct thine,
  An image fair, though faint, of thine;
  Thus may we his disciples prove
  Who came to manifest thy love.
  Salisbury Collection.

### Hymn CXCVII. Common Metre.

TE DEUM.

A general Hymn of Praise.

COD, we praife thee, and confess.

That thou the only Lord in the And everlasting Father art, and more appliable By all the earth ador'd.

- To thee all angels ery aloud, about 11 To thee the powers on high,

  Both Cherubian and Scraphin, 11 to 12 To 12 To 14 To 15 To
- O holy, holy, holy Lord,
  Whom heavenly hofts obey,
  The world is with the glory fill'd,
  Of thy majestic fway.
- And prophets crown'd with light,
  With all the martyrs' noble hoft.
  Thy constant praise recite.

The holy Church throughout the world, O Lord, confesses thee, That thou eternal Father art, Of boundless majesty.

6 Thy honour'd, true, and only Son, And Holy Ghost, the spring Of never-ceasing joy; O Christ, Of glory thou art King.

PATRICK.

### hymn CXCVIII. Long Metre. [\*]

The Glory and Safety of the Church.

HAPPY Church, celeftial bride, Thy husband will with thee reside; With matchless glory thou shalt shine, In robes of honour all divine.

- 2 Silver and gold her happy drefs, Truth, meeknefs, love and righteoufnefs; Holy without, and pure within, Free from the guilt of reigning fin.
- Her laws and doctrines just and right Her priests the ministers of light; Her order from the courts above, And all her service done in love.
- Her discipline is from the word, Her head and ruler is the Lord; Her sons and daughters all agree, And live in peace and charity.
- 5 Her journey is the holy way,
  Which leads to everlasting day;
  And her eternal sure reward,
  A crown of glory with the Lord.

PROVE.

### Dymn CXCIX. Common Metre.

The Ways of Wifdom.

HAPPY is the man who hears Instruction's faithful voice; And who celestial wisdom makes His early, only choice,

- 2 Her treasures are of more esteem Than east or west unfold; And her rewards more precious are Than all their mines of gold.
- 2 In her right hand the holds to view A length of happy days; Riches with splendid he ours join'd, Her left hand full displays.
- A She guides the young with innocence In pleasure's path to tread; A crown of glory the bestows Upon the hoary head.
- According as her labours rife, So her rewards increase; Her ways are ways of pleafantness, And all her paths are peace.

Seotch Paraphrase.

#### ippmn CC. Common Metre. [\* or b] Filial Submiffion.

LORD, my best desires fulfil, And help me to refign. Life, health and comfort to thy will, And make thy pleafure mine.

2 Why should I shrink at thy command, Whose love forbids my fears?

Or tremble at the gracious hand That wipes away my tears!

No, let me rather freely yield What most I prize to thee; Who never hast a gift withheld, Nor wilt withhold, from me.

Cowper.

I would fubmit to all thy will,

For thou art good and wife;

Let every anxious thought be still,

Nor one faint murmur rife.

5 Thy love can cheer the darkeft gloom, And bid me wait, ferene, Till hopes and joys immortal bloom, And brighten all the fcene.

6 My Father! O permit my heart
To plead her humble claim,
And alk the blis those words impart,
In my Redeemer's name.

Mrs. STEELE.

#### bomn CCI. Common Metre.

[\*]

A Morning or Evening Hymn.

N thee each morning, O my God,
My waking thoughts attend;
In whom are founded all my hopes,
In whom my wishes end.

My foul, in pleafing wonder loft,
Thy boundlefs love furveys;
And, fir'd with grateful zeal, prepares
Her facrifice of praife.

When evening flumbers press my eyes, With thy protection blest, In peace and fafety I commit My weary limbs to reft.

- Fears no approaching ill;

  For, whether waking or alleep,

  Thou, Lord, art with me ftill.
- Then will I daily to the world
  Thy wondrous acts proclaim;
  Whilit all with me shall praises sing;
  And bless thy sacred name.
- 6 At morn, at noon, at night l'll ftill
  The growing work puriue;
  And thee alone will praife, to whom
  Eternal praife is due.

Liverpool Collection.

### Dymn CCII. Common Metre. [h]

Refignation, or Good out of Evil.

RESIGNATION! heavenly power!
Our warmest thoughts engage;
Thou art the safest guide of youth,
The sole support of age.

- Teach us the hand of love divine
  In evils to differen;
  Tis the first lesson which we need;
  The latest which we learn.
- 3 Is refignation's leffon hard?
  On trial we shall find,
  It makes us give up nothing more
  Than anguish of the mind.
- 4 Resign, and all the pain of life.
  That moment we remove;

The heavy load of grief and care Devolves on one above.

- 5 He bids us lay our burthen down
  On his almighty hand;
  Supports our feeble frame, and makes
  Our weary feet to stand,
- 6 What though we're fwallow'd in the deep, And billows round us roar? Like *Jonah* thou wilt fafely keep, And guide us to the shore.
- 7 Thy will is welcome, let it wear
  Its most tremendous form;
  Though tempests rise, we know that thou
  Canst save us by the storm.

Young, altered,

### hymn CCIII. Common Metre. [b]

Defire of Communion with God.

THAT I knew the fecret place Where I might find my God! I'd fpread my wants before his face, And pour my woes abroad.

- 2 I'd tell him how my fins arife; What forrows I fustain; How strength decays, and comfort dies, And leaves my heart in pain.
- 3 He knows what arguments I'd take To wreftle with my God; I'd plead for his own mercy's fake, And plead my Saviour's blood.

U 2

- 4 My God will pity my complaints,

  And heal my broken bones;
  He knows the meaning of his faints,

  The language of their groans.
- 5 Arise, my soul, from deep distress,
  And banish every fear;
  He calls me to his throne of grace,
  To spread my sorrows there.

WATTS.

### Dymn CCIV. Long Metre.

On the dangerous Sickness of a Minister.

THOU, before whose gracious throne We bow our suppliant spirits down, Thou know'st the anxious cares we feel, And all our trembling lips would tell.

- 2 Thou only canst assuage our grief, And give our forrowing hearts relief; In mercy then thy servant spare, Nor turn aside thy people's prayer.
- Avert thy defolating stroke,

  Nor smite the shepherd of the slock;

  Restore him, finking to the grave,

  Stretch out thine arm, make haste to favor
- A Bound to each foul by tender ties, In every heart his image lies; Thy pitying aid, O God, impart, Nor rend him from each bleeding heart.
- 5 But if our supplications fail, And prayers and tears cannot prevail, Be thou his strength, be thou his stay; Support him through the gloomy way.

6 Around him may thy angels stand,
Waiting the signal of thy hand,
To bid his happy spirit rife,
And bear him to their native skies
Rippon's Collection.

### pymn CCV. Common Metre. [\* or b]

The Christian's Resolution, founded on Jacob's Vozv.

THOU, by whose all bounteous hand.
Thy people still are fed;
Who through life's weary pilgrimage.
Hast all our fathers led;

- 2 To thee our humble vow we raife;
  To thee address our prayer;
  And in thy kind and faithful hand,
  Deposit all our care.
- 3 If thou, through each perplexing path,
  Wilt be our constant guide;
  If thou wilt daily food supply,
  And raiment wilt provide;
- 4 If thou wilt spread thy shield around, Till all our wanderings cease, And at our Father's safe abode Our souls arrive in peace;
- 5 To thee, as to our covenant God, Ourselves we will resign; And count that all on earth we have, And e'en our life is thine.

DODDRIDGE,

Dymn CCVI. Common Metre: [b]

O THOU, whose tender mercy hears Contrition's humble figh; Whose hand, indulgent, wipes the tears From forrow's weeping eye!

- 2 See! low before thy throne of grace, A wretched wanderer mourn; Hast thou not bid me seek thy face? Hast thou not faid—Return?
- And shall my guilty fears prevail,
  To drive me from thy feet?
  O let not this dear refuge fail,
  This only safe retreat.
- Abfent from thee, my guide, my light,
  Without one cheering ray,
  Through dangers, fears, and gloomy night,
  How defolate my way!
- O shine on this benighted heart,
   With beams of mercy shine;
   And let thy healing voice impart
   A taste of joys divine.
- 6 Thy presence only can bestow Delights which never cloy; Be this my comfort here below, And my eternal joy.

Mrs. STEELE.

### Dymn CCVII. Long Metre. [\* or b]

The Importance of Time.

O TIME, how few thy value weigh; How few will estimate a day!

- Days, menths and years are rolling on, The foul neglected and undone.
- 2 In painful cares or empty joys
  Our life its precious hours destroys;
  Whilst death stands watching at our side.
  Eager to stop the living tide.
- Was it for this, ye mortal race, Your Maker gave you here a place? Was it for this, his thought defign'd The frame of your immortal mind?
- 4 For nobler cares, for joys fublime,
  He fashion'd all the sons of time;
  Pilgrims on earth, but soon to be
  The heirs of immortality.
- 5 This feafon of your being know,
  Is given to you, your feeds to fow;
  Wifdom and folly's differing grain
  In future worlds is blifs and pain.
- 6 Then let me every day review,
  Idle or bufy, fearch it through;
  And whilft probation's minutes last,
  Let every day amend the past.

SCOTT

### Dynn CCVIII. Common Metre. [\* or b]

Prudence.

O'TIS a lovely thing to fee
A man of prudent heart!
Whose thoughts and lips and life agree
To act a useful part.

When envy, strife and wars begin In little angry souls,

Mark how the fons of peace come in, if
And quench the kindling coals.

Their minds are humble, mild and meek,
Nor does their anger rife;
Nor passion moves their lips to speak;

Nor pride exalts their eyes.

4 Their lives are prudence mix'd with love;
Good works employ their day;
They join the ferpent with the dove,
But cast the sting away.

5 Such was the Saviour of mankind; Such pleafures he purfu'd: His manners gentle and refin'd; His foul divinely good.

# Ippmn CCIX, Long Metre. [6] Importunate Prayer. in Ask, and ye shall receive. Matt. vii. 7, &c.

UR Father, thron'd above the sky, To thee our empty hands we spread; Thy children at thy footstool lie, And ask thy blessings on their head.

- 2 Let mercy all our fins difpel,
  As clouds before the folar heam;
  Our fouls from bondage and from hell
  To liberty and life redeem.
- With cheerful hope and filial fear, In that august and precious name, By thee ordain'd, we now draw near, And would the promis'd bleffing claim.
- 4 Does not an earthly parent hear The cravings of his famish'd fon?

Will he reject the filial prayer, Or mock him with a cake of ftone?

- Our heavenly Father, how much more Will thy divine compassion rise;
  And open thy unbounded store
  To fatisfy thy children's cries?
- 6 Yes, we will ask, and seek, and press
  For gracious audience to thy feat;
  Still hoping, waiting for success,
  If persevering to entreat;
- 7 For Jesus in his faithful word The patient supplicant has blest; And all thy faints with one accord The prevalence of prayer attest.

SCOTT

#### homm CCX. Short Metre.

[%orb]

Communion with God and Christ.

Our heavenly Father calls,
And Christ invites us near;
With both our friendship shall be fweet,
And our communion dear.

- 2 God pities all my griefs, He pardons every day; Almighty to protect my foul, And wife to guide my way.
- 3 How large his bounties are! What various stores of good, Diffus'd from my Redeemer's hand, And purchas'd with his blood!
  - 4 Jesus, my living head,
    1 bless thy faithful care,

My advocate before the throne, ANA My fore-runner there.

5 Here fix my roving heart; Here wait my warmest love; Till the communion be complete, In nobler scenes above.

Doppende.

### Hymn GCXI. Hallelujah Metre.

Christ feen of Angels and the

O YE immortal throng
Of angels round the throne,
Join with our feeble fong,
And make the Saviour known;
On earth ye knew His wondrous grace;
His radiant face In heaven ye view.

2 Ye faw the heaven-born Child

In human flesh array'd;

How innocent and mild,

When in the manger laid!

And praise to God,

And peace on earth,

For such a birth,

Proclaim'd aloud.

3 Ye in the wilderness
Beheld the tempter spoil'd,
Well known in every dress,
In every combat foil'd;
Ye join'd to crown
The victor's head,
When Satan fled
Before his frown.

4 Ye kept a filent guard.

Around his fleeping head,
Till the bright morn appear'd.
Which wak'd him from the dead.
Then roll'd the ftone,
Your rifing Lord,
With joy unknown.

5 When all array'd in light,
The shining Conqueror rode,
Ye hail'd his rapturous slight
Up to the throne of God;

And way'd around Your ardent wings, And tun'd your firings, Of nobleft found.

And louder anthems raife,
Whilft mortals found with you Their own Redeemer's praife.

And thou, my foul, With equal flame.
His praise proclaim, Whilft ages roll.

Dodderidge, altered.

### ihymn CCXII. Long Metre. [\*orb]

Wate by Ross of Patience.

PATIENCE, O what a grace divine,
Sent from the God of peace and love!
That leans upon its Father's hand,
As through the wilds of life we rove.

2 By patience we ferenely bear
The troubles of our mortal ftate;
And wait contented our discharge,
Nor think our glory comes too late.

Though we in full fensation feel
The weight, the wounds our God ordains,
We smile amidst our heaviest wees,
And triumph in our sharpest pains.

4 O for this grace to aid us on, And arm with fortitude the breaft; Till life's tumultuous voyage is o'er, We reach the port of endless rest.

P

5 Faith into vision shall be brought,
Hope shall in full enjoyment die;
And patience in possession end
In the bright world of bliss on high.
RIPPON'S Collection.

### Dymn CCXIII. Common Metre. [Xorb]

The Peace and Confolation of a Christian.

PEACE, all ye forrows of the heart, And every tear be dry; The christian ne'er can be forlorn, Who views his Saviour nigh.

2 "Let not your forrows rife," he fays,
"Nor be your fouls afraid:

"Trust in your God's almighty name,
"And trust your Saviour's aid.

3 "Fair mansions in my Father's house "For all his children wait:

"And I your elder brother go "To open wide the gate.

"And if I thither go before,
"A dwelling to prepare;

"I furely will return again " "That I may fix you there.

"United in eternal love, "My people shall remain, " in the state of th

"And with rejoicing heart shall share "The glories of my reign."

6 Thy gracious words, O Lord, we hear,
And cordial joys they bring;
Frail nature may extort a groan,
But death has loft its fling.

DODDRIDGE

#### Dymn CCXIV. Common Metre.

167

Submission to offlictive Providence.

PEACE, my complaining, doubting heart, Ye bufy cares be still; Adore the just, the sovereign Lord,

Nor murmur at his will.

2 Unerring wisdom guides his hand; Nor dares my guilty fear, Amidst the sharpest pains I feel, Pronounce his hand severe.

To fosten every painful stroke, Indulgent mercy bends; And unrepining when I plead, His gracious ear attends.

4 Let me reflect with humble awe,
Whene'er my heart complains;
Compar'd with what my fins deferve,
How eafy are my pains!

5 Great fovereign Lord, I own thy hand, Thou just and wife and kind; Be every anxious thought suppress'd, And all my foul resign'd.

6 From evil thou wilt good produce,
And light from darkness raise;
Thus thou wilt change my grief to joy,
And turn my tears to praise.

Mrs. Street, with Addition.

### Dymn CCXV. Common Metre. [b]

The trials of Virtue.

PLAC'D on the verge of youth, my mind Life's opening scene suvey'd;

I view'd its ills of various kinds, Afflicted and afraid.

2 But chief my fear the dangers mov'd That virtue's path inclose; My heart the wife purfuit approv'd,

But oh, what toils oppose!

3 For fee, while yet her unknown ways
With doubtful ftep I tread,
A hoftile world its terrors raife,
Its fnares delutive fpread.

4 O how shall I, with heart prepar'd,

Those terrors learn to meet?

How from the thousand snares to guard

My inexperienc'd feet?

5 Let faith suppress each rising fear,
Each anxious doubt exclude;
My Maker's will has plac'd me here,
A Maker wise and good.

6 He to my every trial knows
Its just restraint to give;
Attentive to behold my woes,
And faithful to relieve.

7 Then why thus heavy, O my foul?
Say, why diffresful ftill,
Thy thoughts with vain impatience roll
O'er scenes of future ill?

8 Though griefs unnumber'd throng thee round, Still in thy God confide; Whose finger marks the seas their bound, And curbs the rolling tide.

MERRICK.

### Dymn CCXVI. Sewens Metre. [\*]

Praise in Prosperity and Adversity.

PRAISE to God, immortal praise,
For the love that crowns our days;
Bounteous Source of every joy,
Let thy praise our songs employ.

- 2 For the bleffings of the field,
  For the stores the gardens yield,
  For the vine's exalted juice,
  For the generous olive's use;
- Flocks that whiten all the plain, Yellow theaves of ripen'd grain, Clouds that drop their fattening dews, Suns that temperate warmth diffuse;
- All that fpring with bounteous hand Scatters o'er the fmiling land; All that liberal autumn pours From her rich o'erflowing stores;
- 5 The se to thee, our God, we owe, Source, whence all our bleffings flow And for these our souls shall raise Grateful vows and solemn praise.
- 6 Yet should rifing whirlwinds tear From its stem, the opening ear; Should the fig-tree's blasted shoot Droop its green untimely fruit;
  - 7 Should the vine put forth no more, Nor the olive yield her store; Though the sickening slocks should fall, And the herds desert the stall;
  - 8 Yet to thee our fouls shall raise Grateful vows and solemn praise;

And, when every bleffing's flown, And Love thee for thyfelf alone.

amond property contries

Mrs. BARBAULD.

### Dymn CCXVII. Long Metre. [\*]

The Old and New Creation . (1) 110 he

PRAISE to the Lord of boundless might, With uncreated glories bright; His presence fills the world above, Th' eternal Source of light and love.

- This riving earth his eye beheld,
  When in substantial darkness veil'd;
  The shapeless chaos, nature's womb,
  Lay buried in eternal gloom.
- 3 "Let there be light," Jehovah faid, And light o'er all its face was fpread; The world array'd in charms unknown, With all its new-born luftre shone.
- 4 He fees the mind, obscur'd within The shades of ignorance and sin, And darts from heaven a vital ray, That changes darkness into day.
- 5 Shine, mighty God, with vigour shine On this benighted heart of mine; And let thy glories stand reveal'd As in the Saviour's face beheld.
- 6 My foul, reviv'd by heaven-born day,
  Thy radiant image shall display,
  Whilst all my faculties unite
  To praise the Lord who gives me light.

#### hymn CCXVIII. Short Metre. [\*]

The Grace of God in Christ.

R AISE your triumphant fongs
To an immortal tune;
Let the wide earth refound the deeds
Celeftial grace hath done.

2 Sing how eternal love
Its chief beloved chose,
And bade him raise our finful race
From their abyss of woes.

3 His hand no thunder bears, Nor terror clothes his brow; No bolts to drive our guilty fouls To fiercer flames below.

4 But mercy fill'd the throne.
Of the eternal fky,
When Christ was sent with pardon down,
To rebels doom'd to die.

5 Now, finners, dry your tears, Let hopelefs forrow ceafe; Bow to the fceptre of his love, And take the offer'd peace.

6 Lord we obey thy call,
We lay an humble claim
To the falvation thou hast wrought,
And love and praise thy name.

WATTS

# ppinn CCXIX. Common Metre. [%orb]

REMARK, my foul, the narrow bounds Of the revolving year; How swift the weeks complete their round! How short the months appear!

2 So fast eternity comes on, And that important day, When all that mortal life hath done God's judgment shall survey.

Yet like an idle tale we pass
The fwift advancing year;
And study artful ways t' increase
The speed of its career.

Waken, O God, my careless heart,
Its great concern to see;
That I may act the christian part,
And give the year to thee.

So shall their course more grateful roll,
If future years arise;
Or this shall bear my waiting foul
To joy beyond the skies.

Departner.

### ppmn CCXX. Common Metre.

Salvation.

Salvation! O melodious found To wretched dying men! Salvation, that from God proceeds, And leads to God again!

2 Rescu'd from hell's eternal gloom, From darkness, fire and chains; Rais'd to a paradise of bliss, Where love with glory reigns!

3 But O, may a degenerate foul, Sinful and weak as mine, Prefume to raise a trembling eye To bleffings so divine?

4 The luftre of fo bright a fcene.
My feeble heart o'erbears;
And unbelief almost perverts
The promise into tears.

My Saviour God, no voice but thing.
These dying hopes can raise;
Speak thy salvation to my soul,
And turn my tears to praise.

6 My Saviour God, this broken voice Transported shall proclaim,
And call on all th' angelic harps,
To found thy glorious name.

DODDRIDGE.

### bymn CCXXI. Common Metre. [\* or b]

Christ's Regard to little Children.

SEE, Ifrael's gentle shepherd stand, With all engaging charms; Hark, how he calls the tender lambs, And takes them in his arms!

"Permit them to approach, (he cries,)
"Nor fcorn their humble name;
"It was to blefs fuch fouls as thefe,
"The Lord of angels came."

3 We bring them, Lord, with grateful hearts, And yield them up to thee; Rejoic'd that we ourfelves are thine, Thine let our offspring be.

Ye little flock, with pleasure hear; Ye children, seek his face; And fly with transport to receive The bleffings of his grace.

5 If orphans they are left behind,
Thy guardian care we trust;
That thought shall heal our bleeding hearts,
When weeping o'er their dust.

DODDRADGE.

### hymn CCXXII. Short Metre. [\*

Christ the Wisdom of God;

S HALL wisdom cry aloud,
And not her speech be heard?
The voice of God's eternal word,
Deserves it no regard?

2 I was his chief delight, His everlasting Son, Before the first of all his works, Creation was begun.

3 Before the flying clouds,
Before the folid land,
Before the fields, before floods,
I dwelt at his right hand.

4 When he adorn'd the skies, And built them, I was there, To order when the sun should rife, And marshal every star.

5 When he pour'd out the sea, And spread the flowing deep, I gave the flood a firm decree, In its own bounds to keep.

Upon the empty air
The earth was balanc'd well;

With joy I faw the mansion where The fons of men should dwell.

7 My bufy thoughts at first On their falvation ran; Ere fin appear'd, or Adam's dust

Was faihion'd to a man.

8 Then come, receive my grace, Ye children, and be wife; Happy the man that keeps my ways,

The man that shuns them, dies.

WATTS.

### pymn CCXXIII. Common Metre. [\*]

The Nativity of Christ.

"SHEPHERDS, rejoice, lift up your eyes,
"And fend your fears away;

"News from the region of the skies,

"Salvation's born to-day.

"The Son of God, whom angels fear, "Comes down to dwell with you,

"To-day he makes his entrance here,
"But not as monarche do.

3 "No gold nor purple fwaddling bands, "Nor royal fhining things;

"And holds the King of kings.

4 "Go, shepherds, where the infant lies, "And see his humble throne;

"With tears of joy in all your eyes, Go, shepherds, kifs the Son."

5 Thus Gabriel fang, and ftraight around The heavenly armies throng; They tune their harps to lofty found, And thus conclude the fong:

6 "Glory to God, who reigns above,
"Let peace furround the earth;
"Mortals shall know their Maker's love.

" At their Redeemer's birth."

7 Lord, shall the angels have their fongs, And men no tunes to raise?

O may we lose these useless tongues, When they forget to praise.

3 Glory to God, who reigns above, Who pitied us forlorn; We join to fing our Maker's love, For there's a Saviour born.

WATTS

### Dymn CCXXIV. Long Metre. [b]

Faith in God in a Time of Distress,-Habakkuk iii. 17, 18.

S HOULD famine o'er the mourning field Extend her defolating reign; Nor fpring her blooming beauties yield, Nor autumn swell the ripening grain:

- 2 Should lowing herds and bleating sheep Around their famish'd master die; And hope itself expiring weep, Whilst life deplores its last supply:
- 3 Amidst the dark, the deathful scene, If I can say the Lord is mine, The joy shall triumph o'er the pain, And glory dawn, though life decline.
- 4 The God of my falvation lives, My nobler life he will fustain;

His word immortal vigour gives, Nor shall my hope or trust be vain.

- Thy prefence, Lord, can cheer my heart;
  Though every earthly comfort die;
  Thy love can bid my pain depart,
  And raife my facred pleafures high.
- 6 O let me hear thy blifsful voice, Infpiring life and joys divine, The barren defart shall rejoice; 'Tis paradife if thou be mine.

Mrs. STEELE.

### hymn CCXXV. Common Metre. [\*]

Christ the supreme Beauty. Haish xxxiii. 17.

S HOULD nature's charms to please the eye
In fweet affemblage join,
All nature's charms would droop and die,
Jefus, compar'd with thine.

- 2 Vain were her fairest beams display'd, And vain her blooming store; Her brightness languishes to shade; Her beauty is no more.
- 3 But ah, how far from mortal fight
  The Lord of glory dwells!
  A veil of interpoling night
  His radiant face conceals.
- 4 O could my longing spirit rise
  On strong immortal wing,
  And reach thy palace in the skies,
  My Saviour and my King!
- There thousands worthip at thy feet And there, (divine employ!)

Q

The triumphs of thy love repeat In fongs of endless joy.

6 Thy presence beams eternal day
O'er all the blissful place;
Who would not drop this load of clay,
And die to see thy face?

Mrs. STEELE.

### Dymn CCXXVI. Long Metre. [\*]

Faith in God's Names.

NG to the Lord, who loud proclaims His various and his faving names; O may they not be heard alone, But by our fure experience known.

- 2 The great Jehovah be ador'd, Th' eternal, all-fufficient Lord; He through the world most high confess'd, By whom 'twas form'd, and is possess'd.
- 3 Awake, our noblest powers, to bless The God of Abr'ham, God of peace; Now by a dearer title known, Father and God of Christ his Son.
- 4 Through every age, his gracious ear Is open to his fervants' prayer; Nor can one humble foul complain That he hath fought his God in vain.
- What unbelieving heart shall dare, In whispers, to suggest a fear? While still he owns his ancient name, The same his power, his love the same.
- 6 To thee our fouls in faith arife, To thee we lift expecting eyes;

And boldly through the defert tread, For God will guard where God shall lead.

### pymn CCXXVII. Com. Metre. [\*orb]

The Brazen Serpent.

O did the Hebrew prophet raife The brazen ferpent high; The wounded felt immediate eafe; The fick forbore to die.

"Look upward in th' expiring hour,
"And live," the prophet cries;
But Christ performs a nobler cure,
When faith lifts up her eyes.

High on the crofs the Saviour hung;
High in the heavens he reigns;
Here finners, by the ferpent flung,
Look and forget their pains.

4 When God's own Son is lifted up, A dying world revives; The Jew beholds the bleffed hope; Th' expiring Gentile lives.

WATTS.

### Dymn CCXXVIII. Long Metre. [b]

On the Death of a Child.

So fades the lovely blooming flower, Frail, fmiling folace of an hour! So foon our transient comforts fly, And pleasure only blooms to die!

To certain trouble we are born,
Hope to rejoice, but fure to mourn;

Ah, wretched effort, sad relief, To plead necessity of grief!

3 Is there no kind, no lenient art, To heal the anguish of the heart? To ease the heavy load of care Which nature must, but dreads to bear?

A Can reason's dictates be obey'd? Too weak, alas! her stongest aid; O let religion then be nigh, Her confolations never die.

5 Her powerful aid supports the foul, And nature owns her kind control; Whilst she unfolds the facred page, Our fiercest griefs refign their rage.

6 Then gentle patience fmiles on pain, And dying hope revives again; Hope wipes the tear from forrow's eye, And faith points upward to the fky.

7 The promise guides her ardent flight, And joys, unknown to sense, invite, Those blissful regions to explore, Where pleasure blooms, to fade no more, Mrs. STEELE.

### homn CCXXIX. Long Metre. [\*orb]

Holinefs.

O let our lips and lives exprefs The holy gospel we profess; So let our works and virtues shine. To prove the doctrine all divine.

2 Thus shall we best proclaim abroad The honours of our Saviour God;

When the falvation reigns within, And grace fubdues the power of fin.

- Our flesh and sense must be deny'd, Passion and envy, lust and pride; Whilst justice, temperance, truth and love, Our inward piety approve.
- A Religion bears our fpirits up,
  Whilft we expect that bleffed hope,
  The bright appearance of the Lord,
  And faith ftands leaning on his word.

WATTS.

### pymn CCXXX. Common Metre. [\*]

The Hope of Heaven.

S OON shall this earthly frame dissolved. In death and ruin lie;
But better mansions wait the just,
Prepar'd above the sky.

- 2 A house eternal built by God, Shall lodge the holy mind, When once the prison-walls are broke In which 'tis now confin'd.
- 3 Such are the hopes that cheer the just,
  These hopes their God hath given;
  His Spirit is the earnest now,
  And seals their souls for heaven.
- What faith rejoices to believe,
  We long and pant to fee;
  We would be absent from the slesh,
  And present, Lord, with thee.

Scotch Paraphrases,

# Dymn CCXXXI. Common Metre. [\* or b] Human Mifery, and distine Confulation.

THE days how few, how fhort the year
Of man's fo rapid race!
Each leaving, as it fwiftly flies,
A shorter in its place.

- 2 They who the longest lease enjoy, Have told us, with a figh, That to be born, seems little more Than to begin to die,
- 3 Our hearts are fasten'd to this world By strong and numerous ties; But every forrow cuts a string, And urges us to rife.
- 4 When Heaven would kindly fet us free,
  And earth's enchantment end;
  It takes the most effectual way,
  And robs us of a friend.
- 5 If we prefume to counteract
  A fympathetic God,
  Have we not cause to sear the stroke
  Of his avenging rod?
- 6 If we refign, our patience makes
  His rod a gentle wand;
  If not, it darts a ferpent's string,
  Like that in Moles' hand.

Young.

### Dymn CCXXXII. Long Metre. [\*

Divine Providence towards Man and Beaft.

THE earth and all the heavenly frame Their great Creator's love proclaim; He gives the fun his genial power, And fends the fost refreshing shower.

- 2 The ground with plenty blooms again, And yields her various fruits to men; To men, who from thy bounteous hand Receive the gifts of every land.
- 3 Nor to the human race alone
  1s thy paternal goodness shown;
  The tribes of earth, of sea and air,
  Enjoy thy universal care.
- A Not e'en a sparrow yields its breath Till God permits the stroke of death; He hears the ravens when they call, The father and the friend of all.
- Thy care, great God, sustains them all; When urg'd by hunger's powerful call, Expectant of the known supply, To thee they lift the asking eye.
- 6 To thee, in ceaseless strains my tongue Shall raise the morn and evening song; And long as breath inspires my frame, The wonders of thy love proclaim. Liverpool Collection.

#### Dymn CCXXXIII. Long Metre. [\*orb]

Singi and Sion.

THE God, who once to Ifrael spoke From Sinai's top in fire and smoke, In gentler strains of gospel grace Invites us now to seek his face.

2 He wears no terrors in his brow, He fpeaks in love from Sion now It is the voice of Jefus' blood That calls us wanderers back to God.

- 3 God's fervant, Mofes, quak'd and fear'd, When Sinai's thundering law he heard; But gospel grace with accents mild Speaks to the sinner as a child.
- 4 Hark! how from Calvary it founds, From the Redeemer's bleeding wounds; "Pardon and grace I freely give, "Then, finner, look to me and live."
- 5 What other arguments can move
  The heart that flights a Saviour's love;
  O may that heavenly power be felt,
  And cause the stony heart to melt.
- 6 Elfe how shall we thy presence bear, When as our Judge thou shalt appear; When slighted love to wrath shall turn, And the whole earth like Sinai burn.

NEWTON.

### Dynn CCXXXIV. Common Metre. [\*]

Room at the Goffel Froft.

HE King of heaven his table fpreads, And dainties crown the board; Not paradife, with all its joys, Could fuch delight afford.

- 2 Pardon and peace to dying men,
  And endless life are given;
  And the rich blood that Jesus shed,
  To raise the soul to heaven.
- 3 Ye hungry poor, who long have ftray'd In fins dark mazes, come;

Come from the hedges and highways, And grace will find you room.

Thousands of souls in glory now,
Were fed and seasted here;
And thousands more, still on the way,
Around the board appear.

Yet is his house and heart so large,
That thousands more may come;
Nor could the wide affembling world
O'erfill the spacious room.

6 All things are ready; enter in,
Nor weak excuses frame;
Come, take your places at the feaft,
And blefs the Founder's name.

DODDRIDGE.

## Dymn CCXXXV. Short Metre. [\*orb]

The Law and Gospel.

THE law by Mofes came,
But peace and truth and love
Were brought by Chrift, a nobler name,
Defcending from above.

2 Amidst the house of God, Their different works were done; Moses a faithful servant stood; But Christ a faithful Son.

3 Then to his new commands
Be strict obedience paid;
O'er all his Father's house he stands
The sovereign and the head.

4. The man who durst despite The law that Moses brought, Behold how terribly he dies For his prefumptuous fault.

5 But forer vengeance falls
On that rebellious race,
Who hate to hear when Jefus calls,
And dare refift his grace.

WATTS.

#### hymn CCXXXVI. Com. Metre. [\* or b]

The New Covenant.

"HE promife of my Father's love"
"Shall ftand forever good,"
He faid; and gave his foul to death,
And feal'd the grace with blood.

- To this new cov'nant of thy word
  I fet my worthlefs name;
  I feal th' engagement to the Lord,
  And make my humble claim.
- 3 Thy light and strength and pardoning grace,
  And glory shall be mine;
  My life and foul, my heart and slesh,
  And all my powers be thine.
- 4 Thus will I join my foul to God
  In everlafting bands;
  And take the bleffings he beftows,
  With thankful heart and hands.

  WATTS and DODDRIDGE.

### hymn CCXXXVII. Long Metre. [\*]

The Reward of faithful Servants. Daniel xii. 3. HERE is a glorious world on high,

Resplendent with eternal day;

Faith views the blifsful prospect nigh, And God's own word reveals the way.

- There shall the servants of the Lord With never fading lustre shine; Surprising honour! large reward, Conferr'd on man by love divine!
- 3 How happy then the truly wife, Who learn and keep the facred road! How happy they whom heaven employs, To turn rebellious men to God!
- To win them from the fatal way,
  Where erring folly thoughtless roves;
  And that blest righteousness display,
  Which Jesus wrought, and God approves!
- The shining firmament shall fade, And sparkling stars resign their light; But these shall know no change nor shade, Forever fair, forever bright.
- 6 No fancy'd joy beyond the sky, No fair delusion is reveal'd; 'Tis God that speaks, who cannot lie, And all his word must be fulfill'd.
- And shall not these cold hearts of ours Be kindled at the glorious view? Come, Lord, awake our active powers, Our feeble, dying strength renew.
- On wings of faith and strong desire
  O may our spirits daily rise;
  And reach at last the shining choir,
  In the bright mansions of the skies.

Mrs. STEREE

#### Dymn CCXXXVIII. C. M. [\* or b]

Death and Heaven.

HERE is a house not made by hands, Eternal and on high; And here my spirit waiting stands, Till God shall bid it sty.

- 2 Shortly this prison of my clay
  Must be dissolved and fall;
  Then, oh my foul, with joy obey
  Thy heavenly Father's call.
- 3 'Tis he, by his almighty grace,
  That forms thee fit for heaven;
  And, as an earnest of the place,
  Has his own Spirit given.
- 4 We walk by faith of joys to come;
  Faith lives upon his word;
  But whilft the body is our home,
  We're absent from the Lord.
- 5 'Tis pleafant to believe thy grace, But we had rather fee; We would be abfent from the flesh, And prefent, Lord, with thee.

WATTE

#### Dymn CCXXXIX. Com. Metre.

[6]

The Humiliation of Christ. Haiah, hii.

HE Saviour comes! no outward pomp
Befpeaks his prefence nigh;
No earthly beauties in him shine,
To draw the carnal eye.

2 Fair as a blooming tender flower Amidit the defert grows; So flighted and defpis'd by man, The heavenly Saviour rofe.

3 They held him as condemn'd by Heaven, An outcast from his God; While for their fine he groan'd and bled

Beneath his Father's rod.

With finners in the dust he lay, The rich a grave supply'd; Unspotted was his blameless life, Unstain'd by sin he dy'd.

5 His foul, rejoicing, shall behold The purchase of his pain; And every sinner by him sav'd Shall bless Messiah's reign.

6 He dy'd to bear the guilt of men, That fin might be forgiven; He lives to blefs them, and defend, And plead their cause in heaven.

Scotch Paraphrafe.

### hymn CCXL. Common Metre. [\* or

The Refurrection of the Martyrs. Rev. vii.

"HESE glorious minds how bright they
"Whence all their white array? [shine!
"How came they to the happy seats
"Of everlasting day?"

From torturing pains to endless joys, On fiery wheels they rode,

And firangely wash'd their raiment white, In Jesus' dying blood,

R

- 3 Now they approach a spotless God, And bow before his throne; Their warbling harps and facred songs Adore the Holy One.
- 4 The unveil'd glories of his face
  Among his faints refide;
  While the rich treafure of his grace
  Sees all their wants fupply'd.
- 5 Tormenting thirsts shall leave their souls, And hunger slee as fast; The fruit of life's immortal tree Shall be their sweet repast.
- 6 The Lamb shall lead his heavenly flock
  Where living fountains rife;
  And love divine shall wipe away
  The forrows of their eyes.

WATTS.

#### logmin CCXLI. Long Metre. [

The Voice of Nature.

HE spacious firmament on high, With all the blue etherial sky; And spangled heavens, a shining frame, Their great Original proclaim.

- 2 Th' unwearied fun, from day to day, Does his Creator's power display, And publishes to every land The work of an Almighty hand.
- 3 Soon as the evening shades prevail,
  The moon takes up the wondrous tale,
  And nightly to the listening earth
  Repeats the story of her birth;

- 4 Whilst all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole.
- 5 What though in folemn filence, all Move round the dark terrestrial ball; What though no real voice nor found Amidst their radiant orbs be found:
- 6 In reason's ear they all rejoice, And utter forth a glorious voice, Forever singing as they shine, "The hand that made us is divine."

Addison.

#### hymn CCXLII. Long Metre. [\*orb]

Remembrance of Christ,

"HIS do in memory of your friend."
Such was the Saviour's last request,
Who all the pangs of death endur'd,
That we might live forever blest.

- 2 Yes, we'll record thy matchles love, Thou dearest, tenderest, best of friends! Thy dying love the noblest praise Of long eternity transcends.
- 3 'Tis pleafure, more than earth can give, Thy goodness through these vales to see; Thy table food celestial yields, And happy they who sit with thee.
- 4 But oh! what vast transporting joys
  Shall fill our breasts, our tongues inspire,
  When join'd with the celestial train,
  Our grateful souls thy love admire!
- 5 When these vile bodies, all refin'd, Perfect and glorious as thy own,

Unwearied shall our minds obey, And join in worship near thy throne.

## Dymn CCXLIII. Common Metre. [\*orb]

The Testimony of a good Conscience.

HOUGH frightful inares beset me round,
And threatening billows roll;
Though scandal and reproach abound,
To vex my weary soul;

2 A confcience pure can tellify.
My heart to be fincere;
Prefumption and hypocrify
All hateful still appear.

3 My feet have kept the path divine, Though finners did entice, Nor do I yet from thence decline, To tread the paths of vice.

4 God's word I treafure up, and prize-Beyond all earthly good; Compar'd with this, I may despife My necessary food.

5 Cenforious men, who dwell at eafe, May proudly on me tread; My Saviour, whom I feek to pleafe, My righteous caufe will plead.

6 His righteoufnefs I shall behold, When light springs from above; And, try'd, I shall come forth as gold, To praise his wondrous love.

WALLIN.

## Dymn CCXLIV. Long Metre. [\* or b] Christ the Image of the Invisible God.

HOU, Lord, by mortal eyes unseen, And by the offspring here, unknown, To manifest thyself to men, Hast set thy image in thy Son.

- 2 As the bright fun's meridian blaze O'erwhelms and pains our feeble fight, But cheers us with his fofter rays When shining with reslected light;
- 3 So in thy Son thy power divine, Thy wildom, justice, truth and love With mild and pleasing lustre shine, Reflected from thy throne above.
- 4 Though harden'd Jews denied his claim, And turn'd away their fcornful face; Yet those who trusted in his name, Beheld in him thy truth and grace,
- 5 O thou, at whose almighty word Fair light at first from darkness shone, Give us to know our glorious Lord, And fee the Father in the Son.
- 6 Whilst we, thine image there display'd, With love and admiration view, Form us in likeness to our head, That we may bear thy image too. MASON, altered.

## Domn CCXLV. Common Metre.

God our Refuge in Trouble.

PHOU refuge of my weary foul, On thee, when forrows rife, On thee, when waves of trouble roll, My fainting hope relies.

2 To thee I tell each rifing grief, For thou alone canst heal;

Thy promifes can bring relief For every pain I feel.

3 But when these gloomy doubts prevail, I fear to call thee mine; The springs of comfort seem to fail, And all my hopes decline.

4 Yet, gracious God, where shall I flee? Thou art my only trult; And still my foul would rife to thee,

Though proftrate in the dust.

Hast thou not bid me seek thy face? And shall I feek in vain? And can the ear of fovereign grace Be deaf when I complain?

6 Thy mercy-feat is open still, There shall my foul retreat; With humble hope attend thee still, And wait beneath thy feet. Mrs. STELLE.

## ippmn CCXLVI. Long Metre.

Self-Examination.

HOU vain intruding world depart!
No more allure or vex my heart; Let every vanity be gone; I would be peaceful and alone.

2 Here let me fearch my inmost mind, And try its real state to find; The fecret springs of thought explore, And call my words and actions o'er.

3 Reflect how foon my life will end, And think on what my hopes depend; What aim my bufy thoughts purfue; What work is done, and what to do.

- 4 Eternity is just at hand; And shall I waste the ebbing fand, And careless view departing day, And throw my fleeting time away?
- 5 Be this my chief, my only care, My high purfuit, my ardent prayer, An interest in the Saviour's blood, A pardon feal'd, and peace with Gop.
- 6 Search, gracious God, my inmost heart, And light, and hope, and joy impart, From guilt and error fet me free, And guide me fafe to heaven and thee.

Mrs. STEELE.

### homn CCXLVII. Long Metre. [\*orb]

Seeking Christ the Shepherd.

HOU whom my foul admires above All earthly joys and earthly love, Tell me, my Shepherd, let me know Where doth thy fweetest pasture grow?

- 2 Where is the shadow of that rock, Which from the fun defends thy flock? Fain would I feed among thy fheep, Among them rest, among them sleep.
- 3 The footsteps of thy flock I fee; Thy fweetest pastures here they be! A wondrous feaft thy love prepares, Bought by thy wounds, and groans, and tears,
- 4 His facred flesh he makes my food, And bids me drink his precious blood; Here to this feaft my foul will come, Till my beloved lead me home.

WATES.

#### Dymn CCXLVIII. Long Metre. [\*orb]

The Vanity of Forms without Virtue.

H' uplifted eye and bended knee Are but vain homage, Lord, to thee; In vain our lips thy praise prolong, The heart a stranger to the fong.

- 2 Can rites, and forms, and flaming zeal, The breaches of thy precepts heal? Can fasts and penance reconcile Thy justice, and obtain thy fmile?
- 3 The pure, the humble, contrite mind, Thankful, and to thy will refign'd, To thee a nobler offering yields, Than Sheba's groves, or Sharon's fields;
- 4 Than floods of oil, or coftly wine, Rolling by thousands to thy shrine; Or than if to thine altar led, A first-born son the victim bled.
- 5 " Be just and kind and humble too, " In all you fay, in all you do;

"To men your charity impart;

"And love your God with all your heart."

6 This truth by ancient prophets given, Was by thy Son confirm'd from heaven; And, deep engrav'd, this great command Doth on eternal pillars stand.

Reformed Liturgy.

#### Dymn CCXLIX. Long Metre. [\*orb]

Love to God and Man.

HUS faith the first, the great command, "Let all thy inward powers unite "To love thy Maker and thy God "With facred fervour and delight.

- 2 "Then shall thy neighbour, next in place,
  - "Share thine affections and esteem;
    "And let thy kindness to thyself
  - "Meafure and rule thy love to him."
- 3 This is the fense that Moses spoke;
  This did the prophets preach and prove;
  For want of this the law is broke,
  And the whole law's fulfill'd by love.
- 4 But oh, how base our passions are! How cold our charity and zeal! Lord, fill our souls with heavenly fire, Or we shall never perform thy will.

WATTS

#### hymn CCL. Long Metre. [\* or b]

God dwelling with the bumble.

THUS faith the high and lofty One, "I fit upon my holy throne;

"My name is God, I dwell on high,

"Dwell in my own eternity.

- 2 " But I descend to worlds below;
  - "On earth I have a mansion too;
  - "The humble spirit and contrite
  - " Is an abode of my delight.
- 3 " The humble foul my words revive;
  - "I bid the mourning finner live;
  - "Heal all the broken hearts I find,
  - " And eafe the forrows of the mind.
- 4 " When I contend against their sin,
  - "I make them know how vile they've been;
    - "But should my wrath forever smoke,
    - !! Their fouls would fink beneath the stroke."

5 O may thy pardoning grace be nigh, Left we should faint, despair and die; Thus shall our better thoughts approve The methods of thy chast ning love.

WATTS.

### pymn CCLI. Common Metre. [\*orb]

Characters of Christ. Ifa. xlii. 1-4.

THUS faith the Lord, who built the And bade the planets roll; [heavens, Who peopled all the climes of earth, And form'd the human foul;

2 "Behold my fervant, see him rise, "Exalted in my might;

"Him have I chosen, and in him
"I place supreme delight,

3 "On him in rich effusion pour'd, "My Spirit shall descend;

"My truth and judgment he shall show "To earth's remotest end,

4 "Gentle and still shall be his voice;
"No threats from him proceed;

"The fmoking flax he shall not quench,
"Nor break the bruised reed.

5 "The feeble spark to flame he'll raise; "The weak will not despise;

"Judgment shall he bring forth to truth,
"And make the fallen rife,

6 "The progress of his zeal and power "Shall never know decline,

"Till foreign lands and distant isles "Receive the law divine."

Scotch Paraphrase.

#### Dymn CCLII. Common Metre. [\* orb]

Children devoted to God.

HUS faith the mercy of the Lord, "I'll be a God to thee; "I'll bless thy numerous race, and they "Shall be a feed for me."

2 Abrah'm believ'd the promis'd grace, And gave his fons to God; But water feals the covenant now, Which then was feal'd with blood.

3 Thus Lydia's house was fanctify'd, When she receiv'd the word; Thus the believing jailor gave His household to the Lord.

4 Thus do thy faints, O faithful God, Thine ancient truth embrace; To thee their infant offspring bring, And humbly claim the grace.

WATTS.

#### Dymn CCLIII. Long Metre. [Xorb]

Christ's Commission to preach the Gospel.

THUS fpake the Saviour, when he fent His ministers to preach his word; They through the world obedient went, And spread the gospel of their Lord.

2 "Go forth, ye heralds, in my name, "Bid the whole earth my grace receive;

"The gospel jubilee proclaim,

" And call them to repent and live. 3 "The joyful news to all impart,

" And teach them where falvation lies; "Bind up the broken bleeding heart,

" And wipe the tear from weeping eyes.

4 " Be wife as ferpents where you go,

"But harmless as the peaceful dove;
"And let your heaven-taught conduct show
"That you're commission'd from above.

f "Freely from me ye have receiv'd;

"Freely in love to others give;

"Thus fhall your doctrines be believ'd;
"And by your labours, finners live.

6 " All power is trusted in my hands,

"I will protect you and defend;
"Whilft thus you follow my comm

"Whilst thus you follow my commands, "I'm with you till the world shall end."

7 Happy those fervants of the Lord, Who thus their Master's will obey! How rich, how full is their reward, Referv'd until the final day.

#### ppmn CCLIV. Common Metre. [\*]

Divine Goodness to Man.

HY wisdom, power and goodness, Lord, In all thy works appear;
But man thy bounties shall record,
For thy distinguish'd care.

2 From thee, the breath of life we drew, That breath thy power maintains; Thy tender mercy, ever new, Our brittle frame fustains.

3 Yet nobler gifts demand our praise, Of reason's light possess'd; By revelation's brighter rays Still more divinely blest.

4 Thy providence our constant guard, When threatening woes impend, Will either threatening dangers ward, Or timely fuccours lend.

5 On us thy providence has flione With its propitious rays;

O let our lips and lives make known Thy goodness and thy praise.

6 All bounteous Lord, thy grace impart;

O teach us to improve

Thy gifts with ever grateful heart, And crown them with thy love.

Mrs. STEELE.

### homn CCLV. Short Metre. [\*orb]

The Voice of Wifdom. "IS wildom's earnest cry,

Wisdom, the voice of God, To young and old, the low and high, She speaks his will abroad.

2 Within the human breast Her strong monitions plead, She thunders her divine protest Against th' unrighteous deed.

3 Within the holy place, She calls with open arms;

"How long, ye foois, will you embrace "Folly's deceiving charms?

4 " The race of men I love; "In mercy I chastife;

"Severely faithful, I reprove; "Hear, mortals, and be wife.

5 " My doors are open wide; " My table spread within;

" Come then, ye fimple, turn afide, " And leave the paths of fin.

6 " My joys unsensual taste,

"Come, drink of wisdom's wine;

"No forrow poisons my repast,
"The banquet is divine.

7 "My ways are ways of peace; "My pleafures never cloy;

"The blifs I give will never ceafe.

"But lead to endless joy."

Scott, varied.

#### ppmn CCLVI. Short Metre.

Preserving Grace.

Our Saviour and our King, Let all the faints below the skies Their humble praises bring.

2 'Tis his almighty love,
His counfel and his care,
Preferves us fafe from fin and death,
And every hurtful fnare.

3 He will prefent our fouls, Unblemish'd and complete, Before the glory of his face, With joys divinely great.

4 Then all the chofen feed
Shall meet around the throne;
Shall blefs the conduct of his grace,
And make his wonders known.

5 To our Redeemer, God, Wisdom and power belongs, Immortal crowns of majesty, And everlasting songs.

WATTS

### hymn CCLVII. Long Metre. [\*]

Divine Preservation.

O heaven my grateful foul afcends, On God alone for help depends; His hand is my perpetual guard, His grace the fource of my reward.

- 2 The spreading skies, by power divine, In all their radiant glories shine; From his command, the solid earth And all its stores deriv'd their birth.
- 3 Inspected by his piercing eyes,
  No threatening snares my soul surprize;
  My faithful guardian never sleeps;
  My trembling seet he safely keeps.
- A Protected by his powerful arm, Should dreadful scenes our souls alarm, Our lives are safe; his heavenly care Defends us still from every snare.
- He guides our feet, directs our way,
  His morning fmiles enliven day;
  And when the fun withdraws the light,
  His presence cheers the shades of night.
  Liverpool Collection.

#### Domn CCLVIII. Long Metre.

Communion with Christ.

To Jefus, our exalted Lord,
That name, in heaven and earth ador'd,
Fain would our hearts and voices raife
A cheerful fong of facred praife.

2 But all the notes which mortals know Are weak, and languishing, and low; Far, far above our humble fongs, The theme demands immortal tongues.

- Yet whilft around his board we meet, And worship at his facred feet, O let our warm affections move, In glad returns of grateful love.
- Yes, Lord, we love and we adore,
  But long to know and love thee more;
  And whilft we tafte the bread and wine,
  Defire to feed on joys divine.
- 5 Let faith our feeble senses aid, To see thy wondrous love display'd; Thy broken slesh, thy bleeding yeins, Thy dreadful agonizing pains.
- 6 Let humble penitential woe,
  With painful, pleafing anguish flow;
  And thy forgiving love impart,
  Life, hope and joy to every heart.

Mrs. STEELE.

#### Dymn CCLIX, Long Metre.

「X

The Heavenly Conqueror.

The praises of our lives belong; Forever be his name ador'd, The subject of each thankful song.

- 2 Enflav'd by fin, befet by foes, Undone and perishing we lay; His pity melted o'er our woes, To fave the trembling, dying prey.
- 3 He fought, he conquer'd, though he fell, Whilst with his last expiring breath

He triumph'd o'er the powers of hell, And, by his dying, vanquish'd death.

- 4 Now on his Father's throne he reigns, And all the tuneful choir above Refound, in high immortal strains, The praises of victorious love.
- 5 Though still surviving soes arise, Temptations, sins, and doubts appear, And pain our hearts, and fill our eyes, With many a groan, and many a tear;
- 5 Still shall we fight, and still prevail, In our almighty Leader's name; His strength, whene'er our spirits fail, Shall all our active powers inslame.
- 7 Immortal honours wait above, To crown the dying Conqueror's brow; And endless peace, and joy, and love, For the short war suitain'd below.

Mrs. STEELE.

#### hymn CCLX. Long Metre.

[6]

The Lord's Supper.

WAS on that dark and doleful night, When powers of earth and hell arole Against the Son of God's delight, And friends betray'd him to his foes.

- 2 Before the mournful feene began, He took the bread, and bleft, and brake; What love through all his actions ran; What wondrous words of grace he spake!
- 3 "This is my body, broke for fin, "Receive and eat the living food:"

Then took the cup, and blest the wine, "'Tis the new coy'nant in my blood.

4 "In memory of your dying Lord, "Do this (he faid) till time shall end;

" Meet at my table, and record

"The love of your departed friend."

Jefus, thy feaft we celebrate, We show thy death, we fing thy name; Till thou return, and we shall eat The marriage supper of the lamb.

WATTS.

## bymn CCLXI. Common Metre. [\* orb]

AIN are the hopes the fons of men On their own works have built; The carnal mind is all unclean, And all its actions guilt.

- 2 Let Jew and Gentile stop their mouth, Without a murmuring word; And the whole race of Adam stand Guilty before the Lord.
- 3 In vain we ask God's righteous law To justify us now; When, to convince and to condemn Is all the law can do.
- 4 Not all the outward forms on earth,
  Nor rites that Mofes gave;
  Nor will of men, nor blood, nor birth,
  The guilty race can fave.
- 5 God's Spirit, like a heavenly wind, Blows on the fons of flesh;

Changes the heart, renews the mind, And forms the man afresh.

Our quicken'd fouls awake, and rife From the long fleep of death; To heavenly things we turn our eyes, And praife employs our breath.

7 The fins and follies of our mind Are crucify'd and dead;
-By holy love our fouls are join'd To Chrift our living Head.

WATTS, altered.

#### Hymn CCLXII. Long Metre. [b]

The Grave destroyed.

NVEIL thy bosom, saithful tomb,
Take this new treasure to thy trust;
And give these facred relicks room
To slumber in thy filent dust

2 No pain, no grief, no anxious fear Invade thy bounds; no mortal woes Can reach the peaceful fleeper here, Whilit angels watch its foft repose.

So Jesus slept; God's dying Son
Past through the grave and blest the bed;
Then rest, dear faint, till from his throne
The morning break, and pierce the shade.

Break from his throne illustrious morn!
Attend, O grave, his fovereign word!
Restore thy trust; the glorious form
Will then arise to meet the Lord.

WATTE

## pymn CCLXIII. Short Metre. [\*]

The Lord's Day.

That faw the Lord arife;
Welcome to this reviving breaft,
And thefe rejoicing eyes.

2 The King himfelf comes near To feast his faints to-day; Here we may fit, and fee him here, And love and praise and pray.

3 One day amidst the place, Where Jesus is within, Is better than ten thousand days, Of pleasure and of fin.

4 My willing foul would stay In fuch a frame as this, Till it is call'd to foar away To everlasting bliss.

WATTS, varied.

## ppmn CCLXIV. Common Metre. [\*]

The Victory and Dominion of Christ.

E fing our Saviour's wondrous death,
He conquer'd when he fell;
"'Tis finish'd," faid his dying breath,
And shook the gates of hell.

"'Tis finish'd," our Immanuel cries, The mighty work is done; Hence shall his fovereign throne arise, His kingdom is begun.

3 A person so divine was he, Who yielded to be slain, That he could give his life away, And take his life again.

A His crofs a fure foundation laid
For glory and renown;
When through the regions of the dead
He pass'd, to reach the crown.

5 Exalted at his Father's fide, Sits our victorious Lord; His faints from finners to divide, To punish or reward.

6 Live, glorious Lord, and reign above, And every tongue shall sing The riches of eternal love, The conquest of our King.

10 lins 9. WATTS, varied.

### hyun CCLXV. Common Metre. [\* or b]

Resignation in Peatle.

It wonders can perform;
That powerful charm, "Thy will be done,"
Can lay the loudest storm.

2 Haste, then, O resignation, haste,
'Tis thine to reconcile
The mind to death; at thy approach
The monster wears a finise.

What fight beneath the arch of heaven Has most of heaven to boast? The dying faint, resigned, ferenc, And giving up the ghost.

4 O for that fummit of my wish,
Whilst yet I draw my breath,
That foretaste of eternal life,
A glorious smile in death!

Young,

## pymn CCLXVI. Common Metre. [\*]

Gratitude for divine Mercies. Part I.

HEN all thy mercies, O my God,
My rifing foul furveys,
Transported with the view, I'm lost
In wonder, love and praise.

2 Thy providence my life fustain'd, And all my wants redres'd, When in the filent womb I lay, Or hung upon the breast.

3 To all my weak complaints and cries
Thy mercy lent an ear,
Ere yet my feeble thoughts had learn'd

To form themselves in prayer.

4 Unnumber'd comforts on my soul
Thy tender care bestow'd;
Before my infant heart conceiv'd

Before my infant heart conceiv'd From whom those comforts flow'd.

When in the slippery paths of youth With heedless steps I ran,
Thine arm unfeen convey's vie safe,
And led me up to man.

6 Through hidden dangers, toils and death, It gently clear'd my way;

And through the pleafing fcenes of vice
Where thousands go aitray.

ADDISON.

# Dymn CCLXVII. Common Metre. [\*] Gratitude for divine Mercies. Part II.

HEN pale with fickness, oft hast thou With health renewed my face; And when in fin and forrow funk, Reviv'd my foul with grace. 2 Thy bounteous hand with worldly good Has made my cup run o'er; And in a kind and faithful friend Has doubled all my ftore.

Ten thousand thousand precious gifts
My daily thanks employ;
Nor is the least a cheerful heart,
That tastes those gifts with joy.

4 Through every period of my life,
Thy goodness I'll pursue;
And after death, in distant worlds,
The glorious theme renew.

5 When nature fails, and day and night Divide the time no more, My ever grateful heart, O Lord, Thy mercy shall adore.

6 Through all eternity to thee A joyful fong I'll raife; For O, eternity's too fhort To utter all thy praife.

ADDISONA

#### bymn CCLXVIII. Common Metre. [\*]

The Spring.

HEN verdure clothes the fertile vale, And bloffoms deck the fpray; And fragrance breathes in every gale, How fweet the vernal day!

2 Hark, how the feather'd warblers fing!
"Tis nature's cheerful voice;
Soft music hails the lovely spring,
And woods and fields rejoice.

3 How kind the influence of the skies! The showers, with bleffings fraught, Bid verdure, beauty, fragrance rife, And fix the roving thought.

4 Then let my wondering heart confess, With gratitude and love, The bounteous hand that deigns to blefs

The garden, field and grove.

r That bounteous hand my thoughts adore Beyond expression kind, Hath better, nobler gifts in store, To bless the craving mind.

6 O God of nature and of grace, Thy heavenly gifts impart! Then shall my meditation trace Spring, blooming in my heart!

7 Inspir'd to praise, I then shall join Glad nature's cheerful fong, And love and gratitude divine Attune my joyful tongue.

Mrs. STEELE.

#### Ippun CCLXIX. Common Metre. [\*] Strength from God.

HENCE do our mournful thoughts arife? And where's our courage fled? Has reftless sin and hopeless fear Struck all our comforts dead?

2 Have we forgot th' Almighty hand That form'd the earth and fea? Or can the all-creating arm Grow weary, or decay?

3' Treasures of everlasting might In our Jehovah dwell;

He gives the conquest to the weak, And treads their foes to hell.

A Mere mortal power shall fade and die, And youthful vigour cease; But they who wait upon the Lord Shall find their strength increase.

The faints shall mount on eagle's wing a
And taste the promis'd bliss;
'Till their unwearied feet arrive
Where perfect pleasure is.

WATES.

## Dynin CCI.XX. Common Metre. [\*

Victory over Death, through Christ.

HEN death appears before my fight, In all his dire array, Unequal to the dreadful fight, My courage dies away.

2 How shall I meet this potent foe, Whose frown my soul alarms? Dark horror fits upon his brow! And victory waits his arms!

But fee my glorious leader nigh!
My Lord, my Saviour lives;
Before him death's pale terrors fly,
And my faint heart revives.

4 Jefus, be thou my fure defence, My guard forever near; My faith shall triumph over sense, And never yield to fear.

5 O, may I meet the final hour With fortitude divine;
Suftain'd by thine almighty power,
The conquest must be mine.

Т

6 Lord, I commit my foul to thee, Accept the facred trust; Receive this nobler part of me, And watch my sleeping dust,

7 Till that illustrious morning come, When all thy faints shall rife; And cloth'd in thine immortal bloom, Attend thee to the skies.

8 O let me join their raptur'd lays, And, with the blifsful throng, Refound falvation, power and praise In everlasting fong.

Mrs. STEELE.

## Dymn CCLXXI. Long Metre. [\*]

Christ the List of the Soul.

THEN doubts and fears prevailing rife,
And fainting hope almost expires;

Jefus, to thee, I lift mine eyes,
To thee I breathe my strong defires.

- 2 Art thou not mine, my living Lord?
  And can my hope, my comfort die,
  Fix'd on thine everlasting word,
  That word which built the earth and sky?
- 3 If my immortal Saviour lives, Then my immortal hope is fure; His word a firm foundation gives, Here let me build and rest secure.
- 4 Here let my faith unfhaken dwell; Immoveable the promise stands; Not all the powers of earth and hell Can e'er dissolve the facred bands.
- 5 Here, then, my foul, thy trust repose, If Jesus is forever mine,

Not death itself, the last of foes, Shall break a union so divine.

Mrs. STEELE.

Dymn CCLXXII. Common Metre. [b]

The Weary pilgrim longs to tafte

The cool refreshing stream;
2 Should, sudden to his hopeless eye,

A crystal spring appear,
How would th' enlivening sweet supply
His drooping spirit cheer!

3 So longs the weary fainting mind, Opprefs'd with fins and woes, Some foul-reviving fpring to find, Whence heavenly comfort flows.

4 Thus fweet the confolations are
The promifes impart:

Here flowing streams of life appear, To ease the panting heart.

With ardent strong defire,
And still, through all this defert road,
To taste thy grace, aspire;

6 Then, let my prayer to thee afcend,
A grateful facrifice;
My plaintive voice thou wilt attend,

My plaintive voice thou wilt attend,
And grant me full fupplies.

Mrs. STEELE.

## Dymn CCLXXIII. Com. Metre. [\* or b]

The Discipline of God's Providence.

HEN I review the crooked ways,

Through which my feet have trod,

I find incessant cause to bless And love my guardian God.

Through all the labyrinth of life, My folly he purfu'd; My wandering heart to quick return, How tenderly he woo'd!

How tenderly he woo'd!

8 I rarely plann'd, but cause I sound My plan's defeat to bless; Oft I lamented an event Which turn'd to my success.

When labouring under fancied ill,
My spirits to sustain;
He kindly cur'd with wholesome draughts

Of unaffected pain.

5 Sometimes he brought me near to death, And, pointing to the grave, Made terror whifper kind advice,

And taught the tomb to fave.

6 To raise my thoughts beyond where worlds
As spangles o'er us shine;
One day he gave, and made the next

My foul's delight refign.

From what feem'd horror and despair, The richest harvest rose; And gave me in the will divine, An absolute repose.

YOUNG.

#### Hymn CCLXXIV. Long Metre.

V HEN I furvey the wondrous cross,
On which the King of glory died,

My richest gain I count but loss,
And pour contempt on all my pride.

2 Forbid it, Lord, that I should boast, But in the death of Christ, my God; All the vain things that charm me most, I facrifice them to his blood.

3 See from his head, his hands, his feet, Sorrow and love flow mingled down; Did e'er fuch love and forrow meet? Or thorns compose so rich a crown?

4 His dying crimfon, like a robe, Spreads o'er his body on the tree; Then am I dead to all the globe, And all the globe is dead to me.

5 Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my foul, my life, my all.

WATTS.

#### Drinn CCLXXV. Com. Metre. [\* or b] Truft in God's Word.

THEN fin and forrow, fear and pain My trembling heart difmay, My feeble strength, alas, how vain, It finks and dies away.

2 My spirit asks a firmer prop; I lean upon the Lord; My God, the pillar of my hope Is thy unchanging word.

3 On this are built the brightest joys Celestial beings know; And 'tis the fame almighty voice Supports the faints below.

4 'Tis this upholds the rolling fpheres, And heaven's immortal frame;

Then let my foul suppress her fears, My basis is the same.

5 Thy facred word, thy folenin oath
Forever must remain;
I trust in everlasting truth,
Nor shall my trust be vain.

Mrs. STEELE.

ppmn CCLXXVI. Com. Metre. [% or b]
Repentance and Pardon. Isaiah lv.

HEN finners quit their wicked ways,
Their evil thoughts forego,
The God to whom their steps return
Returning grace will show.

2 He pardons with o'erflowing love ; For, hear the voice divine;

"My nature is not like to yours,
"Nor like your ways are mine.

3 "But far as heaven's resplendent orbs
"Beyond this earth extend;

"So far my thoughts, fo far my ways "Your thoughts and ways transcend."

4 "Like as the showers from heaven distilation" Nor thither rise again,

"But fwell the earth with fruitful juice, "And all its tribes fulfain;

5 "So not a word that flows from me "Shall ineffectual fall;

"But univerfal nature prove "Obedient to my call.

6 "Where briers grew in barren wilds, "Shall firs and myrtles fpring;

"And nature through her utmost bounds "Eternal praises sing."

Scotch Paraphrafes.

#### Dymn CCLXXVII. Long Metre. [\*orb]

The Influence of the Divine Spirit.

HEN the bleft Comforter is nigh, 'Tis he fultains my finking heart; Elfe would my hopes forever die, And every cheering ray depart.

2 When fome kind promife glads my foul, Does not his kind and welcome voice The tempest of my fears control, And bid my drooping heart rejoice?

Whene'er to call the Saviour mine, With ardent wish my heart aspires, Can it be less than power divine Which animates these strong desires?

4 What less than thy almighty word
Can raise my heart from earth and dust,
And bid me welcome to my Lord;
My life, my treasure, and my trust?

5 And when my lively hope can fay I love my God and taffe his grace, Lord, is it not thy blifsful ray Which gives the vision of thy face?

Let thy good Spirit in my heart Forever dwell, O God of love; And light and heavenly peace impart; Blest earnest of the joys above.

Mrs. STRELE.

## ppinn CCLXXVIII. Com. Metre. [\*]

HEN true religion gains a place, And lives within the mind, The fenfual life fubdu'd by grace, And all the foul refin'd; 2 The defert blooms in living green,
Where thorns and briers grew;
The barren waste is fruitful feen,
And all the prospect new.

The from of rugged winter cease,
The frozen powers revive;
Spring blooms without, within is peace;
All nature feems alive.

4 O happy christian, richly bles'd!
What floods of pleasure roll!
By God and man he stands confess'd
In dignity of foul.

5 Substantial, pure, his every joy; His Maker is his friend; The noblest business his employ, And happiness his end!

6 Ye fenfual, worldly, proud and vain, Your airy good purfue; Let me religion's pleafure gain, I'll leave the world to you.

PROUD.

## ppmn CCLXXIX. Com. Metre. [\*orb]

HEN wild confusion wrecks the air,
And tempests rend the skies;
Whilst blended ruin, clouds and fire
In harsh disorder rise;

2 Safe in my Saviour's love I'll stand, And strike a tuneful fong; My harp all trembling in my hand, And all inspir'd my tongue.

"Essout aloud, "Ye thunders roll, hake the fullen fky,

"Your founding voice from pole to pole "In angry murmurs try.

"Let the earth totter on her base,
"And clouds the heaven deform;

"Blow all ye winds from every place, "And rush the final storm.

5 "Come, quickly, bleffed hope, appear, "Bid thy swift charlot fly;

"Let angels tell thy coming near, "And fnatch me to the fky.

6 " Around thy wheels in the glad throng "I'd bear a joyful part;

"All hallelujah on my tongue;
"All rapture in my heart."

M. BYLES.

## hpmn CCLXXX, Long Metre. [\* orb] To Christ the Eternal Life.

HERE shall the tribes of Adam find The sovereign good to fill the mind? Ye fone of moral wildom, show The spring whence living waters flow.

- 2 Say, will the Stoic's flinty heart Melt, and this cordial balm impart? Could Plate find these blissful itreams Among his raptures and his dreams?
- 3 In vain I ask! for nature's power Extends but to this mortal hour; 'Twas but a poor relief she gave Against the terrors of the grave.
- 4 Jefus, our kinfman and our Lord, By angels and by men ador'd, Thou art our life, our fouls in thee Possess a full felicity.

- 5 Let atheifts fcoff, and Jews blafpheme Th' eternal life and Jefus' name; Yet our immortal hopes are laid In thee, our furety and our head.
- 6 Thy crofs, thy cradle, and thy throne Are full of glories, yet unknown;
  'Tis heaven on earth, it heaven above,
  To fee thy face, to fing thy love.

WATTS.

### pymn CCCXXXI. Com. Metre. [\*orb

Mercy before Sacrifice.

HEREWITH shall guilty man appea Before Jehovah's throne; Or how procure thy kind regard, And for his fins atone?

2 Shall altars flame, and victims bleed, And fpicy fumes afcend? Will these our earnest wish succeed, And make our God our friend?

3 Should thousand rams in flames expire, Would these thy favours buy? Or oil that should for holy fire Ten thousand streams supply?

4 With trembling hands and bleeding heart Should we our offspring flay; Would this atone for ill defert, And take our guilt away?

5 "No," faith the Lord, "tis fruitless all,
"Such coffly rites are vain;
"No victims from the field or stall

"My favour can obtain.

6 "But truth to men and justice show, "And proofs of mercy give.

- "Then humbly walk with God below. " And you with God thall live.
- "Hands that are clean, and hearts fincere. "I never will despise;

" And cheerful duty will prefer

"To costly facrifice."

Liverpool Collection.

### Ippun CCLXXXII. Common Metre. [\*]

The Nativity of Christ.

THILST shepherds watch'd their flocks by night, Near Bethlehem's happy ground,

The angel of the Lord came down, And glory shone around.

2 " Fear not," faid he, (for mighty dread Had feiz'd their troubled mind,)

"Glad tidings of great joy I bring " To you and all mankind.

3 " To you, in David's town, this day " Is born, of David's line,

"The Saviour, who is Christ the Lord.

" And this shall be the fign.

A "The heavenly babe you there shall find "To human view difplay'd;

"But meanly wrapt in fwathing bands,

" And in a manger laid."

Thus spake the feraph, and forthwith Appear'd a shining throng

Of angels, praifing God, and thus Address'd their joyful song.

6 " All glory be to God on high! " And to the earth be peace! "Good will henceforth from heaven to men "Begin and never cease!"

PATRICK, OF TATE.

### hymn CCLXXXIII. Long Metre. [\*orb]

Peace of Confeience.

And feek the joys which hurt the Be mine that filent calm repair,
A peaceful confcience to the last:

- That tree which bears immortal fruit, Without a canker at the root;
  That friend who never fails the just, When other friends defert their trust.
- With this companion in the shade,
   My foul no more shall be dismay'd;
   I will defy the midnight gloom,
   And the pale monarch of the tomb.
- 4 Though God afflicts, I'll not repine, The noblest comforts still are mine; Comforts which shall o'er death prevail, And journey with me through the vale.
- 5 Amidst the various scenes of ills, Each stroke some kind design sulfils; And shall I murmur at my God, When sovereign love directs the rod?
- 6 His hand will fmooth my rugged way, And lead me to the realms of day; To milder skies and brighter plains, Where everlasting pleasure reigns.

ENFIELD'S Collection

#### Dymn CCLXXXIV. Common Metre. [\*]

Devotion.

HILST thee I feek, protecting Power!
Be my vain wishes still'd;
And may this confecrated hour
With better hopes be fill'd.

- Thy love the power of thought bestow'd,
  To thee my thoughts would foar;
  Thy mercy o'er my life has flow'd,
  That mercy I adore.
- 3 In each event of life, how clear
  Thy ruling hand I fee!
  Each bleffing to my foul more dear,
  Because conferr'd by thee.
- 4 In every joy that crowns my days,
  In every pain I bear,
  My heart shall find delight in praise,
  Or seek relief in prayer.
- 5 When gladness wings my favour'd hour, Thy love my thoughts shall fill: Resign'd, when storms of forrow lower,. My foul shall meet thy will.
- 6 My lifted eye, without a tear,
  The gathering ftorm shall see;
  My stedfast heart shall know no fear;
  That heart will rest on thee!

Mifs H. M. WILLIAMS.

### Dymn CCLXXXV. Long Metre. [Xorb]

#### REANIMATION.

A HYMN for the HUMANE SOCIETY.

When the last tear of hope is shed, Can bid the soul return to light, And break the sumber of the dead?

- 2 No human skill that heart can warm, Which the cold blast of nature froze; Recal to life the perish'd form; The secret of the grave disclose.
- 3 But thou, our faving God, we know, Canst arm the mortal hand with power To bid the stagnant pulses flow, The animating heart restore,
- 4 Thy will, ere nature's tutor'd hand Could with young life these limbs unfold; Did the imprison'd brain expand, And all its countless fibres told.
- 5 As from the dust, thy forming breath Could the unconscious being raise; So can the filent voice of death Wake at thy call in songs of praise.
- 6 Since twice to die is ours alone, And twice the birth of life to fee; O let us, fuppliant at thy throne, Devote our fecond life to thee.

Mrs. Morrow.

### idomn CCLXXXVI. Long Metre. [\*]

Faith Triumphant.

7 HO shall the Lord's elect condemn? 'Tis God who justifies their fouls: And mercy, like a mighty stream, O'er all their fins divinely rolls.

2 Who shall adjudge the faints to hell? 'Tis Christ who suffer'd in their stead; And, the falvation to fulfil, Behold him rifing from the dead!

3 He lives! he lives! and reigns above, Forever interceding there; Who shall divide us from his love? Or what shall tempt us to despair?

A Shall persecution or distress, Famine, or fword, or nakedness? He who hath lov'd us, bears us through, And makes us more than conquerors too.

5 Faith has an overcoming power, It triumphs in the dying hour: Christ is our life, our joy, our hope, Nor can we fink with fuch a prop.

6 Not all that men on earth can do, Nor powers on high, nor powers below, Shall cause his mercy to remove, Or wean our hearts from Christ our love.

WATTS.

#### bymn CCLXXXVII. Com. Met. [\*orb]

Death and the Refurrection.

HY do we mourn departing friends, Or shake at death's alarms? Tis but the voice that Jesus sends, To call them to his arms.

2 Why should we tremble to convey
Their bodies to the tomb?
There Jesus' facred body lay,
And left a long persume.

3 The graves of all his faints he blefs'd, And foften'd every bed: Where should the dying members rest, But with the dying head?

But with the dying head?

4 Thence he arose, ascended high,
And show'd our feet the way;
Up to the Lord our slesh shall sly,
At the great rising day.

5 Then shall the last loud trumpet found, And bid our friends arise; Awake, ye nations, from the ground; Ye saints, ascend the skies.

WATTS.

#### Ippmn CCLXXXVIII. Com. Met. [\*orb]

Looking at Things unfeen.

WHY should the world's alluring toys
Detain our hearts and eyes;
Regardless of immortal joys,

And strangers to the skies!

These transient scenes will soon decay;
They sade upon the sight;
And quickly will their beighter day
Be lost in endless night.

Their brightest day! als, how vain!
With confeious sighs we own;
Whilst clouds of forrow, care and pain
Gershade the smiling noon.

4 O could our thoughts and wishes fly Above these gloom; shades, To those bright worlds beyond the sky Which forrow ne'er invades.

There joys unfeen by mortal eyes
Or reason's feeble ray
In ever blooming prospect rife,
Unconscious of decay.

Lord, fend a beam of light divine To guide our upward aim; With one reviving ray of thine

Our languid hearts inflame.

7 Then shall, on faith's sublimest wing,

Our ardent wishes rife,
To those bright scenes where pleasures spring
Immortal in the skies.

Mrs. STEELE.

### ppmn CCLXXXIX. Long Metre. [\*]

Marriage.

The praises of our God and King; For he alone can minds unite, And bless with conjugal delight.

2 This wedded pair, O Lord, inspite With heavenly love, that facred five; From this blest moment may they prove The blifs divine of marriage love.

3 O may they both increasing find Substantial pleasures of the mind; Happy together may they be; And both united, Lord, to thee.

To you, bleft pair, your God hath given To tafte the love which reigns in heaven; His gift with all your powers improve, And cultivate that virtuous love.

 $U_2$ 

5 So may you live as truly one; And when your work on earth is done, Rife, hand in hand, to heaven, and share The joys of love forever there!

PROUD.

# Dymin CCXC. Common Metre. [\* or b]

W ITH deep contrition, grief and shame,
The thief his crimes confess'd,
Then turn'd his dying eyes to Christ,
And thus his prayer address'd:

2 "When to thy kingdom thou flast come, "O Lord, remember me."

"This day with me in paradife "Thy happy foul fhall be."

3. Thus fpake the Saviour to a wretch. Who languish'd at his fide; Whilst on the fatal tree he hung, And bled, and groan'd, and died.

4 Jefus, thou Son, and Heir of heaven,
Thou Lord of all below;
Though then unjudy thou wast brought
To infamy and wee;

5 Yet quickly from that dreadful fcene In triumph thou didft rife, Burst through the prison of the grave, And gain'd thy native skies!

6 Exalted to thy Father's throne, Pardon and life to give; The penitent thou still dost hear, And bid the finner live.

Altered from STENNET.

### Dymn CCXCI. Common Metre. [\* or b]

The First and Second Adam.

ITH flowing eyes and bleeding hearts
A fallen world furvey!
See the wide ruin fin has made

In one unhappy day.

2 Adam, in God's own image form'd, See from his God estrang'd! And all the joys of paradite For guilt and horror chang'd!

This fatal heritage bequeath'd

To all his helpless race!

Through this dark maze of fin and woe,

Thus to the grave we pass.

4 But, O my foul, with rapture hear
The fecond Adam's name;
And the celestial gifts he brings
To all his feed, proclaim.

What, though in mortal life they mourn?
What, though by death they fall?
Jefus, in one triumphant day,
Transforms and crowns them all!

6 Praise to his rich transcending grace, Ev'n by our fall we rise! And gain for earthly Eden lost A heavenly paradise!

Mason, altered.

### hymn CCXCII. Common Metre. [\*]

Compassion of Christ.

Of our High Priest above; His heart is full of tenderness, Of pity and of love. 2 Touch'd with a fympathy within,
He knows our feeble frame;
He knows what fore temptations mean,
For he endur'd the fame.

3 But fpotless, innocent and pure,
The great Redeemer stood;
When Satan's fiery darts he bore,
And did resist to blood.

4 He in the days of feeble flesh
Pour'd out his cries and tears;
And in his measure feels afresh
What every Christian bears.

5 He'll never quench the finoking flax, But raife it to a flame; The bruifed reed he never breaks, Nor fooms the meanest name.

6 Then let our humble faith address His mercy and his power; We shall obtain delivering grace In the distressing hour.

WATTS

### hymn CCXCIII. Common Metre. [\* or b]

Repentance and Hope.

W ITH restless agitations tost,
And low immers'd in woes,
When shall my wild distemper'd thoughts
Regain their lost repose?

2 O thou, the wretched's fure retreat,
These torturing cares control;
And with the cheerful smile of peace
Revive my fainting soul.

3 Did ever thy paternal ear
The humble plea difdain?
Or when did plaintive mifery figh,
Or fupplicate in vain?

4 Oppress'd with grief and shame, dissolv'd In penitential tears, Thy goodness calms our wrestless doubts, And dissipates our fears.

5 New life from thy refreshing grace
Our finking hearts receive;
For 'tis thy darling attribute
To pity and forgive.

6 From that bleft fource, propitious hope.
Appears ferenely bright,
And sheds its foft diffusive beam
O'er forrow's difmal night.

7 My griefs confess its vital power, And bless the friendly ray, Which ushers in the glad serene Of everlasting day.

Mrs. Carten

## hymn CCXCIV. Long Metre. [\*orb]

Jesus Christ, the same yesterday, to day, and forever.

ITH wonder, Lord, our fouls proclaim Th' immortal honours of thy name; Affembled round our Saviour's throne, We make his countless glories known.

2 Ere Adam's clay with life was warm'd, Or Gabriel's nobler fpirit form'd; Before creation was begun, Before all ages, was the Son.

- 3 Through all fucceeding ages, he The same hath been, and still shall be; Immortal honours crown his head, Though earth and skies wax old and fade.
- 4 The fame his power his flock to guard; The fame his bounty to reward; The fame his faithfulness and love To faints on earth, and faints above.
- g Let nature change, and fink, and die, Jefus shall raise his people high; And place them near his Father's throne, In glory lafting as his own:

DODDRIDGE:

#### Domn CCXCV. Common Metre. [\*orb]

The Christian's Farewell.

E golden lamps of heaven, farewell, With all your feeble light; Farewell, thou ever changing moon, Pale empress of the night.

- 2 And thou, refulgent orb of day, In brighter flames array'd; My foul, that springs beyond thy sphere; No more demands thy aid.
- 3 Ye stars are but the shining dust Of my divine abode; The pavement of those heavenly courts, Where I shall see my God:
- 4 The Father of eternal light Shall there his beams display; Nor shall one moment's darkness mix With that unvaried day.

- No more the drops of piercing grief Shall fwell into my eyes; Nor the meridian fun decline, Amidst those brighter skies.
- 6 There all the millions of his faints
  Shall in one fong unite;
  And each the blifs of all shall view
  With infinite delight.

DODDRIDGE.

#### Dymn CCXCVI. Com. Metre. [\*arh]

Divine Goodnefs.

YE humble fouls, approach your God With fongs of facred praife; For he is good, immenfely good, And kind are all his ways.

- All nature owns his guardian care; In him we live and move; But nobler benefits declare The wonders of his love.
- He gave his well beloved Son,
  To fave our fouls from fin;
  'Tis here he makes his goodnefs known,
  And proves it all divine.
- 4 To this fure refuge, Lord, we come, And here our hope relies; A fafe defence, a peaceful home, When storms of trouble rife.
- Thine eye beholds, with kind regard,
  The fouls who trust in thee;
  Their humble hope thou wilt reward
  With bliss divinely free,

6 Great God, to thy almighty love What honours shall we raise! Not all the raptur'd songs above Can render equal praise.

Mrs. STERLE.

### Hymn CCXCVII. Long Metre. [\*]

Blessed are the Poor in Spirit.

Let faith furvey your future store; How happy, how divinely blest, The facred words of truth attest!

- 2 When confcious grief laments fincere, And pours the penitential tear, Hope points to your dejected eyes A bright reversion in the skies.
- Jan vain the fons of wealth and pride Despise your lot, your hopes deride; In vain they boast their little stores; Trisses are theirs, a kingdom yours.
- A kingdom of immense delight,
  Where health and peace and joy unite;
  A kingdom which shall ne'er decay,
  Though earthly kingdoms sade away.
- There shall your eyes with rapture view The glorious Friend who dy'd for you; Who dy'd to ransom, dy'd to raise To crowns of joy and songs of praise.
- 6 Jefus, to thee I breathe my prayer; Confirm to me my interest there; Whatever be my lot below, This, this my soul desires to know.

7 O let me hear thy voice divine Pronounce the glorious bleffing mine; Euroll'd among thy happy poor, My largest wishes ask no more.

Mrs. STEELE.

### ppmn CCXCVIII. Common Metre. [\*]

The Invitation. Ifaiah lv.

" Where living waters flow;

" Free to that facred fountain, all "Without a price may go.

2 "How long to streams of false delight "Will ye in crowds repair?

"How long your strength and substance waste "On trifles light as air?

3 "My stores afford those rich supplies "That health and pleasure give;

"Incline your ear, and come to me,
"The foul that hears shall live.

With you a cov'nant I will make, "That ever shall endure;

"The hope which gladden'd David's heart "My mercy hath made fure.

"Behold he comes, your Leader comes, "With might and honour crown'd;

"A witness who shall spread my name "To earth's remotest bound.

6 "See, nations haften to his call "From every distant shore;

"Iflands unknown shall bow to him, "And Ifrael's God adore."

Scotch Paraphrafes.

## ppmn CCXCIX. Common Metre. [\*]

Y E wretched, hungry, starving poor, Behold a royal feast!

Where mercy fpreads her bounteous store For every humble guest.

2 See Jesus stands with open arms,
He calls, he bids you come:
Guilt holds you back, and fear alarms,
But see, there yet is room!

3 In Jefus' condescending heart
Both love and pity meet;
Nor will he hid the soul depart,
That trembles at his feet.

4 Come then, and with his people taste
The bleffings of his love;
While hope attends the sweet repast
Of nobler joys above,

5 There, with united heart and voice, Before th' eternal throne; Ten thousand thousand souls rejoice, In extasses unknown.

And yet ten thousand thousand more Are welcome still to come; Ye longing souls, the grace adore, Approach, there yet is room.

Mrs. STEELE.

## ppmn CCC. Common Metre. [\* or b]

EAL is that pure and heavenly flame.
The fire of love fupplies;
Whilst that which often bears the name,
Is felf but in difguise,

2 True zeal is merciful and mild, Can pity and forbear; The falfe is headstrong, fierce and wild, And breathes revenge and war.

While zeal for truth the Christian warms, He knows the worth of peace; But self contends for names and forms, Its party to increase.

4 Zeal has attain'd its highest aim,
Its end is satisfy'd,
If sinners love the Saviour's name,
Nor feeks it aught beside.

But felf, however well employ'd, Has its own ends in view; And fays, as boafting Jehu cry'd, "Come, fee what I can do."

6 Self may its own reward obtain, And be applauded here; But zeal the best applause will gain When Jesus shall appear.

7 This idol felf, O Lord, dethrone, And from our hearts remove; And let no zeal by us be shown But that which springs from love.

Newrons

#### ASCRIPTIONS and BENEDICTIONS,

Founded on TEXTS of SCRIPTURE; to be fung at the End of Pfalms and Hymns, in various Mêtres.

I.

Common Metre.—Single.

AY peace, which from the Lord proceeds,
Which Christ alone imparts,

Which human knowledge far exceeds, Preferve and keep our hearts.

II.

Lord, bless thy people, who to thee Do all their fafety owe; Feed thou thy flock, and raise them up When they are fallen low.

Haknowii.

III.

Rev. v. 13.

Bleffing and honour, glory, power, By all in earth and heaven, To him who fits upon the throne, And to the Lamb be given.

TATE

IV.

Another.

To him who fits upon the throne, The God whom we adore; And to the Lamb that once was flain, Be glory evermore.

Scotch Paraphrafe.

V

### Common Metre. - Double.

Phil. ii. 10, 11.

Let every creature bow the head To God's exalted Son; Since God hath rais'd him from the

Since God hath rais'd him from the dead, And plac'd him on his throne.

Let every mortal tongue confess That Jesus is the Lord;

Thus when the Saviour's name we blefs, The Father is ador'd.

VI.

Hebrews xiii. 20, 21.

Now may the God of peace and love, Who from the shades of death Restor'd the Shepherd of the sheep To draw immortal breath,

Enrich our fouls with every grace,
That we may do his will;
And all that's pleafing in his fight,
Inspire us to fulfil.

RIPPON'S Collection

VII.

Rev. i. 5, 6.

To him who wash'd us from our fins In his own precious blood; And made us kings and priests, before His Father and his God;

To him who died and rofe again, Be glory ever given;

And may his wide dominion fpread Throughout the earth and heaven

 $W_2$ 

#### VIII.

Rev. v. 9, 10.

Worthy art thou, who once was flain, To open every feal,

And from the book of God's decrees His counfels to reveal.

Thou hast redeem'd us by thy blood,
From sin hast set us free,
Hast made us kings and priests to God,
And we shall reign with thee.

Partly from WATTS.

#### Long Metre. - Single.

I.

Mat. xxi. 9.

OSANNA\* to king David's Son,
Who reigns on a superior throne;
We bless the Prince of heavenly birth,
Who brought salvation down to earth.

WATTS.

H.

I Tim. i. 17.

Now to the great eternal King, Th' immortal God, we mortals fing, God only wife we glorify, Invisible to mortal eye.

S. D.

III.

I Tim. vi. 15, 16.

To him who dwells in heavenly light, Beyond the reach of human fight,

\* The word Hosanna fignifies, "Save, we befeech thee;" it is an ascription of honour to Christ as our Saviour.

The King supreme, the Lord of heaven, Be endless praise and honour given.

IV.

May God the Father and his Son, From whom all love and grace proceed, Comfort our hearts, and 'stablish us In every virtuous word and deed.

V.

Long Metre. Six Lines. .

Jude, ver. 24, 25.

To him whose wisdom, leve and power Preserves us in temptation's hour, Who will present our souls complete Before the glory of his seat; To God our Saviour, only wise, Let songs of praise and honour rise.

#### All Sevens Metre.

2 Cor. xiii. 14.

AY the grace of Christ our Saviour, And the Father's boundless love, With the holy Spirit's favour Rest upon us from above.

NEWTON.

Short Metre.

I.

Rom. xvi. 25, 27.

O God the only wife,
Who keeps us by his word,
Be glory now and evermore,
Through Jefus Christ our Lord.

#### II.

2 Cor. xiii. 14.

The grace of Christ our Lord, The Father's boundless love, The Spirit's blest communion, too, Be with us from above.

#### III.

Mat. xxi. 9. John i. 14.

Hosanna to the Word, Who from the Father came, Ascribe falvation to the Lord, And ever bless his name.

#### Hällelujah Metre.

I.

î John iv. 19-Gal. iii. 13-Col. i. 12.

TO him who lov'd us first,
Before the world began,
To him who bore the curse
To fave rebellious man:
To him who forms
Our fouls for heaven,
Be endless praise
And glory given.

WATTE

II.

Mat. xxi. 9-Acts v. 13-Phil. ii. xx.

Hosanna to the King
Of David's royal blood;
Behold he comes to bring
Forgiving grace from God:

Upon his head
Shall honours rest,
And every tongue
Pronounce him blest.

WATTS.

#### III.

Heb. i. 6—Rev. v. 11, 12.

With angels round the throne, And faints who dwell above, We join to praife the Son, And fing his wondrous love.

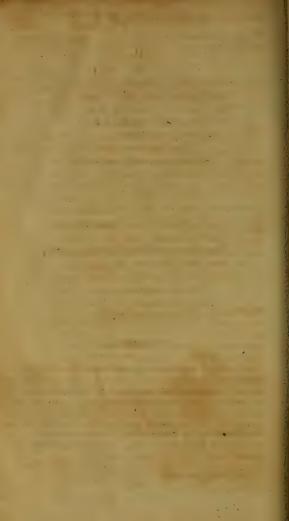
Worthy the Lamb,
Who once was flain,
O'er heaven and earth
To live and reign.

#### IV.

t Cor. xv. 47—Col. i. 18—Acts v. 31: To Christ the Lord from heaven, The first-born from the dead; The Prince of life, be glory given, And wide his kingdom spread:

Through earth's extent His honours raife; And all confent His name to praife.

JOHN CLARKE, I think I am at liberty to fay, that many of the variations and additions in this Collection of Plains and Hynns, were either made or suggested by him; that the alteration of the 149th Psalm was altogether his own; and that the whole work passed under his critical eye and correcting hand before it went to the press. For this, and for many other acts of Christian friendship, his memory will ever be precious to me.



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